

Official Results

MANITOWOC COUNTY

| AUGUST 11, 2026<br>PRIMARY | T<br>COUNTY<br>TOTAL | T<br>CATO<br>1-3 | T<br>CENTER<br>1-2 | T<br>COOP<br>1-2 | T<br>EATON | T<br>FRANKL<br>1-3 | T<br>GIBSON<br>1,2 | T<br>KOSSTH<br>1-3 | T<br>LIBRTY<br>1,2 | T<br>MTWC<br>1,2 | T<br>MRAPID<br>1-4 | T<br>MPLGRV |
|----------------------------|----------------------|------------------|--------------------|------------------|------------|--------------------|--------------------|--------------------|--------------------|------------------|--------------------|-------------|
|----------------------------|----------------------|------------------|--------------------|------------------|------------|--------------------|--------------------|--------------------|--------------------|------------------|--------------------|-------------|

GOVERNOR  
REPUBLICAN

|                          |      |     |    |     |    |     |     |     |     |     |     |    |
|--------------------------|------|-----|----|-----|----|-----|-----|-----|-----|-----|-----|----|
| R-TOM TIFFANY            | 7413 | 180 | 82 | 178 | 81 | 175 | 146 | 243 | 168 | 154 | 267 | 82 |
| R-ANDY MANSKE            | 260  | 7   | 3  | 4   | 7  | 8   | 5   | 14  | 3   | 4   | 11  | 1  |
| R-DENNIS WILLIAMS (RW/I) | 1    | 0   | 0  | 0   | 0  | 0   | 0   | 0   | 0   | 0   | 0   | 0  |
| R-SCATTERING             | 0    | 0   | 0  | 0   | 0  | 0   | 0   | 0   | 0   | 0   | 0   | 0  |

DEMOCRATIC

|                          |      |    |    |    |    |    |    |     |    |    |     |    |
|--------------------------|------|----|----|----|----|----|----|-----|----|----|-----|----|
| D-DAVID CROWLEY          | 3479 | 57 | 31 | 50 | 30 | 46 | 60 | 114 | 60 | 47 | 113 | 25 |
| D-SARA RODRIGUEZ         | 321  | 1  | 3  | 2  | 1  | 3  | 8  | 7   | 6  | 1  | 5   | 1  |
| D-JOEL BRENNAN           | 632  | 7  | 6  | 12 | 6  | 8  | 18 | 17  | 13 | 14 | 24  | 6  |
| D-FRANCESCA HONG         | 2626 | 43 | 13 | 20 | 21 | 17 | 25 | 42  | 25 | 37 | 62  | 9  |
| D-KELDA ROYS             | 488  | 10 | 5  | 8  | 1  | 4  | 9  | 8   | 6  | 5  | 19  | 4  |
| D-MISSY HUGHES           | 31   | 1  | 0  | 0  | 0  | 0  | 0  | 0   | 0  | 0  | 0   | 0  |
| D-MANDELA BARNES         | 326  | 2  | 2  | 0  | 1  | 8  | 5  | 6   | 1  | 4  | 13  | 1  |
| D-BRETT HULSEY (REG W/I) | 0    | 0  | 0  | 0  | 0  | 0  | 0  | 0   | 0  | 0  | 0   | 0  |
| D-TIM REPPEN (REG W/I)   | 0    | 0  | 0  | 0  | 0  | 0  | 0  | 0   | 0  | 0  | 0   | 0  |
| D-SCATTERING             | 1    | 0  | 0  | 0  | 0  | 0  | 0  | 1   | 0  | 0  | 0   | 0  |

CONSTITUTION

|                         |   |   |   |   |   |   |   |   |   |   |   |   |
|-------------------------|---|---|---|---|---|---|---|---|---|---|---|---|
| C-MARK GRIMEK (REG W/I) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| C-SCATTERING            | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

LIBERTARIAN

|              |   |   |   |   |   |   |   |   |   |   |   |   |
|--------------|---|---|---|---|---|---|---|---|---|---|---|---|
| L-SCATTERING | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|--------------|---|---|---|---|---|---|---|---|---|---|---|---|

WI GREEN

|               |   |   |   |   |   |   |   |   |   |   |   |   |
|---------------|---|---|---|---|---|---|---|---|---|---|---|---|
| WG-SCATTERING | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---------------|---|---|---|---|---|---|---|---|---|---|---|---|

LIEUTENANT GOVERNOR  
REPUBLICAN

|                |      |    |    |     |    |    |    |     |     |    |     |    |
|----------------|------|----|----|-----|----|----|----|-----|-----|----|-----|----|
| R-DAVID VARNAM | 3708 | 93 | 37 | 100 | 46 | 86 | 78 | 108 | 107 | 83 | 129 | 42 |
| R-WILL MARTIN  | 3127 | 68 | 39 | 58  | 37 | 74 | 60 | 109 | 48  | 61 | 123 | 33 |
| R-SCATTERING   | 8    | 0  | 0  | 1   | 0  | 0  | 1  | 0   | 0   | 1  | 0   | 0  |

DEMOCRATIC

|                   |      |     |    |    |    |    |     |     |    |    |     |    |
|-------------------|------|-----|----|----|----|----|-----|-----|----|----|-----|----|
| D-SARAH GODLEWSKI | 6672 | 101 | 50 | 77 | 52 | 69 | 108 | 159 | 89 | 91 | 200 | 40 |
| D-SCATTERING      | 15   | 0   | 0  | 0  | 1  | 0  | 0   | 2   | 0  | 0  | 0   | 0  |

CONSTITUTION

|              |   |   |   |   |   |   |   |   |   |   |   |   |
|--------------|---|---|---|---|---|---|---|---|---|---|---|---|
| C-SCATTERING | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|--------------|---|---|---|---|---|---|---|---|---|---|---|---|

LIBERTARIAN

|              |   |   |   |   |   |   |   |   |   |   |   |   |
|--------------|---|---|---|---|---|---|---|---|---|---|---|---|
| L-SCATTERING | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|--------------|---|---|---|---|---|---|---|---|---|---|---|---|

WI GREEN

|               |   |   |   |   |   |   |   |   |   |   |   |   |
|---------------|---|---|---|---|---|---|---|---|---|---|---|---|
| WG-SCATTERING | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---------------|---|---|---|---|---|---|---|---|---|---|---|---|

ATTORNEY GENERAL  
REPUBLICAN

|              |      |     |    |     |    |     |     |     |     |     |     |    |
|--------------|------|-----|----|-----|----|-----|-----|-----|-----|-----|-----|----|
| R-ERIC TONEY | 6690 | 155 | 75 | 156 | 81 | 157 | 137 | 209 | 157 | 134 | 241 | 74 |
| R-SCATTERING | 13   | 0   | 0  | 2   | 0  | 0   | 1   | 0   | 0   | 0   | 0   | 0  |

DEMOCRATIC

|              |      |     |    |    |    |    |     |     |    |    |     |    |
|--------------|------|-----|----|----|----|----|-----|-----|----|----|-----|----|
| D-JOSH KAUL  | 6715 | 101 | 49 | 80 | 49 | 71 | 109 | 160 | 88 | 96 | 199 | 40 |
| D-SCATTERING | 12   | 0   | 0  | 0  | 0  | 0  | 0   | 0   | 0  | 0  | 1   | 0  |

CONSTITUTION

MANITOWOC COUNTY

| AUGUST 11, 2026<br>PRIMARY | COUNTY<br>TOTAL | T<br>CATO<br>1-3 | T<br>CENTER | T<br>COOP<br>1-2 | T<br>EATON | T<br>FRANKL<br>1-3 | T<br>GIBSON<br>1,2 | T<br>KOSSTH<br>1-3 | T<br>LIBRTY<br>1,2 | T<br>MTWC<br>1,2 | T<br>MRAPID<br>1-4 | T<br>MPLGRV |
|----------------------------|-----------------|------------------|-------------|------------------|------------|--------------------|--------------------|--------------------|--------------------|------------------|--------------------|-------------|
|----------------------------|-----------------|------------------|-------------|------------------|------------|--------------------|--------------------|--------------------|--------------------|------------------|--------------------|-------------|

ATTORNEY GENERAL  
CONSTITUTION

|               |   |   |   |   |   |   |   |   |   |   |   |   |
|---------------|---|---|---|---|---|---|---|---|---|---|---|---|
| C-SCATTERING  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LIBERTARIAN   |   |   |   |   |   |   |   |   |   |   |   |   |
| L-SCATTERING  | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WI GREEN      |   |   |   |   |   |   |   |   |   |   |   |   |
| WG-SCATTERING | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

SECRETARY OF STATE  
REPUBLICAN

|                      |      |    |    |    |    |    |     |     |    |    |     |    |
|----------------------|------|----|----|----|----|----|-----|-----|----|----|-----|----|
| R-JAY SCHROEDER      | 3131 | 77 | 25 | 83 | 48 | 71 | 55  | 95  | 72 | 72 | 118 | 39 |
| R-BRAYDEN MYER       | 1284 | 26 | 10 | 22 | 10 | 30 | 26  | 33  | 30 | 28 | 52  | 11 |
| R-NATE POLLNOW       | 1571 | 33 | 29 | 36 | 21 | 45 | 31  | 57  | 35 | 27 | 54  | 13 |
| R-CINDY WERNER       | 931  | 21 | 12 | 20 | 5  | 29 | 24  | 33  | 14 | 20 | 30  | 9  |
| R-SCATTERING         | 6    | 0  | 0  | 0  | 0  | 0  | 1   | 0   | 0  | 0  | 0   | 0  |
| DEMOCRATIC           |      |    |    |    |    |    |     |     |    |    |     |    |
| D-JOCASTA ZAMPARRIPA | 6326 | 92 | 47 | 72 | 47 | 65 | 102 | 154 | 81 | 86 | 191 | 39 |
| D-SCATTERING         | 12   | 0  | 1  | 0  | 0  | 0  | 0   | 0   | 0  | 0  | 0   | 0  |
| CONSTITUTION         |      |    |    |    |    |    |     |     |    |    |     |    |
| C-SCATTERING         | 0    | 0  | 0  | 0  | 0  | 0  | 0   | 0   | 0  | 0  | 0   | 0  |
| LIBERTARIAN          |      |    |    |    |    |    |     |     |    |    |     |    |
| L-SCATTERING         | 0    | 0  | 0  | 0  | 0  | 0  | 0   | 0   | 0  | 0  | 0   | 0  |
| WI GREEN             |      |    |    |    |    |    |     |     |    |    |     |    |
| WG-PETE KARAS        | 3    | 0  | 0  | 0  | 0  | 0  | 0   | 0   | 0  | 0  | 0   | 1  |
| WG-SCATTERING        | 1    | 0  | 0  | 0  | 0  | 0  | 0   | 0   | 0  | 0  | 0   | 0  |

STATE TREASURER  
REPUBLICAN

|                         |      |     |    |     |    |     |     |     |     |     |     |    |
|-------------------------|------|-----|----|-----|----|-----|-----|-----|-----|-----|-----|----|
| R-JOHN S LEIBER         | 6700 | 156 | 73 | 154 | 80 | 165 | 135 | 205 | 149 | 136 | 244 | 76 |
| R-SCATTERING            | 13   | 0   | 0  | 1   | 0  | 0   | 2   | 0   | 0   | 1   | 0   | 0  |
| DEMOCRATIC              |      |     |    |     |    |     |     |     |     |     |     |    |
| D-YEE LENG XIONG        | 3497 | 54  | 22 | 35  | 21 | 28  | 47  | 67  | 39  | 51  | 89  | 11 |
| D-DYLAN RAY HELMENSTINE | 3337 | 46  | 29 | 40  | 31 | 46  | 64  | 102 | 54  | 42  | 111 | 31 |
| D-SCATTERING            | 8    | 0   | 1  | 0   | 0  | 0   | 0   | 0   | 0   | 0   | 0   | 0  |
| CONSTITUTION            |      |     |    |     |    |     |     |     |     |     |     |    |
| C-SCATTERING            | 0    | 0   | 0  | 0   | 0  | 0   | 0   | 0   | 0   | 0   | 0   | 0  |
| LIBERTARIAN             |      |     |    |     |    |     |     |     |     |     |     |    |
| L-SCATTERING            | 0    | 0   | 0  | 0   | 0  | 0   | 0   | 0   | 0   | 0   | 0   | 0  |
| WI GREEN                |      |     |    |     |    |     |     |     |     |     |     |    |
| WG-SCATTERING           | 1    | 0   | 0  | 0   | 0  | 0   | 0   | 0   | 0   | 0   | 0   | 0  |

REP. IN CONGRESS 6TH DIST.  
REPUBLICAN

|                  |      |     |    |     |    |     |     |     |     |     |     |    |
|------------------|------|-----|----|-----|----|-----|-----|-----|-----|-----|-----|----|
| R-GLENN GROTHMAN | 7152 | 171 | 82 | 167 | 83 | 173 | 140 | 233 | 158 | 152 | 258 | 82 |
| R-SCATTERING     | 22   | 0   | 0  | 0   | 0  | 2   | 0   | 0   | 0   | 1   | 1   | 0  |
| DEMOCRATIC       |      |     |    |     |    |     |     |     |     |     |     |    |
| D-AMANDA BELL    | 3211 | 53  | 29 | 54  | 34 | 41  | 57  | 77  | 49  | 20  | 97  | 14 |

MANITOWOC COUNTY

AUGUST 11, 2026  
PRIMARY

|  | T<br>COUNTY<br>TOTAL | T<br>CATO<br>1-3 | T<br>CENTER | T<br>COOP<br>1-2 | T<br>EATON | T<br>FRANKL<br>1-3 | T<br>GIBSON<br>1.2 | T<br>KOSSTH<br>1-3 | T<br>LIBRTY<br>1.2 | T<br>MTWC<br>1.2 | T<br>MRAPID<br>1-4 | T<br>MPLGRV |
|--|----------------------|------------------|-------------|------------------|------------|--------------------|--------------------|--------------------|--------------------|------------------|--------------------|-------------|
|--|----------------------|------------------|-------------|------------------|------------|--------------------|--------------------|--------------------|--------------------|------------------|--------------------|-------------|

REP. IN CONGRESS 6TH DIST.  
DEMOCRATIC

|              |      |    |    |    |    |    |    |    |    |    |     |    |
|--------------|------|----|----|----|----|----|----|----|----|----|-----|----|
| D-BRAD SMITH | 3998 | 51 | 25 | 26 | 21 | 39 | 55 | 96 | 45 | 80 | 111 | 29 |
| D-SCATTERING | 9    | 0  | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0   | 0  |

CONSTITUTION

|              |   |   |   |   |   |   |   |   |   |   |   |   |
|--------------|---|---|---|---|---|---|---|---|---|---|---|---|
| C-SCATTERING | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|--------------|---|---|---|---|---|---|---|---|---|---|---|---|

LIBERTARIAN

|              |   |   |   |   |   |   |   |   |   |   |   |   |
|--------------|---|---|---|---|---|---|---|---|---|---|---|---|
| L-SCATTERING | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|--------------|---|---|---|---|---|---|---|---|---|---|---|---|

WI GREEN

|                  |   |   |   |   |   |   |   |   |   |   |   |   |
|------------------|---|---|---|---|---|---|---|---|---|---|---|---|
| WG-MATTHEW ARNDT | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| WG-SCATTERING    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

STATE SENATOR 1ST DIST.  
REPUBLICAN

|                    |     |    |     |    |    |    |    |     |    |     |     |    |
|--------------------|-----|----|-----|----|----|----|----|-----|----|-----|-----|----|
| R-NIC CRAVILLION   | 983 | 43 | N/A | 98 | 30 | 74 | 71 | 100 | 65 | N/A | N/A | 32 |
| R-BARBARA BITTNER  | 618 | 90 | N/A | 27 | 35 | 36 | 34 | 46  | 41 | N/A | N/A | 22 |
| R-JACOB VANDENPLAS | 228 | 17 | N/A | 17 | 5  | 20 | 18 | 32  | 15 | N/A | N/A | 7  |
| R-KATIE BANEY      | 454 | 28 | N/A | 36 | 18 | 51 | 23 | 45  | 47 | N/A | N/A | 19 |
| R-SCATTERING       | 3   | 0  | N/A | 0  | 0  | 0  | 1  | 1   | 0  | N/A | N/A | 0  |

DEMOCRATIC

|              |    |   |     |   |   |   |   |   |   |     |     |   |
|--------------|----|---|-----|---|---|---|---|---|---|-----|-----|---|
| D-SCATTERING | 61 | 1 | N/A | 5 | 1 | 2 | 3 | 4 | 1 | N/A | N/A | 7 |
|--------------|----|---|-----|---|---|---|---|---|---|-----|-----|---|

CONSTITUTION

|              |   |   |     |   |   |   |   |   |   |     |     |   |
|--------------|---|---|-----|---|---|---|---|---|---|-----|-----|---|
| C-SCATTERING | 0 | 0 | N/A | 0 | 0 | 0 | 0 | 0 | 0 | N/A | N/A | 0 |
|--------------|---|---|-----|---|---|---|---|---|---|-----|-----|---|

