



**MANITOWOC COUNTY**  
**PLANNING AND PARK COMMISSION**  
**MEETING NOTICE**

DATE: **Monday, June 22, 2026**  
TIME: 4:00 P.M.  
PLACE: COUNTY OFFICE COMPLEX  
4319 EXPO DRIVE, MANITOWOC, WI

The meeting is open to the public, but portions of the meeting may be closed if this notice indicates that the commission may convene in closed session. The following matters may be considered at the meeting:

- I. Call to Order - Roll Call
- II. Approval of Minutes
- III. Approval of Agenda
- IV. Open Meeting Law Compliance
- V. Public Comment
- VI. Public Hearings – Discussion and possible action:
  1. **Miller Family GFWO Zander Land LLC** ZMAR SE1/4, SE1/4, Section 02, T21N-R23E, Town of Gibson from EA, Exclusive Agriculture to RR, Rural Residential.
  2. **Nic & Christine Schoenberger** ZMAR SW1/4 SW1/4 Section 35, T18N-R21E, Town of Eaton from GA, General Agriculture to SE, Small Estate.
  3. **Otto Realty LLC** ZMAR NE1/4, NE1/4 & SE1/4, NE1/4, Section 12, T18N-R22E, Town of Liberty from EA, Exclusive Agriculture to SE, Small Estate.
  4. **Brandon Gibbs** ZMAR SE1/4, SE1/4, Section 03, T17N-R21E, Town of Schleswig from GA, General Agriculture to RR, Rural Residential.
  5. **Mike & Margie Hoban** ZMAR NE1/4, NW1/4, Section 23, T17N-R21E, Town of Schleswig from RR, Rural Residential to HD, High Density Residential
- VII. Certified Surveys, Development Plans and Subdivisions – Discussion and possible action:
  1. **James Guex**, CSM Variance, SW1/4, NW1/4, Section 27 T21N-R23E, Town of Gibson.
  2. **Robert Salm**, CSM Variance, NW1/4, SW1/4, Section 04 T21N-R24E, Town of Mishicot.
  3. **Royal Oaks No. 5 Phase 1**, Subdivision, Section 11, T19N-R23E, City of Manitowoc.
- VIII. Miscellaneous:
  1. Staff Reports – None
  2. Personnel – None
  3. Correspondence – Data Center Letters
    - a. Town of Mishicot
    - b. Property owner(s), Town of Mishicot
  4. Other Matters –
    - a. Election of Officers: 2<sup>nd</sup> Vice Chair.
    - b. Discussion of appointments to the Planning Commission by the County Executive.
- IX. Next Meeting Date – Tentatively July 27, 2026
- X. Adjournment

Date: June 1, 2026

Donald Zimmer, Commission Chair  
By: Tim Ryan, Director

Any person wishing to attend the meeting who requires special accommodation because of a disability should contact the County Clerk's office at 920-683-4003 at least 24 hours before the meeting begins so that appropriate accommodations can be made. Persons who are members of another governmental body, but who are not members of this commission, may attend this meeting. Their attendance could result in a quorum of another governmental body being present. Such a quorum is unintended and they are not meeting to exercise the authority, duties, or responsibilities of any other governmental body.