

**RESOLUTION SUPPORTING LEGISLATIVE SOLUTION ENSURING
SUSTAINABLE TRANSPORTATION FUNDING**

TO THE MANITOWOC COUNTY BOARD OF SUPERVISORS:

1 WHEREAS, local units of government in Wisconsin own and maintain approximately 90
2 percent of the public road miles in the state, including county highways, town roads, and city and
3 village streets, and
4

5 WHEREAS, Wisconsin’s economy - rooted in agriculture, manufacturing, and tourism -
6 relies on a safe, reliable, and well-maintained transportation network, and
7

8 WHEREAS, local governments greatly appreciate the one-time infusions of General
9 Purpose Revenue, primarily sales and income taxes, and other revenue provided in recent state
10 budgets, which have enabled the initiation and continuation of the successful and popular Local
11 Roads Improvement Program Supplemental (LRIP-S) and Agricultural Roads Improvement
12 Program (ARIP), and
13

14 WHEREAS, despite modest increases from the state over the years, transportation aids to
15 local governments remain insufficient to keep pace with inflation and rising construction costs,
16 leaving many communities funded below year 2000 levels in real dollars, and
17

18 WHEREAS, local governments throughout Wisconsin continue to struggle to perform
19 even routine maintenance, pavement preservation, and safety improvements, resulting in
20 deteriorating roads and bridges, and
21

22 WHEREAS, the inaugural inventory and assessment of small bridges between 6 to 20 feet
23 found about 10 percent of the nearly 17,000 structures to be in poor or severe condition, and
24

25 WHEREAS, levy limits and other fiscal constraints prevent local governments from
26 independently filling the funding gap created by inadequate state transportation aids, and
27

28 WHEREAS, absent sustainable state funding, many communities have been forced to
29 address their shortfalls by significantly increasing borrowing, deferring essential projects, or
30 imposing local vehicle registration (“wheel”) taxes, and
31

32 WHEREAS, Wisconsin motorists currently pay among the lowest transportation user fees
33 in the Midwest, while neighboring states and dozens of others nationwide have enacted long-term
34 revenue measures to keep their transportation systems competitive, and
35

36 WHEREAS, Wisconsin is increasingly relying on General Purpose Revenues to make
37 needed investments, potentially putting transportation against other vital services, such as
38 education, and
39

40 WHEREAS, continued lack of growing, dedicated, and predictable revenue places
41 Wisconsin at a growing economic disadvantage by threatening the efficiency of freight movement,
42 the safety of travelers, and the attractiveness of our state to businesses and residents, and
43

44 WHEREAS, both Wisconsin's aging interstate highway system - largely constructed in the
45 1950s and 1960s - and the extensive network of state and local roads require predictable, adequate,
46 and sustainable funding to meet current and future needs; and
47

48 WHEREAS, after careful consideration and review, the Highway Committee recommends
49 that Manitowoc County urges the Governor and the state legislature to find a solution that ensures
50 sustainable transportation funding for the state of Wisconsin;
51

52 NOW, THEREFORE, BE IT RESOLVED that the county board of supervisors of the
53 county of Manitowoc strongly urges the Governor of Wisconsin and the State Legislature to enact
54 a comprehensive and sustainable transportation funding solution that:
55

56 1. Provides adequate and reliable revenue growth for the efficient long-term planning
57 and execution of state and local transportation programs;
58

59 2. Includes responsible and prudent use of General Purpose Revenue and bonding;
60

61 3. Adjusts any new and existing transportation user fees and other revenue
62 mechanisms to sustain purchasing power in order to maintain and improve Wisconsin's
63 transportation infrastructure; and
64

65 4. Ensures transportation continues to deliver for Wisconsin by adequately funding
66 reconstruction, preservation, and safety investments on the state and local systems;
67

68 and
69

70 BE IT FURTHER RESOLVED, that the County Clerk is hereby authorized and directed
71 to send a copy of this Resolution to the Governor of the state of Wisconsin, the Wisconsin State
72 Legislators with a constituency within Manitowoc County, and the Wisconsin Counties
73 Association.

Dated this 17th day of March 2026.

Respectfully submitted by the Highway Committee.

FISCAL IMPACT: None.

I respect the prerogative of the members of the Manitowoc County Board of Supervisors to voice their opinions on legislative issues. Therefore, it is my practice to neither approve nor veto a legislative policy resolution that has been enacted by the County Board in order to allow the County Board, acting as the legislative branch of county government, to freely express its

sentiment on legislative and public policy issues or to request action by a governmental entity, or both.