LIBERTARIAN

|              |   |   |     |   |   |   |   |   |   |     |     |   |
|--------------|---|---|-----|---|---|---|---|---|---|-----|-----|---|
| L-SCATTERING | 0 | 0 | N/A | 0 | 0 | 0 | 0 | 0 | 0 | N/A | N/A | 0 |
|--------------|---|---|-----|---|---|---|---|---|---|-----|-----|---|

WI GREEN

|               |   |   |     |   |   |   |   |   |   |     |     |   |
|---------------|---|---|-----|---|---|---|---|---|---|-----|-----|---|
| WG-SCATTERING | 0 | 0 | N/A | 0 | 0 | 0 | 0 | 0 | 0 | N/A | N/A | 0 |
|---------------|---|---|-----|---|---|---|---|---|---|-----|-----|---|

STATE SENATOR 9TH DIST.  
REPUBLICAN

|                |      |     |    |     |     |     |     |     |     |     |     |     |
|----------------|------|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| R-AMY BINSFELD | 4597 | N/A | 79 | N/A | N/A | N/A | N/A | N/A | N/A | 137 | 234 | N/A |
| R-SCATTERING   | 15   | N/A | 0  | N/A | N/A | N/A | N/A | N/A | N/A | 0   | 2   | N/A |

DEMOCRATIC

|              |     |     |   |     |     |     |     |     |     |   |   |     |
|--------------|-----|-----|---|-----|-----|-----|-----|-----|-----|---|---|-----|
| D-SCATTERING | 187 | N/A | 3 | N/A | N/A | N/A | N/A | N/A | N/A | 1 | 1 | N/A |
|--------------|-----|-----|---|-----|-----|-----|-----|-----|-----|---|---|-----|

CONSTITUTION

|              |   |     |   |     |     |     |     |     |     |   |   |     |
|--------------|---|-----|---|-----|-----|-----|-----|-----|-----|---|---|-----|
| C-SCATTERING | 0 | N/A | 0 | N/A | N/A | N/A | N/A | N/A | N/A | 0 | 0 | N/A |
|--------------|---|-----|---|-----|-----|-----|-----|-----|-----|---|---|-----|

LIBERTARIAN

|              |   |     |   |     |     |     |     |     |     |   |   |     |
|--------------|---|-----|---|-----|-----|-----|-----|-----|-----|---|---|-----|
| L-SCATTERING | 0 | N/A | 0 | N/A | N/A | N/A | N/A | N/A | N/A | 0 | 0 | N/A |
|--------------|---|-----|---|-----|-----|-----|-----|-----|-----|---|---|-----|

WI GREEN

|               |   |     |   |     |     |     |     |     |     |   |   |     |
|---------------|---|-----|---|-----|-----|-----|-----|-----|-----|---|---|-----|
| WG-SCATTERING | 1 | N/A | 0 | N/A | N/A | N/A | N/A | N/A | N/A | 0 | 0 | N/A |
|---------------|---|-----|---|-----|-----|-----|-----|-----|-----|---|---|-----|

REP. TO THE ASSEMBLY 2ND DIST.  
REPUBLICAN

|                 |      |     |     |     |     |     |     |     |     |     |     |    |
|-----------------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|
| R-SHAE SORTWELL | 1372 | N/A | N/A | 166 | N/A | 170 | 142 | 219 | N/A | N/A | N/A | 79 |
| R-SCATTERING    | 4    | N/A | N/A | 1   | N/A | 0   | 0   | 0   | N/A | N/A | N/A | 0  |

DEMOCRATIC

|                  |     |     |     |    |     |    |    |     |     |     |     |    |
|------------------|-----|-----|-----|----|-----|----|----|-----|-----|-----|-----|----|
| D-ALICIA SANDERS | 746 | N/A | N/A | 69 | N/A | 61 | 91 | 144 | N/A | N/A | N/A | 39 |
|------------------|-----|-----|-----|----|-----|----|----|-----|-----|-----|-----|----|

8/17/26 15:44:16

## MANITOWOC COUNTY

|                 | T      | T    | T      | T    | T     | T      | T      | T      | T      | T    | T      |        |
|-----------------|--------|------|--------|------|-------|--------|--------|--------|--------|------|--------|--------|
| AUGUST 11, 2026 | COUNTY | CATO | CENTER | COOP | EATON | FRANKL | GIBSON | KOSSTH | LIBRTY | MTWC | MRAPID | MPLGRV |
| PRIMARY         | TOTAL  | 1-3  |        | 1-2  |       | 1-3    | 1,2    | 1-3    | 1,2    | 1,2  | 1-4    |        |

REP. TO THE ASSEMBLY 2ND DIST.  
DEMOCRATIC

|              |               |   |     |     |   |     |   |   |   |     |     |     |   |
|--------------|---------------|---|-----|-----|---|-----|---|---|---|-----|-----|-----|---|
|              | D-SCATTERING  | 0 | N/A | N/A | 0 | N/A | 0 | 0 | 0 | N/A | N/A | N/A | 0 |
| CONSTITUTION | C-SCATTERING  | 0 | N/A | N/A | 0 | N/A | 0 | 0 | 0 | N/A | N/A | N/A | 0 |
| LIBERTARIAN  | L-SCATTERING  | 0 | N/A | N/A | 0 | N/A | 0 | 0 | 0 | N/A | N/A | N/A | 0 |
| WI GREEN     | WG-SCATTERING | 0 | N/A | N/A | 0 | N/A | 0 | 0 | 0 | N/A | N/A | N/A | 0 |

REP. TO THE ASSEMBLY 3RD DIST.  
REPUBLICAN

|              |                     |     |     |     |     |    |     |     |     |     |     |     |     |
|--------------|---------------------|-----|-----|-----|-----|----|-----|-----|-----|-----|-----|-----|-----|
| DEMOCRATIC   | R-RON TUSLER        | 779 | 158 | N/A | N/A | 83 | N/A | N/A | N/A | 153 | N/A | N/A | N/A |
|              | R-SCATTERING        | 1   | 0   | N/A | N/A | 0  | N/A | N/A | N/A | 0   | N/A | N/A | N/A |
|              | D-GOODWIN (REG W/I) | 30  | 3   | N/A | N/A | 6  | N/A | N/A | N/A | 2   | N/A | N/A | N/A |
|              | D-SCATTERING        | 17  | 1   | N/A | N/A | 1  | N/A | N/A | N/A | 1   | N/A | N/A | N/A |
| CONSTITUTION |                     |     |     |     |     |    |     |     |     |     |     |     |     |
|              | C-SCATTERING        | 0   | 0   | N/A | N/A | 0  | N/A | N/A | N/A | 0   | N/A | N/A | N/A |
| LIBERTARIAN  |                     |     |     |     |     |    |     |     |     |     |     |     |     |
|              | L-SCATTERING        | 0   | 0   | N/A | N/A | 0  | N/A | N/A | N/A | 0   | N/A | N/A | N/A |
| WI GREEN     |                     |     |     |     |     |    |     |     |     |     |     |     |     |
|              | WG-SCATTERING       | 0   | 0   | N/A | N/A | 0  | N/A | N/A | N/A | 0   | N/A | N/A | N/A |

REP.TO THE ASSEMBLY 25TH DIST.  
REPUBLICAN

[illegible]

REP. TO THE ASSEMBLY 27TH DIST.  
REPUBLICAN

[illegible]

## MANITOWOC COUNTY

[illegible]

8/17/26 15:44:16

MANITOWOC COUNTY

AUGUST 11, 2026  
PRIMARY

| T     | T      | T      | T      | T      | T      | T      | V      | V      | V      | V      | V      |
|-------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| MEEME | MISHCT | NEWTON | RCKLND | SCHLES | TWOCRK | TWORIV | CLVLND | FR CRK | KELLNR | MARIBL | MISHCT |
| 1,2   | 1,2    | 1-3    | 1,2    | 1,2    |        | 1-3    | 1,2    |        |        |        | 1,2    |

GOVERNOR  
REPUBLICAN

|                          |     |     |     |     |     |    |     |     |    |    |    |     |
|--------------------------|-----|-----|-----|-----|-----|----|-----|-----|----|----|----|-----|
| R-TOM TIFFANY            | 174 | 175 | 284 | 133 | 224 | 61 | 226 | 127 | 75 | 20 | 31 | 163 |
| R-ANDY MANSKE            | 3   | 11  | 13  | 2   | 7   | 3  | 8   | 4   | 1  | 4  | 0  | 4   |
| R-DENNIS WILLIAMS (RW/I) | 0   | 0   | 0   | 0   | 0   | 0  | 0   | 0   | 0  | 0  | 0  | 0   |
| R-SCATTERING             | 0   | 0   | 0   | 0   | 0   | 0  | 0   | 0   | 0  | 0  | 0  | 0   |

DEMOCRATIC

|                          |    |    |     |    |     |    |     |    |    |    |    |    |
|--------------------------|----|----|-----|----|-----|----|-----|----|----|----|----|----|
| D-DAVID CROWLEY          | 69 | 55 | 107 | 38 | 108 | 25 | 118 | 69 | 29 | 16 | 15 | 57 |
| D-SARA RODRIGUEZ         | 2  | 1  | 15  | 1  | 6   | 0  | 16  | 3  | 4  | 0  | 2  | 3  |
| D-JOEL BRENNAN           | 14 | 7  | 15  | 9  | 11  | 6  | 17  | 8  | 5  | 4  | 2  | 6  |
| D-FRANCESCA HONG         | 27 | 24 | 46  | 10 | 79  | 13 | 46  | 52 | 18 | 8  | 6  | 33 |
| D-KELDA ROYS             | 4  | 6  | 8   | 10 | 17  | 3  | 12  | 10 | 3  | 0  | 1  | 9  |
| D-MISSY HUGHES           | 0  | 0  | 0   | 0  | 2   | 0  | 0   | 1  | 2  | 0  | 1  | 0  |
| D-MANDELA BARNES         | 8  | 5  | 5   | 2  | 4   | 3  | 7   | 5  | 0  | 2  | 0  | 3  |
| D-BRETT HULSEY (REG W/I) | 0  | 0  | 0   | 0  | 0   | 0  | 0   | 0  | 0  | 0  | 0  | 0  |
| D-TIM REPPEN (REG W/I)   | 0  | 0  | 0   | 0  | 0   | 0  | 0   | 0  | 0  | 0  | 0  | 0  |
| D-SCATTERING             | 0  | 0  | 0   | 0  | 0   | 0  | 0   | 0  | 0  | 0  | 0  | 0  |

CONSTITUTION

|                         |   |   |   |   |   |   |   |   |   |   |   |   |
|-------------------------|---|---|---|---|---|---|---|---|---|---|---|---|
| C-MARK GRIMEK (REG W/I) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| C-SCATTERING            | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |

LIBERTARIAN

|              |   |   |   |   |   |   |   |   |   |   |   |   |
|--------------|---|---|---|---|---|---|---|---|---|---|---|---|
| L-SCATTERING | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|--------------|---|---|---|---|---|---|---|---|---|---|---|---|

WI GREEN

|               |   |   |   |   |   |   |   |   |   |   |   |   |
|---------------|---|---|---|---|---|---|---|---|---|---|---|---|
| WG-SCATTERING | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---------------|---|---|---|---|---|---|---|---|---|---|---|---|

LIEUTENANT GOVERNOR  
REPUBLICAN

|                |    |    |     |    |     |    |     |    |    |    |    |    |
|----------------|----|----|-----|----|-----|----|-----|----|----|----|----|----|
| R-DAVID VARNAM | 98 | 79 | 123 | 80 | 111 | 36 | 102 | 58 | 43 | 16 | 21 | 89 |
| R-WILL MARTIN  | 61 | 90 | 137 | 48 | 92  | 25 | 107 | 59 | 24 | 7  | 9  | 55 |
| R-SCATTERING   | 0  | 0  | 0   | 0  | 0   | 0  | 0   | 0  | 0  | 0  | 0  | 0  |

DEMOCRATIC

|                   |    |    |     |    |     |    |     |     |    |    |    |    |
|-------------------|----|----|-----|----|-----|----|-----|-----|----|----|----|----|
| D-SARAH GODLEWSKI | 98 | 79 | 160 | 58 | 194 | 41 | 178 | 119 | 53 | 29 | 24 | 93 |
| D-SCATTERING      | 2  | 0  | 0   | 0  | 1   | 0  | 1   | 0   | 0  | 0  | 0  | 0  |

CONSTITUTION

|              |   |   |   |   |   |   |   |   |   |   |   |   |
|--------------|---|---|---|---|---|---|---|---|---|---|---|---|
| C-SCATTERING | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|--------------|---|---|---|---|---|---|---|---|---|---|---|---|

LIBERTARIAN

|              |   |   |   |   |   |   |   |   |   |   |   |   |
|--------------|---|---|---|---|---|---|---|---|---|---|---|---|
| L-SCATTERING | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|--------------|---|---|---|---|---|---|---|---|---|---|---|---|

WI GREEN

|               |   |   |   |   |   |   |   |   |   |   |   |   |
|---------------|---|---|---|---|---|---|---|---|---|---|---|---|
| WG-SCATTERING | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---------------|---|---|---|---|---|---|---|---|---|---|---|---|

ATTORNEY GENERAL  
REPUBLICAN

|              |     |     |     |     |     |    |     |     |    |    |    |     |
|--------------|-----|-----|-----|-----|-----|----|-----|-----|----|----|----|-----|
| R-ERIC TONEY | 153 | 160 | 256 | 121 | 211 | 59 | 197 | 114 | 67 | 22 | 28 | 140 |
| R-SCATTERING | 0   | 0   | 0   | 0   | 0   | 0  | 0   | 1   | 0  | 0  | 0  | 0   |

DEMOCRATIC

|              |     |    |     |    |     |    |     |     |    |    |    |    |
|--------------|-----|----|-----|----|-----|----|-----|-----|----|----|----|----|
| D-JOSH KAUL  | 103 | 79 | 160 | 59 | 196 | 39 | 179 | 119 | 51 | 28 | 23 | 93 |
| D-SCATTERING | 2   | 0  | 0   | 0  | 1   | 0  | 1   | 0   | 0  | 0  | 0  | 0  |

CONSTITUTION

MANITOWOC COUNTY

AUGUST 11, 2026  
PRIMARY

|       |        |        |        |        |        |        |        |        |        |        |        |
|-------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| T     | T      | T      | T      | T      | T      | T      | V      | V      | V      | V      | V      |
| MEEME | MISHCT | NEWTON | RCKLND | SCHLES | TWOCRK | TWORIV | CLVLND | FR CRK | KELLNR | MARIBL | MISHCT |
| 1,2   | 1,2    | 1-3    | 1,2    | 1,2    |        | 1-3    | 1,2    |        |        |        | 1,2    |

ATTORNEY GENERAL  
CONSTITUTION

|               |   |   |   |   |   |   |   |   |   |   |   |   |
|---------------|---|---|---|---|---|---|---|---|---|---|---|---|
| C-SCATTERING  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LIBERTARIAN   |   |   |   |   |   |   |   |   |   |   |   |   |
| L-SCATTERING  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WI GREEN      |   |   |   |   |   |   |   |   |   |   |   |   |
| WG-SCATTERING | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

SECRETARY OF STATE  
REPUBLICAN

|                      |    |    |     |    |     |    |     |     |    |    |    |    |
|----------------------|----|----|-----|----|-----|----|-----|-----|----|----|----|----|
| R-JAY SCHROEDER      | 91 | 71 | 112 | 61 | 94  | 37 | 97  | 45  | 38 | 8  | 21 | 79 |
| R-BRAYDEN MYER       | 21 | 34 | 57  | 21 | 36  | 12 | 43  | 19  | 11 | 3  | 2  | 24 |
| R-NATE POLLNOW       | 29 | 38 | 73  | 22 | 42  | 5  | 40  | 33  | 12 | 4  | 6  | 32 |
| R-CINDY WERNER       | 19 | 24 | 28  | 22 | 35  | 7  | 31  | 19  | 6  | 8  | 2  | 15 |
| R-SCATTERING         | 0  | 0  | 0   | 0  | 0   | 0  | 0   | 0   | 0  | 0  | 0  | 0  |
| DEMOCRATIC           |    |    |     |    |     |    |     |     |    |    |    |    |
| D-JOCASTA ZAMPARRIPA | 93 | 72 | 150 | 54 | 186 | 38 | 170 | 114 | 50 | 24 | 24 | 87 |
| D-SCATTERING         | 2  | 0  | 0   | 0  | 0   | 0  | 1   | 0   | 0  | 0  | 0  | 0  |
| CONSTITUTION         |    |    |     |    |     |    |     |     |    |    |    |    |
| C-SCATTERING         | 0  | 0  | 0   | 0  | 0   | 0  | 0   | 0   | 0  | 0  | 0  | 0  |
| LIBERTARIAN          |    |    |     |    |     |    |     |     |    |    |    |    |
| L-SCATTERING         | 0  | 0  | 0   | 0  | 0   | 0  | 0   | 0   | 0  | 0  | 0  | 0  |
| WI GREEN             |    |    |     |    |     |    |     |     |    |    |    |    |
| WG-PETE KARAS        | 1  | 0  | 0   | 0  | 0   | 0  | 0   | 0   | 0  | 0  | 0  | 0  |
| WG-SCATTERING        | 0  | 0  | 0   | 0  | 0   | 0  | 0   | 0   | 0  | 0  | 0  | 0  |

STATE TREASURER  
REPUBLICAN

|                         |     |     |     |     |     |    |     |     |    |    |    |     |
|-------------------------|-----|-----|-----|-----|-----|----|-----|-----|----|----|----|-----|
| R-JOHN S LEIBER         | 150 | 164 | 257 | 122 | 207 | 61 | 198 | 112 | 67 | 23 | 27 | 140 |
| R-SCATTERING            | 0   | 0   | 2   | 0   | 0   | 0  | 0   | 1   | 0  | 0  | 0  | 0   |
| DEMOCRATIC              |     |     |     |     |     |    |     |     |    |    |    |     |
| D-YEE LENG XIONG        | 52  | 39  | 79  | 20  | 89  | 18 | 80  | 71  | 30 | 7  | 10 | 41  |
| D-DYLAN RAY HELMENSTINE | 55  | 48  | 85  | 44  | 103 | 30 | 102 | 53  | 22 | 22 | 14 | 57  |
| D-SCATTERING            | 1   | 0   | 0   | 0   | 0   | 0  | 1   | 1   | 0  | 0  | 0  | 0   |
| CONSTITUTION            |     |     |     |     |     |    |     |     |    |    |    |     |
| C-SCATTERING            | 0   | 0   | 0   | 0   | 0   | 0  | 0   | 0   | 0  | 0  | 0  | 0   |
| LIBERTARIAN             |     |     |     |     |     |    |     |     |    |    |    |     |
| L-SCATTERING            | 0   | 0   | 0   | 0   | 0   | 0  | 0   | 0   | 0  | 0  | 0  | 0   |
| WI GREEN                |     |     |     |     |     |    |     |     |    |    |    |     |
| WG-SCATTERING           | 1   | 0   | 0   | 0   | 0   | 0  | 0   | 0   | 0  | 0  | 0  | 0   |

REP. IN CONGRESS 6TH DIST.  
REPUBLICAN

|                  |     |     |     |     |     |    |     |     |    |    |    |     |
|------------------|-----|-----|-----|-----|-----|----|-----|-----|----|----|----|-----|
| R-GLENN GROTHMAN | 167 | 172 | 282 | 130 | 211 | 60 | 208 | 121 | 70 | 25 | 29 | 154 |
| R-SCATTERING     | 1   | 0   | 0   | 0   | 3   | 0  | 1   | 1   | 0  | 0  | 0  | 1   |
| DEMOCRATIC       |     |     |     |     |     |    |     |     |    |    |    |     |
| D-AMANDA BELL    | 56  | 45  | 70  | 42  | 124 | 23 | 87  | 67  | 34 | 15 | 13 | 48  |

MANITOWOC COUNTY

AUGUST 11, 2026  
PRIMARY

|       |        |        |        |        |        |        |        |        |        |        |        |
|-------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| T     | T      | T      | T      | T      | T      | T      | V      | V      | V      | V      | V      |
| MEEME | MISHCT | NEWTON | RCKLND | SCHLES | TWOCRK | TWORIV | CLVLND | FR CRK | KELLNR | MARIBL | MISHCT |
| 1,2   | 1,2    | 1-3    | 1,2    | 1,2    |        | 1-3    | 1,2    |        |        |        | 1,2    |

REP. IN CONGRESS 6TH DIST.  
DEMOCRATIC

|              |    |    |     |    |    |    |     |    |    |    |    |    |
|--------------|----|----|-----|----|----|----|-----|----|----|----|----|----|
| D-BRAD SMITH | 58 | 47 | 102 | 24 | 75 | 22 | 110 | 62 | 23 | 13 | 11 | 55 |
| D-SCATTERING | 1  | 0  | 0   | 0  | 1  | 0  | 1   | 0  | 0  | 0  | 0  | 0  |

CONSTITUTION

|              |   |   |   |   |   |   |   |   |   |   |   |   |
|--------------|---|---|---|---|---|---|---|---|---|---|---|---|
| C-SCATTERING | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|--------------|---|---|---|---|---|---|---|---|---|---|---|---|

LIBERTARIAN

|              |   |   |   |   |   |   |   |   |   |   |   |   |
|--------------|---|---|---|---|---|---|---|---|---|---|---|---|
| L-SCATTERING | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|--------------|---|---|---|---|---|---|---|---|---|---|---|---|

WI GREEN

|                  |   |   |   |   |   |   |   |   |   |   |   |   |
|------------------|---|---|---|---|---|---|---|---|---|---|---|---|
| WG-MATTHEW ARNDT | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WG-SCATTERING    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

STATE SENATOR 1ST DIST.  
REPUBLICAN

|                    |     |    |     |    |     |    |     |     |    |    |    |    |
|--------------------|-----|----|-----|----|-----|----|-----|-----|----|----|----|----|
| R-NIC CRAVILLION   | N/A | 74 | N/A | 46 | N/A | 31 | N/A | N/A | 44 | 17 | 27 | 78 |
| R-BARBARA BITTNER  | N/A | 58 | N/A | 36 | N/A | 7  | N/A | N/A | 15 | 2  | 3  | 49 |
| R-JACOB VANDENPLAS | N/A | 17 | N/A | 19 | N/A | 8  | N/A | N/A | 5  | 4  | 2  | 7  |
| R-KATIE BANEY      | N/A | 29 | N/A | 30 | N/A | 17 | N/A | N/A | 6  | 2  | 0  | 31 |
| R-SCATTERING       | N/A | 0  | N/A | 0  | N/A | 0  | N/A | N/A | 0  | 0  | 0  | 0  |

DEMOCRATIC

|              |     |   |     |   |     |   |     |     |   |   |   |   |
|--------------|-----|---|-----|---|-----|---|-----|-----|---|---|---|---|
| D-SCATTERING | N/A | 4 | N/A | 3 | N/A | 3 | N/A | N/A | 1 | 3 | 0 | 5 |
|--------------|-----|---|-----|---|-----|---|-----|-----|---|---|---|---|

CONSTITUTION

|              |     |   |     |   |     |   |     |     |   |   |   |   |
|--------------|-----|---|-----|---|-----|---|-----|-----|---|---|---|---|
| C-SCATTERING | N/A | 0 | N/A | 0 | N/A | 0 | N/A | N/A | 0 | 0 | 0 | 0 |
|--------------|-----|---|-----|---|-----|---|-----|-----|---|---|---|---|

LIBERTARIAN

|              |     |   |     |   |     |   |     |     |   |   |   |   |
|--------------|-----|---|-----|---|-----|---|-----|-----|---|---|---|---|
| L-SCATTERING | N/A | 0 | N/A | 0 | N/A | 0 | N/A | N/A | 0 | 0 | 0 | 0 |
|--------------|-----|---|-----|---|-----|---|-----|-----|---|---|---|---|

WI GREEN

|               |     |   |     |   |     |   |     |     |   |   |   |   |
|---------------|-----|---|-----|---|-----|---|-----|-----|---|---|---|---|
| WG-SCATTERING | N/A | 0 | N/A | 0 | N/A | 0 | N/A | N/A | 0 | 0 | 0 | 0 |
|---------------|-----|---|-----|---|-----|---|-----|-----|---|---|---|---|

STATE SENATOR 9TH DIST.  
REPUBLICAN

|                |     |     |     |     |     |     |     |     |     |     |     |     |
|----------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| R-AMY BINSFELD | 161 | N/A | 258 | N/A | 209 | N/A | 194 | 115 | N/A | N/A | N/A | N/A |
| R-SCATTERING   | 2   | N/A | 1   | N/A | 1   | N/A | 0   | 0   | N/A | N/A | N/A | N/A |

DEMOCRATIC

|              |   |     |   |     |   |     |   |   |     |     |     |     |
|--------------|---|-----|---|-----|---|-----|---|---|-----|-----|-----|-----|
| D-SCATTERING | 1 | N/A | 6 | N/A | 8 | N/A | 4 | 9 | N/A | N/A | N/A | N/A |
|--------------|---|-----|---|-----|---|-----|---|---|-----|-----|-----|-----|

CONSTITUTION

|              |   |     |   |     |   |     |   |   |     |     |     |     |
|--------------|---|-----|---|-----|---|-----|---|---|-----|-----|-----|-----|
| C-SCATTERING | 0 | N/A | 0 | N/A | 0 | N/A | 0 | 0 | N/A | N/A | N/A | N/A |
|--------------|---|-----|---|-----|---|-----|---|---|-----|-----|-----|-----|

LIBERTARIAN

|              |   |     |   |     |   |     |   |   |     |     |     |     |
|--------------|---|-----|---|-----|---|-----|---|---|-----|-----|-----|-----|
| L-SCATTERING | 0 | N/A | 0 | N/A | 0 | N/A | 0 | 0 | N/A | N/A | N/A | N/A |
|--------------|---|-----|---|-----|---|-----|---|---|-----|-----|-----|-----|

WI GREEN

|               |   |     |   |     |   |     |   |   |     |     |     |     |
|---------------|---|-----|---|-----|---|-----|---|---|-----|-----|-----|-----|
| WG-SCATTERING | 1 | N/A | 0 | N/A | 0 | N/A | 0 | 0 | N/A | N/A | N/A | N/A |
|---------------|---|-----|---|-----|---|-----|---|---|-----|-----|-----|-----|

REP.TO THE ASSEMBLY 2ND DIST.  
REPUBLICAN

|                 |     |     |     |     |     |    |     |     |    |    |    |     |
|-----------------|-----|-----|-----|-----|-----|----|-----|-----|----|----|----|-----|
| R-SHAE SORTWELL | N/A | 168 | N/A | N/A | N/A | 60 | N/A | N/A | 64 | 24 | 29 | 152 |
| R-SCATTERING    | N/A | 1   | N/A | N/A | N/A | 0  | N/A | N/A | 0  | 0  | 0  | 2   |

DEMOCRATIC

|                  |     |    |     |     |     |    |     |     |    |    |    |    |
|------------------|-----|----|-----|-----|-----|----|-----|-----|----|----|----|----|
| D-ALICIA SANDERS | N/A | 70 | N/A | N/A | N/A | 35 | N/A | N/A | 47 | 26 | 23 | 85 |
|------------------|-----|----|-----|-----|-----|----|-----|-----|----|----|----|----|





8/17/26 15:44:16

## MANITOWOC COUNTY

AUGUST 11, 2026  
PRIMARY

|       |        |        |        |        |        |        |        |        |        |        |        |
|-------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| T     | T      | T      | T      | T      | T      | T      | V      | V      | V      | V      | V      |
| MEEME | MISHCT | NEWTON | RCKLND | SCHLES | TWOCRK | TWORIV | CLVLND | FR CRK | KELLNR | MARIBL | MISHCT |
| 1,2   | 1,2    | 1-3    | 1,2    | 1,2    |        | 1-3    | 1,2    |        |        |        | 1,2    |

REP.TO THE ASSEMBLY 27TH DIST.  
LIBERTARIAN

|          |               |     |     |     |     |   |     |     |     |     |     |     |     |
|----------|---------------|-----|-----|-----|-----|---|-----|-----|-----|-----|-----|-----|-----|
| WI GREEN | L-SCATTERING  | N/A | N/A | N/A | N/A | 0 | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
|          | WG-SCATTERING | N/A | N/A | N/A | N/A | 0 | N/A | N/A | N/A | N/A | N/A | N/A | N/A |

[illegible][illegible]

MANITOWOC COUNTY

AUGUST 11, 2026  
PRIMARY

| V      | V      | V      | V      | C    | C    | C    | C    | C    | C    | C     | C     |
|--------|--------|--------|--------|------|------|------|------|------|------|-------|-------|
| REEDSV | ST NAZ | VALDRS | WHITLW | KIEL | MTWC | MTWC | MTWC | MTWC | MTWC | MTWC  | MTWC  |
| 1.2    |        |        |        | 1-6  | 1.2  | 3,4  | 5.6  | 7.8  | 9.10 | 11.12 | 13.14 |
|        |        |        |        |      |      |      |      |      |      |       | 23    |

GOVERNOR  
REPUBLICAN

|                          |     |    |     |    |     |     |     |     |    |     |     |     |
|--------------------------|-----|----|-----|----|-----|-----|-----|-----|----|-----|-----|-----|
| R-TOM TIFFANY            | 103 | 69 | 111 | 88 | 286 | 196 | 311 | 158 | 83 | 271 | 255 | 213 |
| R-ANDY MANSKE            | 8   | 5  | 5   | 2  | 12  | 7   | 8   | 3   | 3  | 10  | 9   | 11  |
| R-DENNIS WILLIAMS (RW/I) | 0   | 0  | 0   | 0  | 1   | 0   | 0   | 0   | 0  | 0   | 0   | 0   |
| R-SCATTERING             | 0   | 0  | 0   | 0  | 0   | 0   | 0   | 0   | 0  | 0   | 0   | 0   |

DEMOCRATIC

|                          |    |    |    |    |     |     |     |     |     |     |     |    |
|--------------------------|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|----|
| D-DAVID CROWLEY          | 42 | 22 | 18 | 32 | 165 | 129 | 176 | 123 | 47  | 135 | 154 | 89 |
| D-SARA RODRIGUEZ         | 5  | 0  | 1  | 1  | 18  | 12  | 23  | 10  | 12  | 15  | 15  | 15 |
| D-JOEL BRENNAN           | 8  | 1  | 9  | 2  | 36  | 25  | 24  | 18  | 9   | 25  | 28  | 18 |
| D-FRANCESCA HONG         | 17 | 19 | 27 | 28 | 88  | 147 | 154 | 172 | 103 | 132 | 185 | 94 |
| D-KELDA ROYS             | 1  | 2  | 1  | 2  | 9   | 21  | 28  | 43  | 9   | 14  | 38  | 13 |
| D-MISSY HUGHES           | 1  | 0  | 0  | 0  | 0   | 3   | 1   | 3   | 1   | 0   | 1   | 1  |
| D-MANDELA BARNES         | 2  | 1  | 1  | 1  | 10  | 12  | 19  | 9   | 6   | 19  | 13  | 17 |
| D-BRETT HULSEY (REG W/I) | 0  | 0  | 0  | 0  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  |
| D-TIM REPPEN (REG W/I)   | 0  | 0  | 0  | 0  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  |
| D-SCATTERING             | 0  | 0  | 0  | 0  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  |

CONSTITUTION

|                         |   |   |   |   |   |   |   |   |   |   |   |   |
|-------------------------|---|---|---|---|---|---|---|---|---|---|---|---|
| C-MARK GRIMEK (REG W/I) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| C-SCATTERING            | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |

LIBERTARIAN

|              |   |   |   |   |   |   |   |   |   |   |   |   |
|--------------|---|---|---|---|---|---|---|---|---|---|---|---|
| L-SCATTERING | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
|--------------|---|---|---|---|---|---|---|---|---|---|---|---|

WI GREEN

|               |   |   |   |   |   |   |   |   |   |   |   |   |
|---------------|---|---|---|---|---|---|---|---|---|---|---|---|
| WG-SCATTERING | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---------------|---|---|---|---|---|---|---|---|---|---|---|---|

LIEUTENANT GOVERNOR  
REPUBLICAN

|                |    |    |    |    |     |    |     |    |    |     |     |     |
|----------------|----|----|----|----|-----|----|-----|----|----|-----|-----|-----|
| R-DAVID VARNAM | 58 | 43 | 59 | 51 | 141 | 93 | 160 | 66 | 48 | 134 | 109 | 120 |
| R-WILL MARTIN  | 45 | 25 | 47 | 26 | 131 | 88 | 121 | 77 | 26 | 114 | 121 | 79  |
| R-SCATTERING   | 0  | 0  | 0  | 0  | 1   | 0  | 2   | 1  | 0  | 0   | 0   | 0   |

DEMOCRATIC

|                   |    |    |    |    |     |     |     |     |     |     |     |     |
|-------------------|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|
| D-SARAH GODLEWSKI | 70 | 42 | 53 | 60 | 291 | 293 | 366 | 300 | 156 | 296 | 367 | 219 |
| D-SCATTERING      | 0  | 0  | 0  | 0  | 0   | 0   | 2   | 0   | 0   | 1   | 0   | 0   |

CONSTITUTION

|              |   |   |   |   |   |   |   |   |   |   |   |   |
|--------------|---|---|---|---|---|---|---|---|---|---|---|---|
| C-SCATTERING | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|--------------|---|---|---|---|---|---|---|---|---|---|---|---|

LIBERTARIAN

|              |   |   |   |   |   |   |   |   |   |   |   |   |
|--------------|---|---|---|---|---|---|---|---|---|---|---|---|
| L-SCATTERING | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
|--------------|---|---|---|---|---|---|---|---|---|---|---|---|

WI GREEN

|               |   |   |   |   |   |   |   |   |   |   |   |   |
|---------------|---|---|---|---|---|---|---|---|---|---|---|---|
| WG-SCATTERING | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---------------|---|---|---|---|---|---|---|---|---|---|---|---|

ATTORNEY GENERAL  
REPUBLICAN

|              |    |    |     |    |     |     |     |     |    |     |     |     |
|--------------|----|----|-----|----|-----|-----|-----|-----|----|-----|-----|-----|
| R-ERIC TONEY | 98 | 67 | 106 | 78 | 269 | 183 | 282 | 138 | 66 | 250 | 222 | 196 |
| R-SCATTERING | 0  | 0  | 1   | 0  | 2   | 0   | 3   | 0   | 0  | 1   | 0   | 1   |

DEMOCRATIC

|              |    |    |    |    |     |     |     |     |     |     |     |     |
|--------------|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|
| D-JOSH KAUL  | 69 | 39 | 54 | 62 | 289 | 297 | 368 | 311 | 152 | 298 | 376 | 223 |
| D-SCATTERING | 1  | 0  | 0  | 0  | 0   | 0   | 2   | 0   | 0   | 1   | 0   | 0   |

8/17/26 15:44:16

## MANITOWOC COUNTY

AUGUST 11, 2026

PRIMARY

| V      | V      | V      | V      | C    | C    | C    | C    | C    | C    | C     | C     |
|--------|--------|--------|--------|------|------|------|------|------|------|-------|-------|
| REEDSV | ST NAZ | VALDRS | WHITLW | KIEL | MTWC | MTWC | MTWC | MTWC | MTWC | MTWC  | MTWC  |
| 1.2    |        |        |        | 1-6  | 1.2  | 3.4  | 5.6  | 7.8  | 9.10 | 11.12 | 13.14 |
|        |        |        |        |      |      |      |      |      |      |       | 23    |

## ATTORNEY GENERAL

## CONSTITUTION

|               |   |   |   |   |   |   |   |   |   |   |   |   |
|---------------|---|---|---|---|---|---|---|---|---|---|---|---|
| C-SCATTERING  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LIBERTARIAN   |   |   |   |   |   |   |   |   |   |   |   |   |
| L-SCATTERING  | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| WI GREEN      |   |   |   |   |   |   |   |   |   |   |   |   |
| WG-SCATTERING | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

## SECRETARY OF STATE

## REPUBLICAN

|                 |    |    |    |    |     |    |     |    |    |     |    |     |
|-----------------|----|----|----|----|-----|----|-----|----|----|-----|----|-----|
| R-JAY SCHROEDER | 36 | 31 | 54 | 39 | 128 | 63 | 128 | 61 | 40 | 107 | 87 | 100 |
| R-BRAYDEN MYER  | 24 | 12 | 15 | 12 | 60  | 34 | 54  | 27 | 20 | 58  | 45 | 49  |
| R-NATE POLLNOW  | 29 | 20 | 23 | 11 | 55  | 53 | 61  | 35 | 13 | 59  | 73 | 28  |
| R-CINDY WERNER  | 19 | 4  | 19 | 14 | 33  | 31 | 42  | 20 | 6  | 28  | 24 | 26  |
| R-SCATTERING    | 0  | 0  | 1  | 0  | 1   | 0  | 2   | 0  | 0  | 0   | 0  | 0   |

## DEMOCRATIC

|                      |    |    |    |    |     |     |     |     |     |     |     |     |
|----------------------|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|
| D-JOCASTA ZAMPARRIPA | 64 | 37 | 52 | 59 | 274 | 282 | 351 | 287 | 148 | 281 | 339 | 210 |
| D-SCATTERING         | 0  | 0  | 0  | 0  | 0   | 1   | 3   | 0   | 0   | 0   | 0   | 0   |

## CONSTITUTION

|              |   |   |   |   |   |   |   |   |   |   |   |   |
|--------------|---|---|---|---|---|---|---|---|---|---|---|---|
| C-SCATTERING | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LIBERTARIAN  |   |   |   |   |   |   |   |   |   |   |   |   |
| L-SCATTERING | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

## WI GREEN

|               |   |   |   |   |   |   |   |   |   |   |   |   |
|---------------|---|---|---|---|---|---|---|---|---|---|---|---|
| WG-PETE KARAS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WG-SCATTERING | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

## STATE TREASURER

## REPUBLICAN

|                 |    |    |     |    |     |     |     |     |    |     |     |     |
|-----------------|----|----|-----|----|-----|-----|-----|-----|----|-----|-----|-----|
| R-JOHN S LEIBER | 99 | 68 | 111 | 77 | 266 | 181 | 283 | 137 | 71 | 243 | 221 | 201 |
| R-SCATTERING    | 1  | 0  | 0   | 0  | 1   | 0   | 1   | 0   | 0  | 0   | 0   | 0   |

## DEMOCRATIC

|                         |    |    |    |    |     |     |     |     |    |     |     |     |
|-------------------------|----|----|----|----|-----|-----|-----|-----|----|-----|-----|-----|
| D-YEE LENG XIONG        | 24 | 17 | 24 | 34 | 145 | 162 | 209 | 183 | 90 | 163 | 217 | 130 |
| D-DYLAN RAY HELMENSTINE | 47 | 23 | 27 | 26 | 151 | 136 | 152 | 129 | 67 | 137 | 152 | 102 |
| D-SCATTERING            | 0  | 0  | 0  | 0  | 0   | 0   | 3   | 0   | 0  | 1   | 0   | 0   |

## CONSTITUTION

|              |   |   |   |   |   |   |   |   |   |   |   |   |
|--------------|---|---|---|---|---|---|---|---|---|---|---|---|
| C-SCATTERING | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LIBERTARIAN  |   |   |   |   |   |   |   |   |   |   |   |   |
| L-SCATTERING | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

## WI GREEN

|               |   |   |   |   |   |   |   |   |   |   |   |   |
|---------------|---|---|---|---|---|---|---|---|---|---|---|---|
| WG-SCATTERING | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---------------|---|---|---|---|---|---|---|---|---|---|---|---|

## REP. IN CONGRESS 6TH DIST.

## REPUBLICAN

|                  |     |    |     |    |     |     |     |     |    |     |     |     |
|------------------|-----|----|-----|----|-----|-----|-----|-----|----|-----|-----|-----|
| R-GLENN GROTHMAN | 101 | 70 | 107 | 86 | 272 | 189 | 297 | 143 | 77 | 265 | 242 | 217 |
| R-SCATTERING     | 1   | 0  | 0   | 0  | 4   | 0   | 3   | 0   | 0  | 0   | 0   | 0   |

## DEMOCRATIC

8/17/26 15:44:16

## MANITOWOC COUNTY

AUGUST 11, 2026  
PRIMARY

[illegible]

REP. IN CONGRESS 6TH DIST.

## DEMOCRATIC

|               |    |    |    |    |     |     |     |     |    |     |     |     |
|---------------|----|----|----|----|-----|-----|-----|-----|----|-----|-----|-----|
| D-AMANDA BELL | 41 | 24 | 34 | 35 | 169 | 134 | 159 | 112 | 83 | 157 | 141 | 114 |
| D-BRAD SMITH  | 32 | 18 | 18 | 30 | 131 | 184 | 230 | 227 | 86 | 156 | 257 | 119 |
| D-SCATTERING  | 0  | 0  | 0  | 0  | 0   | 0   | 1   | 0   | 0  | 1   | 0   | 0   |

## CONSTITUTION

[illegible]

## LIBERTARIAN

[illegible]

## WI GREEN

[illegible]

## STATE SENATOR 1ST DIST.

## REPUBLICAN

|                    |    |    |    |    |     |     |     |     |     |     |     |     |
|--------------------|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|
| R-NIC CRAVILLION   | 32 | 41 | 48 | 32 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| R-BARBARA BITTNER  | 42 | 10 | 39 | 26 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| R-JACOB VANDENPLAS | 7  | 8  | 11 | 9  | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| R-KATIE BANEY      | 27 | 12 | 15 | 18 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| R-SCATTERING       | 0  | 0  | 1  | 0  | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |

## DEMOCRATIC

|              |   |   |   |    |     |     |     |     |     |     |     |     |
|--------------|---|---|---|----|-----|-----|-----|-----|-----|-----|-----|-----|
| D-SCATTERING | 2 | 4 | 1 | 11 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
|--------------|---|---|---|----|-----|-----|-----|-----|-----|-----|-----|-----|

## CONSTITUTION

|              |   |   |   |   |     |     |     |     |     |     |     |     |
|--------------|---|---|---|---|-----|-----|-----|-----|-----|-----|-----|-----|
| C-SCATTERING | 0 | 0 | 0 | 0 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
|--------------|---|---|---|---|-----|-----|-----|-----|-----|-----|-----|-----|

## LIBERTARIAN

|              |   |   |   |   |     |     |     |     |     |     |     |     |
|--------------|---|---|---|---|-----|-----|-----|-----|-----|-----|-----|-----|
| L-SCATTERING | 0 | 0 | 0 | 0 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
|--------------|---|---|---|---|-----|-----|-----|-----|-----|-----|-----|-----|

## WI GREEN

|               |   |   |   |   |     |     |     |     |     |     |     |     |
|---------------|---|---|---|---|-----|-----|-----|-----|-----|-----|-----|-----|
| WG-SCATTERING | 0 | 0 | 0 | 0 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
|---------------|---|---|---|---|-----|-----|-----|-----|-----|-----|-----|-----|

## STATE SENATOR 9TH DIST.

## REPUBLICAN

|                |     |     |     |     |     |     |     |     |    |     |     |     |
|----------------|-----|-----|-----|-----|-----|-----|-----|-----|----|-----|-----|-----|
| R-AMY BINSFELD | N/A | N/A | N/A | N/A | 271 | 175 | 275 | 132 | 71 | 241 | 219 | 204 |
| R-SCATTERING   | N/A | N/A | N/A | N/A | 1   | 0   | 2   | 0   | 0  | 0   | 0   | 1   |

## DEMOCRATIC

|              |     |     |     |     |    |    |    |    |   |    |    |   |
|--------------|-----|-----|-----|-----|----|----|----|----|---|----|----|---|
| D-SCATTERING | N/A | N/A | N/A | N/A | 16 | 12 | 19 | 10 | 4 | 15 | 10 | 6 |
|--------------|-----|-----|-----|-----|----|----|----|----|---|----|----|---|

## CONSTITUTION

|              |     |     |     |     |   |   |   |   |   |   |   |   |
|--------------|-----|-----|-----|-----|---|---|---|---|---|---|---|---|
| C-SCATTERING | N/A | N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|--------------|-----|-----|-----|-----|---|---|---|---|---|---|---|---|

## LIBERTARIAN

|              |     |     |     |     |   |   |   |   |   |   |   |   |
|--------------|-----|-----|-----|-----|---|---|---|---|---|---|---|---|
| L-SCATTERING | N/A | N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|--------------|-----|-----|-----|-----|---|---|---|---|---|---|---|---|

## WI GREEN

|               |     |     |     |     |   |   |   |   |   |   |   |   |
|---------------|-----|-----|-----|-----|---|---|---|---|---|---|---|---|
| WG-SCATTERING | N/A | N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---------------|-----|-----|-----|-----|---|---|---|---|---|---|---|---|

REP. TO THE ASSEMBLY 2ND DIST.

## REPUBLICAN

[illegible]

MANITOWOC COUNTY

AUGUST 11, 2026  
PRIMARY

| V      | V      | V      | V      | C    | C    | C    | C    | C    | C    | C     | C     | C    |
|--------|--------|--------|--------|------|------|------|------|------|------|-------|-------|------|
| REEDSV | ST NAZ | VALDRS | WHITLW | KIEL | MTWC | MTWC | MTWC | MTWC | MTWC | MTWC  | MTWC  | MTWC |
| 1.2    |        |        |        | 1-6  | 1.2  | 3.4  | 5.6  | 7.8  | 9.10 | 11.12 | 13.14 | 23   |

REP.TO THE ASSEMBLY 2ND DIST.  
DEMOCRATIC

|                  |    |     |     |     |     |     |     |     |     |     |     |     |
|------------------|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| D-ALICIA SANDERS | 56 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| D-SCATTERING     | 0  | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |

CONSTITUTION

|              |   |     |     |     |     |     |     |     |     |     |     |     |
|--------------|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| C-SCATTERING | 0 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
|--------------|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|

LIBERTARIAN

|              |   |     |     |     |     |     |     |     |     |     |     |     |
|--------------|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| L-SCATTERING | 0 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
|--------------|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|

WI GREEN

|               |   |     |     |     |     |     |     |     |     |     |     |     |
|---------------|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| WG-SCATTERING | 0 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
|---------------|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|

REP.TO THE ASSEMBLY 3RD DIST.  
REPUBLICAN

|              |     |    |     |    |     |     |     |     |     |     |     |     |
|--------------|-----|----|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|
| R-RON TUSLER | N/A | 64 | 111 | 82 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| R-SCATTERING | N/A | 0  | 1   | 0  | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |

DEMOCRATIC

|                     |     |   |   |    |     |     |     |     |     |     |     |     |
|---------------------|-----|---|---|----|-----|-----|-----|-----|-----|-----|-----|-----|
| D-GOODWIN (REG W/I) | N/A | 1 | 2 | 7  | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| D-SCATTERING        | N/A | 3 | 1 | 10 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |

CONSTITUTION

|              |     |   |   |   |     |     |     |     |     |     |     |     |
|--------------|-----|---|---|---|-----|-----|-----|-----|-----|-----|-----|-----|
| C-SCATTERING | N/A | 0 | 0 | 0 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
|--------------|-----|---|---|---|-----|-----|-----|-----|-----|-----|-----|-----|

LIBERTARIAN

|              |     |   |   |   |     |     |     |     |     |     |     |     |
|--------------|-----|---|---|---|-----|-----|-----|-----|-----|-----|-----|-----|
| L-SCATTERING | N/A | 0 | 0 | 0 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
|--------------|-----|---|---|---|-----|-----|-----|-----|-----|-----|-----|-----|

WI GREEN

|               |     |   |   |   |     |     |     |     |     |     |     |     |
|---------------|-----|---|---|---|-----|-----|-----|-----|-----|-----|-----|-----|
| WG-SCATTERING | N/A | 0 | 0 | 0 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
|---------------|-----|---|---|---|-----|-----|-----|-----|-----|-----|-----|-----|

REP.TO THE ASSEMBLY 25TH DIST.  
REPUBLICAN

|              |     |     |     |     |     |     |     |     |    |     |     |     |
|--------------|-----|-----|-----|-----|-----|-----|-----|-----|----|-----|-----|-----|
| R-PAUL TITTL | N/A | N/A | N/A | N/A | N/A | 186 | 296 | 142 | 78 | 261 | 240 | 217 |
| R-SCATTERING | N/A | N/A | N/A | N/A | N/A | 0   | 1   | 0   | 0  | 1   | 1   | 0   |

DEMOCRATIC

|                    |     |     |     |     |     |     |     |     |     |     |     |     |
|--------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| D-CHRISTOPHER ABLE | N/A | N/A | N/A | N/A | N/A | 281 | 352 | 296 | 150 | 273 | 351 | 212 |
| D-SCATTERING       | N/A | N/A | N/A | N/A | N/A | 0   | 2   | 0   | 0   | 2   | 1   | 0   |

CONSTITUTION

|              |     |     |     |     |     |   |   |   |   |   |   |   |
|--------------|-----|-----|-----|-----|-----|---|---|---|---|---|---|---|
| C-SCATTERING | N/A | N/A | N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|--------------|-----|-----|-----|-----|-----|---|---|---|---|---|---|---|

LIBERTARIAN

|              |     |     |     |     |     |   |   |   |   |   |   |   |
|--------------|-----|-----|-----|-----|-----|---|---|---|---|---|---|---|
| L-SCATTERING | N/A | N/A | N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|--------------|-----|-----|-----|-----|-----|---|---|---|---|---|---|---|

WI GREEN

|               |     |     |     |     |     |   |   |   |   |   |   |   |
|---------------|-----|-----|-----|-----|-----|---|---|---|---|---|---|---|
| WG-SCATTERING | N/A | N/A | N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---------------|-----|-----|-----|-----|-----|---|---|---|---|---|---|---|

REP.TO THE ASSEMBLY 27TH DIST.  
REPUBLICAN

|                |     |     |     |     |     |     |     |     |     |     |     |     |
|----------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| R-LINDEE BRILL | N/A | N/A | N/A | N/A | 274 | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| R-SCATTERING   | N/A | N/A | N/A | N/A | 1   | N/A | N/A | N/A | N/A | N/A | N/A | N/A |

DEMOCRATIC

|              |     |     |     |     |    |     |     |     |     |     |     |     |
|--------------|-----|-----|-----|-----|----|-----|-----|-----|-----|-----|-----|-----|
| D-SCATTERING | N/A | N/A | N/A | N/A | 14 | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
|--------------|-----|-----|-----|-----|----|-----|-----|-----|-----|-----|-----|-----|

CONSTITUTION



8/17/26 15:44:16

## MANITOWOC COUNTY

AUGUST 11, 2026

PRIMARY

| C      | C     | C     | C   | C   |
|--------|-------|-------|-----|-----|
| MTWC   | MTWC  | MTWC  | TR  | TR  |
| W15,16 | 17,18 | 19,20 | 1-5 | 6-8 |
|        | 21,22 |       |     |     |

GOVERNOR  
REPUBLICAN

|                          |     |     |     |     |     |
|--------------------------|-----|-----|-----|-----|-----|
| R-TOM TIFFANY            | 295 | 264 | 427 | 585 | 249 |
| R-ANDY MANSKE            | 17  | 6   | 7   | 14  | 6   |
| R-DENNIS WILLIAMS (RW/I) | 0   | 0   | 0   | 0   | 0   |
| R-SCATTERING             | 0   | 0   | 0   | 0   | 0   |

## DEMOCRATIC

|                          |     |     |     |     |     |
|--------------------------|-----|-----|-----|-----|-----|
| D-DAVID CROWLEY          | 158 | 125 | 227 | 348 | 150 |
| D-SARA RODRIGUEZ         | 13  | 21  | 13  | 40  | 16  |
| D-JOEL BRENNAN           | 25  | 30  | 56  | 66  | 17  |
| D-FRANCESCA HONG         | 160 | 110 | 140 | 246 | 128 |
| D-KELDA ROYS             | 23  | 20  | 33  | 54  | 15  |
| D-MISSY HUGHES           | 2   | 3   | 1   | 1   | 6   |
| D-MANDELA BARNES         | 11  | 23  | 30  | 43  | 22  |
| D-BRETT HULSEY (REG W/I) | 0   | 0   | 0   | 0   | 0   |
| D-TIM REPPEN (REG W/I)   | 0   | 0   | 0   | 0   | 0   |
| D-SCATTERING             | 0   | 0   | 0   | 0   | 0   |

## CONSTITUTION

|                         |   |   |   |   |   |
|-------------------------|---|---|---|---|---|
| C-MARK GRIMEK (REG W/I) | 0 | 0 | 0 | 0 | 0 |
| C-SCATTERING            | 0 | 0 | 0 | 0 | 0 |

## LIBERTARIAN

|              |   |   |   |   |   |
|--------------|---|---|---|---|---|
| L-SCATTERING | 0 | 0 | 0 | 0 | 0 |
|--------------|---|---|---|---|---|

## WI GREEN

|               |   |   |   |   |   |
|---------------|---|---|---|---|---|
| WG-SCATTERING | 0 | 0 | 0 | 0 | 0 |
|---------------|---|---|---|---|---|

LIEUTENANT GOVERNOR  
REPUBLICAN

|                |     |     |     |     |     |
|----------------|-----|-----|-----|-----|-----|
| R-DAVID VARNAM | 111 | 126 | 182 | 308 | 134 |
| R-WILL MARTIN  | 165 | 119 | 205 | 218 | 96  |
| R-SCATTERING   | 0   | 0   | 1   | 0   | 0   |

## DEMOCRATIC

|                   |     |     |     |     |     |
|-------------------|-----|-----|-----|-----|-----|
| D-SARAH GODLEWSKI | 336 | 278 | 421 | 666 | 296 |
| D-SCATTERING      | 4   | 0   | 0   | 1   | 0   |

## CONSTITUTION

|              |   |   |   |   |   |
|--------------|---|---|---|---|---|
| C-SCATTERING | 0 | 0 | 0 | 0 | 0 |
|--------------|---|---|---|---|---|

## LIBERTARIAN

|              |   |   |   |   |   |
|--------------|---|---|---|---|---|
| L-SCATTERING | 0 | 0 | 0 | 0 | 0 |
|--------------|---|---|---|---|---|

## WI GREEN

|               |   |   |   |   |   |
|---------------|---|---|---|---|---|
| WG-SCATTERING | 0 | 0 | 0 | 0 | 0 |
|---------------|---|---|---|---|---|

ATTORNEY GENERAL  
REPUBLICAN

|              |     |     |     |     |     |
|--------------|-----|-----|-----|-----|-----|
| R-ERIC TONEY | 277 | 232 | 372 | 524 | 226 |
| R-SCATTERING | 1   | 0   | 0   | 0   | 0   |

## DEMOCRATIC

|              |     |     |     |     |     |
|--------------|-----|-----|-----|-----|-----|
| D-JOSH KAUL  | 342 | 278 | 427 | 667 | 292 |
| D-SCATTERING | 1   | 0   | 2   | 0   | 0   |



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## MANITOWOC COUNTY

AUGUST 11, 2026  
PRIMARY

| C      | C     | C     | C   | C   |
|--------|-------|-------|-----|-----|
| MTWC   | MTWC  | MTWC  | TR  | TR  |
| W15,16 | 17,18 | 19,20 | 1-5 | 6-8 |
|        | 21,22 |       |     |     |

ATTORNEY GENERAL  
CONSTITUTION

|               |   |   |   |   |   |
|---------------|---|---|---|---|---|
| C-SCATTERING  | 0 | 0 | 0 | 0 | 0 |
| LIBERTARIAN   |   |   |   |   |   |
| L-SCATTERING  | 0 | 0 | 0 | 0 | 0 |
| WI GREEN      |   |   |   |   |   |
| WG-SCATTERING | 0 | 0 | 0 | 0 | 0 |

SECRETARY OF STATE  
REPUBLICAN

|                 |     |     |     |     |     |
|-----------------|-----|-----|-----|-----|-----|
| R-JAY SCHROEDER | 104 | 109 | 156 | 269 | 110 |
| R-BRAYDEN MYER  | 50  | 38  | 104 | 85  | 36  |
| R-NATE POLLNOW  | 91  | 64  | 82  | 109 | 48  |
| R-CINDY WERNER  | 42  | 34  | 45  | 73  | 38  |
| R-SCATTERING    | 0   | 0   | 1   | 0   | 0   |

## DEMOCRATIC

|                      |     |     |     |     |     |
|----------------------|-----|-----|-----|-----|-----|
| D-JOCASTA ZAMPARRIPA | 317 | 268 | 407 | 628 | 284 |
| D-SCATTERING         | 2   | 0   | 1   | 1   | 0   |

## CONSTITUTION

|              |   |   |   |   |   |
|--------------|---|---|---|---|---|
| C-SCATTERING | 0 | 0 | 0 | 0 | 0 |
|--------------|---|---|---|---|---|

## LIBERTARIAN

|              |   |   |   |   |   |
|--------------|---|---|---|---|---|
| L-SCATTERING | 0 | 0 | 0 | 0 | 0 |
|--------------|---|---|---|---|---|

## WI GREEN

|               |   |   |   |   |   |
|---------------|---|---|---|---|---|
| WG-PETE KARAS | 0 | 0 | 0 | 1 | 0 |
| WG-SCATTERING | 0 | 1 | 0 | 0 | 0 |

STATE TREASURER  
REPUBLICAN

|                 |     |     |     |     |     |
|-----------------|-----|-----|-----|-----|-----|
| R-JOHN S LEIBER | 277 | 236 | 371 | 525 | 232 |
| R-SCATTERING    | 3   | 0   | 0   | 0   | 0   |

## DEMOCRATIC

|                         |     |     |     |     |     |
|-------------------------|-----|-----|-----|-----|-----|
| D-YEE LENG XIONG        | 204 | 158 | 208 | 365 | 164 |
| D-DYLAN RAY HELMENSTINE | 137 | 137 | 216 | 313 | 154 |
| D-SCATTERING            | 0   | 0   | 0   | 0   | 0   |

## CONSTITUTION

|              |   |   |   |   |   |
|--------------|---|---|---|---|---|
| C-SCATTERING | 0 | 0 | 0 | 0 | 0 |
|--------------|---|---|---|---|---|

## LIBERTARIAN

|              |   |   |   |   |   |
|--------------|---|---|---|---|---|
| L-SCATTERING | 0 | 0 | 0 | 0 | 0 |
|--------------|---|---|---|---|---|

## WI GREEN

|               |   |   |   |   |   |
|---------------|---|---|---|---|---|
| WG-SCATTERING | 0 | 0 | 0 | 0 | 0 |
|---------------|---|---|---|---|---|

REP. IN CONGRESS 6TH DIST.  
REPUBLICAN

|                  |     |     |     |     |     |
|------------------|-----|-----|-----|-----|-----|
| R-GLENN GROTHMAN | 291 | 257 | 403 | 564 | 243 |
| R-SCATTERING     | 1   | 0   | 1   | 1   | 0   |

## DEMOCRATIC

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## MANITOWOC COUNTY

AUGUST 11, 2026

PRIMARY

| C      | C     | C     | C   | C   |
|--------|-------|-------|-----|-----|
| MTWC   | MTWC  | MTWC  | TR  | TR  |
| W15.16 | 17.18 | 19.20 | 1-5 | 6-8 |
|        | 21.22 |       |     |     |

REP. IN CONGRESS 6TH DIST.

DEMOCRATIC

|               |     |     |     |     |     |
|---------------|-----|-----|-----|-----|-----|
| D-AMANDA BELL | 137 | 149 | 162 | 271 | 140 |
| D-BRAD SMITH  | 226 | 158 | 295 | 462 | 189 |
| D-SCATTERING  | 0   | 0   | 1   | 1   | 1   |

CONSTITUTION

|              |   |   |   |   |   |
|--------------|---|---|---|---|---|
| C-SCATTERING | 0 | 0 | 0 | 0 | 0 |
|--------------|---|---|---|---|---|

LIBERTARIAN

|              |   |   |   |   |   |
|--------------|---|---|---|---|---|
| L-SCATTERING | 0 | 0 | 0 | 0 | 0 |
|--------------|---|---|---|---|---|

WI GREEN

|                  |   |   |   |   |   |
|------------------|---|---|---|---|---|
| WG-MATTHEW ARNDT | 0 | 0 | 0 | 2 | 0 |
| WG-SCATTERING    | 0 | 0 | 0 | 0 | 0 |

STATE SENATOR 1ST DIST.

REPUBLICAN

|                    |     |     |     |     |     |
|--------------------|-----|-----|-----|-----|-----|
| R-NIC CRAVILLION   | N/A | N/A | N/A | N/A | N/A |
| R-BARBARA BITTNER  | N/A | N/A | N/A | N/A | N/A |
| R-JACOB VANDENPLAS | N/A | N/A | N/A | N/A | N/A |
| R-KATIE BANEY      | N/A | N/A | N/A | N/A | N/A |
| R-SCATTERING       | N/A | N/A | N/A | N/A | N/A |

DEMOCRATIC

|              |     |     |     |     |     |
|--------------|-----|-----|-----|-----|-----|
| D-SCATTERING | N/A | N/A | N/A | N/A | N/A |
|--------------|-----|-----|-----|-----|-----|

CONSTITUTION

|              |     |     |     |     |     |
|--------------|-----|-----|-----|-----|-----|
| C-SCATTERING | N/A | N/A | N/A | N/A | N/A |
|--------------|-----|-----|-----|-----|-----|

LIBERTARIAN

|              |     |     |     |     |     |
|--------------|-----|-----|-----|-----|-----|
| L-SCATTERING | N/A | N/A | N/A | N/A | N/A |
|--------------|-----|-----|-----|-----|-----|

WI GREEN

|               |     |     |     |     |     |
|---------------|-----|-----|-----|-----|-----|
| WG-SCATTERING | N/A | N/A | N/A | N/A | N/A |
|---------------|-----|-----|-----|-----|-----|

STATE SENATOR 9TH DIST.

REPUBLICAN

|                |     |     |     |     |     |
|----------------|-----|-----|-----|-----|-----|
| R-AMY BINSFELD | 267 | 237 | 364 | 522 | 232 |
| R-SCATTERING   | 0   | 0   | 0   | 2   | 3   |

DEMOCRATIC

|              |    |   |    |    |    |
|--------------|----|---|----|----|----|
| D-SCATTERING | 10 | 2 | 16 | 21 | 13 |
|--------------|----|---|----|----|----|

CONSTITUTION

|              |   |   |   |   |   |
|--------------|---|---|---|---|---|
| C-SCATTERING | 0 | 0 | 0 | 0 | 0 |
|--------------|---|---|---|---|---|

LIBERTARIAN

|              |   |   |   |   |   |
|--------------|---|---|---|---|---|
| L-SCATTERING | 0 | 0 | 0 | 0 | 0 |
|--------------|---|---|---|---|---|

WI GREEN

|               |   |   |   |   |   |
|---------------|---|---|---|---|---|
| WG-SCATTERING | 0 | 0 | 0 | 0 | 0 |
|---------------|---|---|---|---|---|

REP. TO THE ASSEMBLY 2ND DIST.

REPUBLICAN

|                 |     |     |     |     |     |
|-----------------|-----|-----|-----|-----|-----|
| R-SHAE SORTWELL | N/A | N/A | N/A | N/A | N/A |
| R-SCATTERING    | N/A | N/A | N/A | N/A | N/A |

MANITOWOC COUNTY

AUGUST 11, 2026  
PRIMARY

| C      | C              | C     | C   | C   |
|--------|----------------|-------|-----|-----|
| MTWC   | MTWC           | MTWC  | TR  | TR  |
| W15,16 | 17,18<br>21,22 | 19,20 | 1-5 | 6-8 |

REP.TO THE ASSEMBLY 2ND DIST.  
DEMOCRATIC

|                  |     |     |     |     |     |
|------------------|-----|-----|-----|-----|-----|
| D-ALICIA SANDERS | N/A | N/A | N/A | N/A | N/A |
| D-SCATTERING     | N/A | N/A | N/A | N/A | N/A |

CONSTITUTION

|              |     |     |     |     |     |
|--------------|-----|-----|-----|-----|-----|
| C-SCATTERING | N/A | N/A | N/A | N/A | N/A |
|--------------|-----|-----|-----|-----|-----|

LIBERTARIAN

|              |     |     |     |     |     |
|--------------|-----|-----|-----|-----|-----|
| L-SCATTERING | N/A | N/A | N/A | N/A | N/A |
|--------------|-----|-----|-----|-----|-----|

WI GREEN

|               |     |     |     |     |     |
|---------------|-----|-----|-----|-----|-----|
| WG-SCATTERING | N/A | N/A | N/A | N/A | N/A |
|---------------|-----|-----|-----|-----|-----|

REP.TO THE ASSEMBLY 3RD DIST.  
REPUBLICAN

|              |     |     |     |     |     |
|--------------|-----|-----|-----|-----|-----|
| R-RON TUSLER | N/A | N/A | N/A | N/A | N/A |
| R-SCATTERING | N/A | N/A | N/A | N/A | N/A |

DEMOCRATIC

|                     |     |     |     |     |     |
|---------------------|-----|-----|-----|-----|-----|
| D-GOODWIN (REG W/I) | N/A | N/A | N/A | N/A | N/A |
| D-SCATTERING        | N/A | N/A | N/A | N/A | N/A |

CONSTITUTION

|              |     |     |     |     |     |
|--------------|-----|-----|-----|-----|-----|
| C-SCATTERING | N/A | N/A | N/A | N/A | N/A |
|--------------|-----|-----|-----|-----|-----|

LIBERTARIAN

|              |     |     |     |     |     |
|--------------|-----|-----|-----|-----|-----|
| L-SCATTERING | N/A | N/A | N/A | N/A | N/A |
|--------------|-----|-----|-----|-----|-----|

WI GREEN

|               |     |     |     |     |     |
|---------------|-----|-----|-----|-----|-----|
| WG-SCATTERING | N/A | N/A | N/A | N/A | N/A |
|---------------|-----|-----|-----|-----|-----|

REP.TO THE ASSEMBLY 25TH DIST.  
REPUBLICAN

|              |     |     |     |     |     |
|--------------|-----|-----|-----|-----|-----|
| R-PAUL TITTL | 284 | 259 | 401 | 547 | 240 |
| R-SCATTERING | 2   | 0   | 0   | 1   | 0   |

DEMOCRATIC

|                    |     |     |     |     |     |
|--------------------|-----|-----|-----|-----|-----|
| D-CHRISTOPHER ABLE | 329 | 263 | 411 | 607 | 271 |
| D-SCATTERING       | 0   | 1   | 1   | 1   | 1   |

CONSTITUTION

|              |   |   |   |   |   |
|--------------|---|---|---|---|---|
| C-SCATTERING | 0 | 0 | 0 | 0 | 0 |
|--------------|---|---|---|---|---|

LIBERTARIAN

|              |   |   |   |   |   |
|--------------|---|---|---|---|---|
| L-SCATTERING | 0 | 0 | 0 | 0 | 0 |
|--------------|---|---|---|---|---|

WI GREEN

|               |   |   |   |   |   |
|---------------|---|---|---|---|---|
| WG-SCATTERING | 0 | 0 | 0 | 0 | 0 |
|---------------|---|---|---|---|---|

REP.TO THE ASSEMBLY 27TH DIST.  
REPUBLICAN

|                |     |     |     |     |     |
|----------------|-----|-----|-----|-----|-----|
| R-LINDEE BRILL | N/A | N/A | N/A | N/A | N/A |
| R-SCATTERING   | N/A | N/A | N/A | N/A | N/A |

DEMOCRATIC

|              |     |     |     |     |     |
|--------------|-----|-----|-----|-----|-----|
| D-SCATTERING | N/A | N/A | N/A | N/A | N/A |
|--------------|-----|-----|-----|-----|-----|

CONSTITUTION

8/17/26 15:44:16

## MANITOWOC COUNTY

AUGUST 11, 2026  
PRIMARY

| C      | C     | C     | C   | C   |
|--------|-------|-------|-----|-----|
| MTWC   | MTWC  | MTWC  | TR  | TR  |
| W15.16 | 17.18 | 19.20 | 1-5 | 6-8 |
|        | 21.22 |       |     |     |

REP.TO THE ASSEMBLY 27TH DIST.

## CONSTITUTION

C-SCATTERING N/A N/A N/A N/A N/A

## LIBERTARIAN

L-SCATTERING N/A N/A N/A N/A N/A

## WI GREEN

WG-SCATTERING N/A N/A N/A N/A N/A

## SHERIFF

## REPUBLICAN

R-DANIEL L HARTWIG 289 244 388 553 237

R-SCATTERING 0 0 1 3 1

## DEMOCRATIC

D-SCATTERING 7 5 10 16 12

## CONSTITUTION

C-SCATTERING 0 0 0 0 0

## LIBERTARIAN

L-SCATTERING 0 0 0 0 0

## WI GREEN

WG-SCATTERING 0 0 0 0 0

## CLERK OF CIRCUIT COURT

## REPUBLICAN

R-ANGELA AP LINDERUD 279 237 365 521 231

R-SCATTERING 0 0 1 0 0

## DEMOCRATIC

D-SCATTERING 8 3 9 12 13

## CONSTITUTION

C-SCATTERING 0 0 0 0 0

## LIBERTARIAN

L-SCATTERING 0 0 0 0 0

## WI GREEN

WG-SCATTERING 0 0 0 0 0

PRIMARY ELECTION

VOTING STATUS STATEMENT

|                       | ELIG<br>VOTES | VOTES<br>CAST | PERCENT<br>CAST |
|-----------------------|---------------|---------------|-----------------|
| T CATO - W1-3         | 1282          | 318           | 25%             |
| T CENTERVILLE         | 498           | 147           | 30%             |
| T COOPERSTOWN - W1.2  | 1030          | 281           | 27%             |
| T EATON               | 658           | 151           | 23%             |
| T FRANKLIN - W1-3     | 995           | 284           | 29%             |
| T GIBSON - W1.2       | 1033          | 283           | 27%             |
| T KOSSUTH - W1-3      | 1631          | 462           | 28%             |
| T LIBERTY - W1.2      | 1005          | 288           | 29%             |
| T MANITOWOC - W1.2    | 891           | 271           | 30%             |
| T MTWC RAPIDS - W1-4  | 1742          | 528           | 30%             |
| T MAPLE GROVE         | 594           | 133           | 22%             |
| T MEEME - W1.2        | 1132          | 307           | 27%             |
| T MISHICOT - W1.2     | 1038          | 288           | 28%             |
| T NEWTON - W1-3       | 1752          | 504           | 29%             |
| T ROCKLAND - W1.2     | 768           | 209           | 27%             |
| T SCHLESWIG - W1.2    | 1575          | 464           | 29%             |
| T TWO CREEKS          | 313           | 114           | 36%             |
| T TWO RIVERS - W1-3   | 1395          | 466           | 33%             |
| V CLEVELAND - W1.2    | 1192          | 286           | 24%             |
| V FRANCIS CREEK       | 521           | 141           | 27%             |
| V KELLNERSVILLE       | 256           | 55            | 21%             |
| V MARIBEL             | 266           | 60            | 23%             |
| V MISHICOT - W1.2     | 1121          | 283           | 25%             |
| V REEDSVILLE - W1.2   | 880           | 191           | 22%             |
| V ST NAZIANZ          | 553           | 125           | 23%             |
| V VALDERS             | 726           | 177           | 24%             |
| V WHITELAW            | 569           | 162           | 28%             |
| C KIEL - W1-6         | 2575          | 635           | 25%             |
| C MTWC - W1.2         | 2729          | 560           | 21%             |
| C MTWC - W3.4         | 2726          | 761           | 28%             |
| C MTWC - W5.6         | 2732          | 550           | 20%             |
| C MTWC - W7.8         | 2738          | 281           | 10%             |
| C MTWC - W9.10        | 2747          | 641           | 23%             |
| C MTWC - W11.12       | 2736          | 715           | 26%             |
| C MTWC - W13.14.23    | 2739          | 486           | 18%             |
| C MTWC - W15.16       | 2735          | 718           | 26%             |
| C MTWC - W17.18.21.22 | 2744          | 615           | 22%             |
| C MTWC - W19.20       | 2735          | 949           | 35%             |
| C TR - W1-5           | 5246          | 1420          | 27%             |
| C TR - W6-8           | 3710          | 619           | 17%             |

|        |       |       |     |
|--------|-------|-------|-----|
| TOTALS | 64308 | 15928 | 25% |
|--------|-------|-------|-----|

|                           |    |
|---------------------------|----|
| NUMBER OF REPORTING UNITS | 40 |
|---------------------------|----|

|                          |    |
|--------------------------|----|
| NUMBER OF UNITS REPORTED | 40 |
|--------------------------|----|

**ALL CONTESTS**  
**MANITOWOC COUNTY**  
**2026 Partisan Primary**

**SUMMARY STATEMENT OF THE BOARD OF CANVASSERS**

The total number of votes cast for the **GOVERNOR - Republican**

was

**7,674**

of which

|                                   |          |              |
|-----------------------------------|----------|--------------|
| <b>Tom Tiffany</b>                | received | <b>7,413</b> |
| <b>Andy Manske</b>                | received | <b>260</b>   |
| <b>Dennis Williams (write-in)</b> | received | <b>1</b>     |
| <b>SCATTERING</b>                 | received | <b>0</b>     |

The total number of votes cast for the **LIEUTENANT GOVERNOR - Republican**

was

**6,843**

of which

|                     |          |              |
|---------------------|----------|--------------|
| <b>David Varnam</b> | received | <b>3,708</b> |
| <b>Will Martin</b>  | received | <b>3,127</b> |
| <b>SCATTERING</b>   | received | <b>8</b>     |

The total number of votes cast for the **ATTORNEY GENERAL - Republican**

was

**6,703**

of which

|                   |          |              |
|-------------------|----------|--------------|
| <b>Eric Toney</b> | received | <b>6,690</b> |
| <b>SCATTERING</b> | received | <b>13</b>    |

The total number of votes cast for the **SECRETARY OF STATE - Republican**

was

**6,923**

of which

|                      |          |              |
|----------------------|----------|--------------|
| <b>Jay Schroeder</b> | received | <b>3,131</b> |
| <b>Brayden Myer</b>  | received | <b>1,284</b> |
| <b>Nate Polnow</b>   | received | <b>1,571</b> |
| <b>Cindy Werner</b>  | received | <b>931</b>   |
| <b>SCATTERING</b>    | received | <b>6</b>     |

The total number of votes cast for the **STATE TREASURER - Republican**

was

**6,713**

of which

|                       |          |              |
|-----------------------|----------|--------------|
| <b>John S. Leiber</b> | received | <b>6,700</b> |
| <b>SCATTERING</b>     | received | <b>13</b>    |

The total number of votes cast for the **REPRESENTATIVE IN CONGRESS DISTRICT 6 - Republican** was **7,174**  
of which

|                       |          |              |
|-----------------------|----------|--------------|
| <b>Glenn Grothman</b> | received | <b>7,152</b> |
| <b>SCATTERING</b>     | received | <b>22</b>    |

The total number of votes cast for the **STATE SENATOR DISTRICT 1 - Republican** was **2,286**  
of which

|                         |          |            |
|-------------------------|----------|------------|
| <b>Nic Cravillion</b>   | received | <b>983</b> |
| <b>Barbara Bittner</b>  | received | <b>618</b> |
| <b>Jacob VandenPlas</b> | received | <b>228</b> |
| <b>Katie Baney</b>      | received | <b>454</b> |
| <b>SCATTERING</b>       | received | <b>3</b>   |

The total number of votes cast for the **STATE SENATOR DISTRICT 9 - Republican** was **4,612**  
of which

|                     |          |              |
|---------------------|----------|--------------|
| <b>Amy Binsfeld</b> | received | <b>4,597</b> |
| <b>SCATTERING</b>   | received | <b>15</b>    |

The total number of votes cast for the **REPRESENTATIVE TO THE ASSEMBLY DISTRICT 2 - Republican** was **1,376**  
of which

|                      |          |              |
|----------------------|----------|--------------|
| <b>Shae Sortwell</b> | received | <b>1,372</b> |
| <b>SCATTERING</b>    | received | <b>4</b>     |

The total number of votes cast for the **REPRESENTATIVE TO THE ASSEMBLY DISTRICT 3 - Republican** was **780**  
of which

|                   |          |            |
|-------------------|----------|------------|
| <b>Ron Tusler</b> | received | <b>779</b> |
| <b>SCATTERING</b> | received | <b>1</b>   |

The total number of votes cast for the **REPRESENTATIVE TO THE ASSEMBLY DISTRICT 25 - Republican** was **4,405**  
of which

|                   |          |              |
|-------------------|----------|--------------|
| <b>Paul Tittl</b> | received | <b>4,395</b> |
| <b>SCATTERING</b> | received | <b>10</b>    |

The total number of votes cast for the **REPRESENTATIVE TO THE ASSEMBLY DISTRICT 27 - Republican** was **484**  
of which

|                     |          |            |
|---------------------|----------|------------|
| <b>Lindee Brill</b> | received | <b>483</b> |
| <b>SCATTERING</b>   | received | <b>1</b>   |

The total number of votes cast for the **GOVERNOR - Democratic**

was

7,904

of which

|                         |          |       |
|-------------------------|----------|-------|
| David Crowley           | received | 3,479 |
| Sara Rodriguez          | received | 321   |
| Joel Brennan            | received | 632   |
| Francesca Hong          | received | 2,626 |
| Kelda Roys              | received | 488   |
| Missy Hughes            | received | 31    |
| Mandela Barnes          | received | 326   |
| Brett Hulsey (write-in) | received | 0     |
| Tim Reppen (Write-in)   | received | 0     |
| SCATTERING              | received | 1     |

The total number of votes cast for the **LIEUTENANT GOVERNOR - Democratic**

was

6,687

of which

|                 |          |       |
|-----------------|----------|-------|
| Sarah Godlewski | received | 6,672 |
| SCATTERING      | received | 15    |

The total number of votes cast for the **ATTORNEY GENERAL - Democratic**

was

6,727

of which

|            |          |       |
|------------|----------|-------|
| Josh Kaul  | received | 6,715 |
| SCATTERING | received | 12    |

The total number of votes cast for the **SECRETARY OF STATE - Democratic**

was

6,338

of which

|                   |          |       |
|-------------------|----------|-------|
| JoCasta Zamarripa | received | 6,326 |
| SCATTERING        | received | 12    |

The total number of votes cast for the **STATE TREASURER - Democratic**

was

6,842

of which

|                       |          |       |
|-----------------------|----------|-------|
| Yee Leng Xiong        | received | 3,497 |
| Dylan Ray Helmenstine | received | 3,337 |
| SCATTERING            | received | 8     |

The total number of votes cast for the **REPRESENTATIVE IN CONGRESS DISTRICT 6 - Democratic**

was

7,218

of which

|             |          |       |
|-------------|----------|-------|
| Amanda Bell | received | 3,211 |
| Brad Smith  | received | 3,998 |
| SCATTERING  | received | 9     |



The total number of votes cast for the **STATE SENATOR DISTRICT 1 - Democratic** was **61**  
of which

|                   |          |           |
|-------------------|----------|-----------|
| <b>SCATTERING</b> | received | <b>61</b> |
|-------------------|----------|-----------|

The total number of votes cast for the **STATE SENATOR DISTRICT 9 - Democratic** was **187**  
of which

|                   |          |            |
|-------------------|----------|------------|
| <b>SCATTERING</b> | received | <b>187</b> |
|-------------------|----------|------------|

The total number of votes cast for the **REPRESENTATIVE TO THE ASSEMBLY DISTRICT 2 - Democratic** was **746**  
of which

|                        |          |            |
|------------------------|----------|------------|
| <b>Alicia Saunders</b> | received | <b>746</b> |
| <b>SCATTERING</b>      | received | <b>0</b>   |

The total number of votes cast for the **REPRESENTATIVE TO THE ASSEMBLY DISTRICT 3 - Democratic** was **47**  
of which

|                                      |          |           |
|--------------------------------------|----------|-----------|
| <b>Michael J. Goodwin (Write-in)</b> | received | <b>30</b> |
| <b>SCATTERING</b>                    | received | <b>17</b> |

The total number of votes cast for the **REPRESENTATIVE TO THE ASSEMBLY DISTRICT 25 - Democratic** was **4,629**  
of which

|                         |          |              |
|-------------------------|----------|--------------|
| <b>Christopher Able</b> | received | <b>4,619</b> |
| <b>SCATTERING</b>       | received | <b>10</b>    |

The total number of votes cast for the **REPRESENTATIVE TO THE ASSEMBLY DISTRICT 27 - Democratic** was **20**  
of which

|                   |          |           |
|-------------------|----------|-----------|
| <b>SCATTERING</b> | received | <b>20</b> |
|-------------------|----------|-----------|

The total number of votes cast for the **GOVERNOR - Constitution** was **3**  
of which

|                               |          |          |
|-------------------------------|----------|----------|
| <b>Mark Grimek (Write-in)</b> | received | <b>0</b> |
| <b>SCATTERING</b>             | received | <b>3</b> |

The total number of votes cast for the **LIEUTENANT GOVERNOR - Constitution** was **0**  
of which

|                   |          |          |
|-------------------|----------|----------|
| <b>SCATTERING</b> | received | <b>0</b> |
|-------------------|----------|----------|

The total number of votes cast for the **ATTORNEY GENERAL - Constitution**

was

0

of which

|            |          |   |
|------------|----------|---|
| SCATTERING | received | 0 |
|------------|----------|---|

The total number of votes cast for the **SECRETARY OF STATE - Constitution**

was

0

of which

|            |          |   |
|------------|----------|---|
| SCATTERING | received | 0 |
|------------|----------|---|

The total number of votes cast for the **STATE TREASURER - Constitution**

was

0

of which

|            |          |   |
|------------|----------|---|
| SCATTERING | received | 0 |
|------------|----------|---|

The total number of votes cast for the **REPRESENTATIVE IN CONGRESS DISTRICT 6 - Constitution**

was

0

of which

|            |          |   |
|------------|----------|---|
| SCATTERING | received | 0 |
|------------|----------|---|

The total number of votes cast for the **STATE SENATOR DISTRICT 1 - Constitution**

was

0

of which

|            |          |   |
|------------|----------|---|
| SCATTERING | received | 0 |
|------------|----------|---|

The total number of votes cast for the **STATE SENATOR DISTRICT 9 - Constitution**

was

0

of which

|            |          |   |
|------------|----------|---|
| SCATTERING | received | 0 |
|------------|----------|---|

The total number of votes cast for the **REPRESENTATIVE TO THE ASSEMBLY DISTRICT 2 - Constitution**

was

0

of which

|            |          |   |
|------------|----------|---|
| SCATTERING | received | 0 |
|------------|----------|---|

The total number of votes cast for the **REPRESENTATIVE TO THE ASSEMBLY DISTRICT 3 - Constitution**

was

0

of which

|            |          |   |
|------------|----------|---|
| SCATTERING | received | 0 |
|------------|----------|---|

The total number of votes cast for the **REPRESENTATIVE TO THE ASSEMBLY DISTRICT 25 - Constitution**

was

0

of which

|            |          |   |
|------------|----------|---|
| SCATTERING | received | 0 |
|------------|----------|---|

The total number of votes cast for the **REPRESENTATIVE TO THE ASSEMBLY DISTRICT 27 - Constitution**

was

0

of which

SCATTERING

received

0

The total number of votes cast for the **GOVERNOR - Libertarian**

was

1

of which

SCATTERING

received

1

The total number of votes cast for the **LIEUTENANT GOVERNOR - Libertarian**

was

1

of which

SCATTERING

received

1

The total number of votes cast for the **ATTORNEY GENERAL - Libertarian**

was

1

of which

SCATTERING

received

1

The total number of votes cast for the **SECRETARY OF STATE - Libertarian**

was

0

of which

SCATTERING

received

0

The total number of votes cast for the **STATE TREASURER - Libertarian**

was

0

of which

SCATTERING

received

0

The total number of votes cast for the **REPRESENTATIVE IN CONGRESS DISTRICT 6 - Libertarian**

was

0

of which

SCATTERING

received

0

The total number of votes cast for the **STATE SENATOR DISTRICT 1 - Libertarian**

was

0

of which

SCATTERING

received

0

The total number of votes cast for the **STATE SENATOR DISTRICT 9 - Libertarian**

was

0

of which

SCATTERING

received

0

The total number of votes cast for the **REPRESENTATIVE TO THE ASSEMBLY DISTRICT 2 - Libertarian** was 0

|          |                   |          |   |
|----------|-------------------|----------|---|
| of which | <b>SCATTERING</b> | received | 0 |
|----------|-------------------|----------|---|

The total number of votes cast for the **REPRESENTATIVE TO THE ASSEMBLY DISTRICT 3 - Libertarian** was 0

|          |                   |          |   |
|----------|-------------------|----------|---|
| of which | <b>SCATTERING</b> | received | 0 |
|----------|-------------------|----------|---|

The total number of votes cast for the **REPRESENTATIVE TO THE ASSEMBLY DISTRICT 25 - Libertarian** was 0

|          |                   |          |   |
|----------|-------------------|----------|---|
| of which | <b>SCATTERING</b> | received | 0 |
|----------|-------------------|----------|---|

The total number of votes cast for the **REPRESENTATIVE TO THE ASSEMBLY DISTRICT 27 - Libertarian** was 0

|          |                   |          |   |
|----------|-------------------|----------|---|
| of which | <b>SCATTERING</b> | received | 0 |
|----------|-------------------|----------|---|

The total number of votes cast for the **GOVERNOR - Wisconsin Green** was 1

|          |                   |          |   |
|----------|-------------------|----------|---|
| of which | <b>SCATTERING</b> | received | 1 |
|----------|-------------------|----------|---|

The total number of votes cast for the **LIEUTENANT GOVERNOR - Wisconsin Green** was 1

|          |                   |          |   |
|----------|-------------------|----------|---|
| of which | <b>SCATTERING</b> | received | 1 |
|----------|-------------------|----------|---|

The total number of votes cast for the **ATTORNEY GENERAL - Wisconsin Green** was 1

|          |                   |          |   |
|----------|-------------------|----------|---|
| of which | <b>SCATTERING</b> | received | 1 |
|----------|-------------------|----------|---|

The total number of votes cast for the **SECRETARY OF STATE - Wisconsin Green** was 4

|          |                   |          |   |
|----------|-------------------|----------|---|
| of which | <b>Pete Karas</b> | received | 3 |
|          | <b>SCATTERING</b> | received | 1 |

The total number of votes cast for the **STATE TREASURER - Wisconsin Green** was 1

|          |                   |          |   |
|----------|-------------------|----------|---|
| of which | <b>SCATTERING</b> | received | 1 |
|----------|-------------------|----------|---|

The total number of votes cast for the **REPRESENTATIVE IN CONGRESS DISTRICT 6 - Wisconsin Green**

was

6

of which

|                      |          |          |
|----------------------|----------|----------|
| <b>Matthew Arndt</b> | received | <b>6</b> |
| <b>SCATTERING</b>    | received | <b>0</b> |

The total number of votes cast for the **STATE SENATOR DISTRICT 1 - Wisconsin Green**

was

0

of which

|                   |          |          |
|-------------------|----------|----------|
| <b>SCATTERING</b> | received | <b>0</b> |
|-------------------|----------|----------|

The total number of votes cast for the **STATE SENATOR DISTRICT 9 - Wisconsin Green**

was

1

of which

|                   |          |          |
|-------------------|----------|----------|
| <b>SCATTERING</b> | received | <b>1</b> |
|-------------------|----------|----------|

The total number of votes cast for the **REPRESENTATIVE TO THE ASSEMBLY DISTRICT 2 - Wisconsin Green**

was

0

of which

|                   |          |          |
|-------------------|----------|----------|
| <b>SCATTERING</b> | received | <b>0</b> |
|-------------------|----------|----------|

The total number of votes cast for the **REPRESENTATIVE TO THE ASSEMBLY DISTRICT 3 - Wisconsin Green**

was

0

of which

|                   |          |          |
|-------------------|----------|----------|
| <b>SCATTERING</b> | received | <b>0</b> |
|-------------------|----------|----------|

The total number of votes cast for the **REPRESENTATIVE TO THE ASSEMBLY DISTRICT 25 - Wisconsin Green**

was

1

of which

|                   |          |          |
|-------------------|----------|----------|
| <b>SCATTERING</b> | received | <b>1</b> |
|-------------------|----------|----------|

The total number of votes cast for the **REPRESENTATIVE TO THE ASSEMBLY DISTRICT 27 - Wisconsin Green**

was

0

of which

|                   |          |          |
|-------------------|----------|----------|
| <b>SCATTERING</b> | received | <b>0</b> |
|-------------------|----------|----------|

### **Certification of the Board of Canvassers**

We, the undersigned, certify that we are the members of the Board of Canvassers for MANITOWOC County.

We certify that the attached tabular statement of Votes Cast and Summary Statement of the Board of Canvassers, canvassed and prepared by us, are correct and true as compiled from the original returns made to the MANITOWOC County Clerk.

**BOARD OF CANVASSERS**

|                                |                            |
|--------------------------------|----------------------------|
| (1) <u>Arch S. Herman</u>      | (2) <u>Dorothy Boutard</u> |
| (3) <u>Jimie Burk</u>          |                            |
| (Date) Monday, August 17, 2026 |                            |

REPUBLICAN PARTY

SHERIFF

REPUBLICAN HARTWIG  
REPUBLICAN SCATTERING

MUNICIPALITY

CND-01

CND-02

|                       |     |   |
|-----------------------|-----|---|
| T CATO - W1-3         | 159 | 0 |
| T CENTERVILLE         | 78  | 0 |
| T COOPERSTOWN - W1,2  | 165 | 1 |
| T EATON               | 83  | 0 |
| T FRANKLIN - W1-3     | 172 | 1 |
| T GIBSON - W1,2       | 147 | 0 |
| T KOSSUTH - W1-3      | 220 | 1 |
| T LIBERTY - W1,2      | 158 | 0 |
| T MANITOWOC - W1,2    | 145 | 1 |
| T MTWC RAPIDS - W1-4  | 244 | 0 |
| T MAPLE GROVE         | 79  | 0 |
| T MEEME - W1,2        | 158 | 0 |
| T MISHICOT - W1,2     | 167 | 0 |
| T NEWTON - W1-3       | 270 | 1 |
| T ROCKLAND - W1,2     | 126 | 1 |
| T SCHLESWIG - W1,2    | 211 | 0 |
| T TWO CREEKS          | 61  | 0 |
| T TWO RIVERS - W1-3   | 207 | 0 |
| V CLEVELAND - W1,2    | 118 | 0 |
| V FRANCIS CREEK       | 66  | 1 |
| V KELLNERSVILLE       | 24  | 0 |
| V MARIBEL             | 30  | 0 |
| V MISHICOT - W1,2     | 152 | 0 |
| V REEDSVILLE - W1,2   | 101 | 0 |
| V ST NAZIANZ          | 68  | 0 |
| V VALDERS             | 111 | 0 |
| V WHITELAW            | 85  | 0 |
| C KIEL - W1-6         | 269 | 2 |
| C MTWC - W1,2         | 189 | 0 |
| C MTWC - W3,4         | 287 | 2 |
| C MTWC - W5,6         | 142 | 0 |
| C MTWC - W7,8         | 74  | 0 |
| C MTWC - W9,10        | 263 | 0 |
| C MTWC - W11,12       | 231 | 0 |
| C MTWC - W13,14,23    | 215 | 0 |
| C MTWC - W15,16       | 289 | 0 |
| C MTWC - W17,18,21,22 | 244 | 0 |
| C MTWC - W19,20       | 388 | 1 |
| C TR - W1-5           | 553 | 3 |
| C TR - W6-8           | 237 | 1 |

VOTES CAST-CANDIDATES: 6986 16

VOTES CAST-OFFICE: 7002 \*

CANDIDATES CND-01 R-DANIEL L HARTWIG

CND-02 R-SCATTERING

REPUBLICAN PARTY CLERK OF CIRCUIT COURT

REPUBLICAN LINDERUD  
REPUBLICAN SCATTERING

| MUNICIPALITY          | CND-01 | CND-02 |
|-----------------------|--------|--------|
| -----                 | -----  | -----  |
| T CATO - W1-3         | 149    | 0      |
| T CENTERVILLE         | 74     | 0      |
| T COOPERSTOWN - W1.2  | 158    | 1      |
| T EATON               | 81     | 0      |
| T FRANKLIN - W1-3     | 167    | 0      |
| T GIBSON - W1.2       | 137    | 1      |
| T KOSSUTH - W1-3      | 207    | 0      |
| T LIBERTY - W1.2      | 152    | 0      |
| T MANITOWOC - W1.2    | 135    | 1      |
| T MTWC RAPIDS - W1-4  | 233    | 0      |
| T MAPLE GROVE         | 75     | 1      |
| T MEEME - W1.2        | 152    | 0      |
| T MISHICOT - W1.2     | 162    | 0      |
| T NEWTON - W1-3       | 257    | 0      |
| T ROCKLAND - W1.2     | 123    | 1      |
| T SCHLESWIG - W1.2    | 204    | 0      |
| T TWO CREEKS          | 60     | 0      |
| T TWO RIVERS - W1-3   | 199    | 0      |
| V CLEVELAND - W1.2    | 109    | 0      |
| V FRANCIS CREEK       | 62     | 1      |
| V KELLNERSVILLE       | 24     | 0      |
| V MARIBEL             | 29     | 0      |
| V MISHICOT - W1.2     | 138    | 0      |
| V REEDSVILLE - W1.2   | 95     | 0      |
| V ST NAZIANZ          | 65     | 0      |
| V VALDERS             | 110    | 0      |
| V WHITELAW            | 80     | 0      |
| C KIEL - W1-6         | 259    | 3      |
| C MTWC - W1.2         | 179    | 0      |
| C MTWC - W3.4         | 272    | 1      |
| C MTWC - W5.6         | 134    | 0      |
| C MTWC - W7.8         | 70     | 0      |
| C MTWC - W9.10        | 239    | 0      |
| C MTWC - W11.12       | 217    | 0      |
| C MTWC - W13.14.23    | 203    | 1      |
| C MTWC - W15.16       | 279    | 0      |
| C MTWC - W17.18.21.22 | 237    | 0      |
| C MTWC - W19.20       | 365    | 1      |
| C TR - W1-5           | 521    | 0      |
| C TR - W6-8           | 231    | 0      |

VOTES CAST-CANDIDATES: 6643 12

VOTES CAST-OFFICE: 6655 \*

CANDIDATES CND-01 R-ANGELA AP LINDERUD CND-02 R-SCATTERING



DEMOCRATIC PARTY SHERIFF

DEMOCRAT  
SCATTERING

MUNICIPALITY CND-01  
-----

|                       |    |
|-----------------------|----|
| T CATO - W1-3         | 1  |
| T CENTERVILLE         | 3  |
| T COOPERSTOWN - W1.2  | 5  |
| T EATON               | 1  |
| T FRANKLIN - W1-3     | 1  |
| T GIBSON - W1.2       | 1  |
| T KOSSUTH - W1-3      | 3  |
| T LIBERTY - W1.2      | 1  |
| T MANITOWOC - W1.2    | 4  |
| T MTWC RAPIDS - W1-4  | 0  |
| T MAPLE GROVE         | 6  |
| T MEEME - W1.2        | 1  |
| T MISHICOT - W1.2     | 2  |
| T NEWTON - W1-3       | 4  |
| T ROCKLAND - W1.2     | 2  |
| T SCHLESWIG - W1.2    | 7  |
| T TWO CREEKS          | 2  |
| T TWO RIVERS - W1-3   | 1  |
| V CLEVELAND - W1.2    | 8  |
| V FRANCIS CREEK       | 2  |
| V KELLNERSVILLE       | 2  |
| V MARIBEL             | 0  |
| V MISHICOT - W1.2     | 5  |
| V REEDSVILLE - W1.2   | 1  |
| V ST NAZIANZ          | 2  |
| V VALDERS             | 1  |
| V WHITELAW            | 10 |
| C KIEL - W1-6         | 14 |
| C MTWC - W1.2         | 11 |
| C MTWC - W3.4         | 12 |
| C MTWC - W5.6         | 11 |
| C MTWC - W7.8         | 1  |
| C MTWC - W9.10        | 12 |
| C MTWC - W11.12       | 14 |
| C MTWC - W13.14.23    | 4  |
| C MTWC - W15.16       | 7  |
| C MTWC - W17.18.21.22 | 5  |
| C MTWC - W19.20       | 10 |
| C TR - W1-5           | 16 |
| C TR - W6-8           | 12 |

VOTES CAST-CANDIDATES: 205

VOTES CAST-OFFICE: 205 \*

CANDIDATES CND-01 D-SCATTERING

DEMOCRATIC PARTY CLERK OF CIRCUIT COURT

DEMOCRAT  
SCATTERING

MUNICIPALITY CND-01

-----

|                       |    |
|-----------------------|----|
| T CATO - W1-3         | 3  |
| T CENTERVILLE         | 3  |
| T COOPERSTOWN - W1.2  | 6  |
| T EATON               | 1  |
| T FRANKLIN - W1-3     | 1  |
| T GIBSON - W1.2       | 2  |
| T KOSSUTH - W1-3      | 3  |
| T LIBERTY - W1.2      | 1  |
| T MANITOWOC - W1.2    | 1  |
| T MTWC RAPIDS - W1-4  | 0  |
| T MAPLE GROVE         | 4  |
| T MEEME - W1.2        | 1  |
| T MISHICOT - W1.2     | 3  |
| T NEWTON - W1-3       | 7  |
| T ROCKLAND - W1.2     | 1  |
| T SCHLESWIG - W1.2    | 4  |
| T TWO CREEKS          | 2  |
| T TWO RIVERS - W1-3   | 2  |
| V CLEVELAND - W1.2    | 7  |
| V FRANCIS CREEK       | 1  |
| V KELLNERSVILLE       | 2  |
| V MARIBEL             | 0  |
| V MISHICOT - W1.2     | 5  |
| V REEDSVILLE - W1.2   | 2  |
| V ST NAZIANZ          | 0  |
| V VALDERS             | 1  |
| V WHITELAW            | 11 |
| C KIEL - W1-6         | 14 |
| C MTWC - W1.2         | 7  |
| C MTWC - W3.4         | 11 |
| C MTWC - W5.6         | 7  |
| C MTWC - W7.8         | 1  |
| C MTWC - W9.10        | 10 |
| C MTWC - W11.12       | 8  |
| C MTWC - W13.14.23    | 5  |
| C MTWC - W15.16       | 8  |
| C MTWC - W17.18.21.22 | 3  |
| C MTWC - W19.20       | 9  |
| C TR - W1-5           | 12 |
| C TR - W6-8           | 13 |

VOTES CAST-CANDIDATES: 182

VOTES CAST-OFFICE: 182 \*

CANDIDATES CND-01 D-SCATTERING

CONSTITUTION PARTY SHERIFF

CONSTITUTN  
SCATTERING

MUNICIPALITY CND-01

| -----                 | ----- |
|-----------------------|-------|
| T CATO - W1-3         | 0     |
| T CENTERVILLE         | 0     |
| T COOPERSTOWN - W1.2  | 0     |
| T EATON               | 0     |
| T FRANKLIN - W1-3     | 0     |
| T GIBSON - W1.2       | 0     |
| T KOSSUTH - W1-3      | 0     |
| T LIBERTY - W1.2      | 0     |
| T MANITOWOC - W1.2    | 0     |
| T MTWC RAPIDS - W1-4  | 0     |
| T MAPLE GROVE         | 0     |
| T MEEME - W1.2        | 0     |
| T MISHICOT - W1.2     | 0     |
| T NEWTON - W1-3       | 0     |
| T ROCKLAND - W1.2     | 0     |
| T SCHLESWIG - W1.2    | 0     |
| T TWO CREEKS          | 0     |
| T TWO RIVERS - W1-3   | 0     |
| V CLEVELAND - W1.2    | 0     |
| V FRANCIS CREEK       | 0     |
| V KELLNERSVILLE       | 0     |
| V MARIBEL             | 0     |
| V MISHICOT - W1.2     | 0     |
| V REEDSVILLE - W1.2   | 0     |
| V ST NAZIANZ          | 0     |
| V VALDERS             | 0     |
| V WHITELAW            | 0     |
| C KIEL - W1-6         | 0     |
| C MTWC - W1.2         | 0     |
| C MTWC - W3.4         | 0     |
| C MTWC - W5.6         | 0     |
| C MTWC - W7.8         | 0     |
| C MTWC - W9.10        | 0     |
| C MTWC - W11.12       | 0     |
| C MTWC - W13.14.23    | 0     |
| C MTWC - W15.16       | 0     |
| C MTWC - W17.18.21.22 | 0     |
| C MTWC - W19.20       | 0     |
| C TR - W1-5           | 0     |
| C TR - W6-8           | 0     |

VOTES CAST-CANDIDATES: 0

VOTES CAST-OFFICE: 0 \*

CANDIDATES CND-01 C-SCATTERING

CONSTITUTION PARTY CLERK OF CIRCUIT COURT

CONSTITUTN  
SCATTERING

MUNICIPALITY CND-01  
-----

|                       |   |
|-----------------------|---|
| T CATO - W1-3         | 0 |
| T CENTERVILLE         | 0 |
| T COOPERSTOWN - W1,2  | 0 |
| T EATON               | 0 |
| T FRANKLIN - W1-3     | 0 |
| T GIBSON - W1,2       | 0 |
| T KOSSUTH - W1-3      | 0 |
| T LIBERTY - W1,2      | 0 |
| T MANITOWOC - W1,2    | 0 |
| T MTWC RAPIDS - W1-4  | 0 |
| T MAPLE GROVE         | 0 |
| T MEEME - W1,2        | 0 |
| T MISHICOT - W1,2     | 0 |
| T NEWTON - W1-3       | 0 |
| T ROCKLAND - W1,2     | 0 |
| T SCHLESWIG - W1,2    | 0 |
| T TWO CREEKS          | 0 |
| T TWO RIVERS - W1-3   | 0 |
| V CLEVELAND - W1,2    | 0 |
| V FRANCIS CREEK       | 0 |
| V KELLNERSVILLE       | 0 |
| V MARIBEL             | 0 |
| V MISHICOT - W1,2     | 0 |
| V REEDSVILLE - W1,2   | 0 |
| V ST NAZIANZ          | 0 |
| V VALDERS             | 0 |
| V WHITELAW            | 0 |
| C KIEL - W1-6         | 0 |
| C MTWC - W1,2         | 0 |
| C MTWC - W3,4         | 0 |
| C MTWC - W5,6         | 0 |
| C MTWC - W7,8         | 0 |
| C MTWC - W9,10        | 0 |
| C MTWC - W11,12       | 0 |
| C MTWC - W13,14,23    | 0 |
| C MTWC - W15,16       | 0 |
| C MTWC - W17,18,21,22 | 0 |
| C MTWC - W19,20       | 0 |
| C TR - W1-5           | 0 |
| C TR - W6-8           | 0 |

VOTES CAST-CANDIDATES: 0

VOTES CAST-OFFICE: 0 \*

CANDIDATES CND-01 C-SCATTERING

LIBERTARIAN PARTY SHERIFF

LIBERTARN  
SCATTERING

MUNICIPALITY CND-01  
-----

|                       |   |
|-----------------------|---|
| T CATO - W1-3         | 0 |
| T CENTERVILLE         | 0 |
| T COOPERSTOWN - W1,2  | 0 |
| T EATON               | 0 |
| T FRANKLIN - W1-3     | 0 |
| T GIBSON - W1,2       | 0 |
| T KOSSUTH - W1-3      | 0 |
| T LIBERTY - W1,2      | 0 |
| T MANITOWOC - W1,2    | 0 |
| T MTWC RAPIDS - W1-4  | 0 |
| T MAPLE GROVE         | 0 |
| T MEEME - W1,2        | 0 |
| T MISHICOT - W1,2     | 0 |
| T NEWTON - W1-3       | 0 |
| T ROCKLAND - W1,2     | 0 |
| T SCHLESWIG - W1,2    | 0 |
| T TWO CREEKS          | 0 |
| T TWO RIVERS - W1-3   | 0 |
| V CLEVELAND - W1,2    | 0 |
| V FRANCIS CREEK       | 0 |
| V KELLNERSVILLE       | 0 |
| V MARIBEL             | 0 |
| V MISHICOT - W1,2     | 0 |
| V REEDSVILLE - W1,2   | 0 |
| V ST NAZIANZ          | 0 |
| V VALDERS             | 0 |
| V WHITELAW            | 0 |
| C KIEL - W1-6         | 0 |
| C MTWC - W1,2         | 0 |
| C MTWC - W3,4         | 0 |
| C MTWC - W5,6         | 0 |
| C MTWC - W7,8         | 0 |
| C MTWC - W9,10        | 0 |
| C MTWC - W11,12       | 0 |
| C MTWC - W13,14,23    | 0 |
| C MTWC - W15,16       | 0 |
| C MTWC - W17,18,21,22 | 0 |
| C MTWC - W19,20       | 0 |
| C TR - W1-5           | 0 |
| C TR - W6-8           | 0 |

VOTES CAST-CANDIDATES: 0

VOTES CAST-OFFICE: 0 \*

CANDIDATES CND-01 L-SCATTERING

LIBERTARIAN PARTY CLERK OF CIRCUIT COURT

LIBERTARN  
SCATTERING

MUNICIPALITY CND-01  
-----

|                       |   |
|-----------------------|---|
| T CATO - W1-3         | 0 |
| T CENTERVILLE         | 0 |
| T COOPERSTOWN - W1.2  | 0 |
| T EATON               | 0 |
| T FRANKLIN - W1-3     | 0 |
| T GIBSON - W1.2       | 0 |
| T KOSSUTH - W1-3      | 0 |
| T LIBERTY - W1.2      | 0 |
| T MANITOWOC - W1.2    | 0 |
| T MTWC RAPIDS - W1-4  | 0 |
| T MAPLE GROVE         | 0 |
| T MEEME - W1.2        | 0 |
| T MISHICOT - W1.2     | 0 |
| T NEWTON - W1-3       | 0 |
| T ROCKLAND - W1.2     | 0 |
| T SCHLESWIG - W1.2    | 0 |
| T TWO CREEKS          | 0 |
| T TWO RIVERS - W1-3   | 0 |
| V CLEVELAND - W1.2    | 0 |
| V FRANCIS CREEK       | 0 |
| V KELLNERSVILLE       | 0 |
| V MARIBEL             | 0 |
| V MISHICOT - W1.2     | 0 |
| V REEDSVILLE - W1.2   | 0 |
| V ST NAZIANZ          | 0 |
| V VALDERS             | 0 |
| V WHITELAW            | 0 |
| C KIEL - W1-6         | 0 |
| C MTWC - W1.2         | 0 |
| C MTWC - W3.4         | 0 |
| C MTWC - W5.6         | 0 |
| C MTWC - W7.8         | 0 |
| C MTWC - W9.10        | 0 |
| C MTWC - W11.12       | 0 |
| C MTWC - W13.14.23    | 0 |
| C MTWC - W15.16       | 0 |
| C MTWC - W17.18.21.22 | 0 |
| C MTWC - W19.20       | 0 |
| C TR - W1-5           | 0 |
| C TR - W6-8           | 0 |

VOTES CAST-CANDIDATES: 0

VOTES CAST-OFFICE: 0 \*

CANDIDATES CND-01 L-SCATTERING

WI GREEN PARTY SHERIFF

WI GREEN  
SCATTERING

MUNICIPALITY CND-01  
-----

|                       |   |
|-----------------------|---|
| T CATO - W1-3         | 0 |
| T CENTERVILLE         | 0 |
| T COOPERSTOWN - W1.2  | 0 |
| T EATON               | 0 |
| T FRANKLIN - W1-3     | 0 |
| T GIBSON - W1.2       | 0 |
| T KOSSUTH - W1-3      | 0 |
| T LIBERTY - W1.2      | 0 |
| T MANITOWOC - W1.2    | 0 |
| T MTWC RAPIDS - W1-4  | 0 |
| T MAPLE GROVE         | 0 |
| T MEEME - W1.2        | 1 |
| T MISHICOT - W1.2     | 0 |
| T NEWTON - W1-3       | 0 |
| T ROCKLAND - W1.2     | 0 |
| T SCHLESWIG - W1.2    | 0 |
| T TWO CREEKS          | 0 |
| T TWO RIVERS - W1-3   | 0 |
| V CLEVELAND - W1.2    | 0 |
| V FRANCIS CREEK       | 0 |
| V KELLNERSVILLE       | 0 |
| V MARIBEL             | 0 |
| V MISHICOT - W1.2     | 0 |
| V REEDSVILLE - W1.2   | 0 |
| V ST NAZIANZ          | 0 |
| V VALDERS             | 0 |
| V WHITELAW            | 0 |
| C KIEL - W1-6         | 0 |
| C MTWC - W1.2         | 0 |
| C MTWC - W3.4         | 0 |
| C MTWC - W5.6         | 0 |
| C MTWC - W7.8         | 0 |
| C MTWC - W9.10        | 0 |
| C MTWC - W11.12       | 0 |
| C MTWC - W13.14.23    | 0 |
| C MTWC - W15.16       | 0 |
| C MTWC - W17.18.21.22 | 0 |
| C MTWC - W19.20       | 0 |
| C TR - W1-5           | 0 |
| C TR - W6-8           | 0 |

VOTES CAST-CANDIDATES: 1

VOTES CAST-OFFICE: 1 \*

CANDIDATES CND-01 WG-SCATTERING

WI GREEN PARTY CLERK OF CIRCUIT COURT

WI GREEN  
SCATTERING

MUNICIPALITY CND-01  
-----

|                       |   |
|-----------------------|---|
| T CATO - W1-3         | 0 |
| T CENTERVILLE         | 0 |
| T COOPERSTOWN - W1,2  | 0 |
| T EATON               | 0 |
| T FRANKLIN - W1-3     | 0 |
| T GIBSON - W1,2       | 0 |
| T KOSSUTH - W1-3      | 0 |
| T LIBERTY - W1,2      | 0 |
| T MANITOWOC - W1,2    | 0 |
| T MTWC RAPIDS - W1-4  | 0 |
| T MAPLE GROVE         | 0 |
| T MEEME - W1,2        | 1 |
| T MISHICOT - W1,2     | 0 |
| T NEWTON - W1-3       | 0 |
| T ROCKLAND - W1,2     | 0 |
| T SCHLESWIG - W1,2    | 0 |
| T TWO CREEKS          | 0 |
| T TWO RIVERS - W1-3   | 0 |
| V CLEVELAND - W1,2    | 0 |
| V FRANCIS CREEK       | 0 |
| V KELLNERSVILLE       | 0 |
| V MARIBEL             | 0 |
| V MISHICOT - W1,2     | 0 |
| V REEDSVILLE - W1,2   | 0 |
| V ST NAZIANZ          | 0 |
| V VALDERS             | 0 |
| V WHITELAW            | 0 |
| C KIEL - W1-6         | 0 |
| C MTWC - W1,2         | 0 |
| C MTWC - W3,4         | 0 |
| C MTWC - W5,6         | 0 |
| C MTWC - W7,8         | 0 |
| C MTWC - W9,10        | 0 |
| C MTWC - W11,12       | 0 |
| C MTWC - W13,14,23    | 0 |
| C MTWC - W15,16       | 0 |
| C MTWC - W17,18,21,22 | 0 |
| C MTWC - W19,20       | 0 |
| C TR - W1-5           | 0 |
| C TR - W6-8           | 0 |

VOTES CAST-CANDIDATES: 1

VOTES CAST-OFFICE: 1 \*

CANDIDATES CND-01 WG-SCATTERING



THE WHOLE NUMBER OF VOTES GIVEN FOR SHERIFF WAS SEVEN THOUSAND TWO.... 7002,  
OF WHICH NUMBER---

|                    |                                               |             |
|--------------------|-----------------------------------------------|-------------|
| R-DANIEL L HARTWIG | RECEIVED SIX THOUSAND NINE HUNDRED EIGHTY-SIX | 6986 VOTES. |
| R-SCATTERING       | RECEIVED SIXTEEN                              | 16 VOTES.   |

THE WHOLE NUMBER OF VOTES GIVEN FOR CLERK OF CIRCUIT COURT WAS SIX THOUSAND SIX HUNDRED FIFTY-FIVE.... 6655.  
OF WHICH NUMBER---

|                      |                                               |             |
|----------------------|-----------------------------------------------|-------------|
| R-ANGELA AP LINDERUD | RECEIVED SIX THOUSAND SIX HUNDRED FORTY-THREE | 6643 VOTES. |
| R-SCATTERING         | RECEIVED TWELVE                               | 12 VOTES.   |

THE WHOLE NUMBER OF VOTES GIVEN FOR SHERIFF WAS TWO HUNDRED FIVE.... 205.  
OF WHICH NUMBER--

D-SCATTERING RECEIVED TWO HUNDRED FIVE 205 VOTES.

THE WHOLE NUMBER OF VOTES GIVEN FOR CLERK OF CIRCUIT COURT WAS ONE HUNDRED EIGHTY-TWO.... 182.  
OF WHICH NUMBER--

D-SCATTERING RECEIVED ONE HUNDRED EIGHTY-TWO 182 VOTES.

THE WHOLE NUMBER OF VOTES GIVEN FOR SHERIFF WAS ZERO.... 0.  
OF WHICH NUMBER---

C-SCATTERING RECEIVED ZERO

0 VOTES.

THE WHOLE NUMBER OF VOTES GIVEN FOR CLERK OF CIRCUIT COURT WAS ZERO.... 0.  
OF WHICH NUMBER---

C-SCATTERING RECEIVED ZERO

0 VOTES.

|                                                                         |               |          |
|-------------------------------------------------------------------------|---------------|----------|
| THE WHOLE NUMBER OF VOTES GIVEN FOR SHERIFF WAS ZERO....                | 0.            |          |
| OF WHICH NUMBER---                                                      |               |          |
| L-SCATTERING                                                            | RECEIVED ZERO | 0 VOTES. |
| THE WHOLE NUMBER OF VOTES GIVEN FOR CLERK OF CIRCUIT COURT WAS ZERO.... | 0.            |          |
| OF WHICH NUMBER---                                                      |               |          |
| L-SCATTERING                                                            | RECEIVED ZERO | 0 VOTES. |

THE WHOLE NUMBER OF VOTES GIVEN FOR SHERIFF WAS ONE. . . . 1.  
OF WHICH NUMBER---

WG-SCATTERING RECEIVED ONE

1 VOTES.

THE WHOLE NUMBER OF VOTES GIVEN FOR CLERK OF CIRCUIT COURT WAS ONE. . . . 1.  
OF WHICH NUMBER---

WG-SCATTERING RECEIVED ONE

1 VOTES.

## CERTIFICATE OF DETERMINATION

PRIMARY ELECTION - AUGUST 11, 2026

COUNTY

WE DO, THEREFORE, HEREBY DETERMINE AND CERTIFY THE FOLLOWING NAMED  
PERSONS RECEIVED THE GREATEST AND THE NEXT TO GREATEST NUMBER OF  
VOTES FOR THE RESPECTIVE OFFICE FOR WHICH EACH WAS A CANDIDATE ON  
AUGUST 11, 2026

| FOR THE OFFICE OF | HIGHEST CANDIDATE | 2ND HIGHEST CANDIDATE |
|-------------------|-------------------|-----------------------|
|-------------------|-------------------|-----------------------|

## REPUBLICAN PARTY

|                        |                      |              |
|------------------------|----------------------|--------------|
| SHERIFF                | R-DANIEL L HARTWIG   | R-SCATTERING |
| CLERK OF CIRCUIT COURT | R-ANGELA AP LINDERUD | R-SCATTERING |

## DEMOCRATIC PARTY

|                        |              |  |
|------------------------|--------------|--|
| SHERIFF                | D-SCATTERING |  |
| CLERK OF CIRCUIT COURT | D-SCATTERING |  |

## CONSTITUTION PARTY

|                        |              |  |
|------------------------|--------------|--|
| SHERIFF                | C-SCATTERING |  |
| CLERK OF CIRCUIT COURT | C-SCATTERING |  |

## LIBERTARIAN PARTY

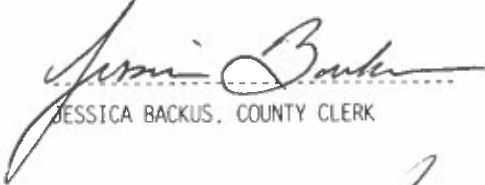
|                        |              |  |
|------------------------|--------------|--|
| SHERIFF                | L-SCATTERING |  |
| CLERK OF CIRCUIT COURT | L-SCATTERING |  |

## WI GREEN PARTY

|                        |               |  |
|------------------------|---------------|--|
| SHERIFF                | WG-SCATTERING |  |
| CLERK OF CIRCUIT COURT | WG-SCATTERING |  |

WE, THE UNDERSIGNED, CERTIFY THAT WE ARE THE MEMBERS OF THE BOARD OF CANVASSERS FOR MANITOWOC COUNTY.

WE CERTIFY THAT THE ATTACHED TABULAR STATEMENT OF VOTES CAST AND SUMMARY STATEMENT OF THE BOARD OF CANVASSERS, CANVASSED AND PREPARED BY US, ARE CORRECT AND TRUE AS COMPILED FROM THE ORIGINAL RETURNS MADE TO THE COUNTY CLERK, AUGUST 11, 2026.

  
JESSICA BACKUS, COUNTY CLERK