APPROVED: Bob Ziegelbauer, County Executive.

ORDINANCE AMENDING ZONING MAP
(Dale and Laurie Bogart)

TO THE MANITOWOC COUNTY BOARD OF SUPERVISORS:

1 WHEREAS, the Planning and Park Commission, after providing the required notice, held
2 a public hearing on a petition for a zoning ordinance amendment on February 23, 2026; and
3

4 WHEREAS, the Planning and Park Commission, after a careful consideration of testimony
5 and an examination of the facts, recommends that the petition be approved for the reasons stated
6 in the attached report;
7

8 NOW, THEREFORE, the county board of supervisors of the county of Manitowoc does
9 ordain as follows:
10

11 A parcel of land located in a part of Lot 2 of Certified Survey Map Volume 28 Page 47
12 located in the NW ¼ of the NE ¼ of Section 3, T.20 N.- R. 23 E. Town of Kossuth, Manitowoc
13 County, more particularly described as follows:
14

15 Commencing at the North ¼ of Section 3; thence along the northerly line of the NE
16 ¼ North 89°29'34" East 265.00 feet to the point of beginning; Thence continuing
17 North 89°29'34" East 149.60 feet to the westerly line on Tract 2 of Certified Survey
18 Map Volume 9 Page 585; thence along said line South 0°00'21" East 183.00 feet;
19 thence South 0°01'42" East 83.70 feet; thence South 89°29'34" West 210.63 feet;
20 thence North 0°00'21" West 174.70 feet; thence North 89°29'34" East 61.00 feet;
21 thence North 0°00'21" West 92.00 feet to the point of beginning, said parcel
22 containing approximately 1.161 acres of land
23

24 is hereby rezoned from Exclusive Agriculture (EA) District to Rural Residential (RR) District; and
25

26 A parcel of land located in the NW ¼ of the NW ¼ of Section 3, T.20 N.-R. 23 E. Town
27 of Kossuth, Manitowoc County, more particularly described as follows:
28

29 Commencing at the N ¼ corner of said Section 3, thence East 414.6 feet along the
30 section line (centerline Fisherville Road) to the point of real beginning, thence
31 continue East 290.4 feet along said section line (centerline Fisherville Road), thence
32 S. 0°28'20" West 183.0 feet, thence West 290.4 feet, thence N. 0°28'20" East 183.0
33 feet to the point of beginning, said parcel containing 1.22 acres
34

35 is hereby rezoned from Rural Residential (RR) District to Exclusive Agriculture (EA) District.

Dated this 17th day of March 2026.

Respectfully submitted by the Planning and Park Commission.

FISCAL IMPACT: None.

APPROVED: Bob Ziegelbauer, County Executive.

ORDINANCE AMENDING ZONING MAP
(Edward and Carla Kakes)

TO THE MANITOWOC COUNTY BOARD OF SUPERVISORS:

1 WHEREAS, the Planning and Park Commission, after providing the required notice, held
2 a public hearing on a petition for a zoning ordinance amendment on February 23, 2026; and
3

4 WHEREAS, the Planning and Park Commission, after a careful consideration of testimony
5 and an examination of the facts, recommends that the petition be approved for the reasons stated
6 in the attached report;
7

8 NOW, THEREFORE, the county board of supervisors of the county of Manitowoc does
9 ordain as follows:
10

11 A parcel of land located in Part of Tract "A" and all of Tract "B" of Certified Survey Map
12 as recorded in Volume Two (2) of Certified Survey Maps on Page 709 as Document Number
13 436353 of Manitowoc County Records; being part of the Northeast Quarter (NE1/4) of the
14 Northeast Quarter (NE1/4) of Section Twenty-Two (22), Township Twenty-One (21) North,
15 Range Twenty-Four (24) East, Town of Two Creeks, Manitowoc County, Wisconsin, more
16 particularly described as follows:
17

18 Commencing at the Northeast Corner of said Section 22; thence S01°-37'-15"W
19 along the east line of the NE1/4 of said Section 22, a distance of 205.00 feet to the
20 point of beginning; thence continue S01°-37'-15"W along said east line, a distance
21 of 250.06 feet to the northeast corner of Lot One (1) of Certified Survey Map as
22 recorded in Volume 32 of Certified Survey Maps on Page 309 as Document
23 Number 1176359 of Manitowoc County Records; thence the following courses
24 along the northerly lines of said Lot 1: S89°-07'-18"W 100.52 feet; S59°-07'-18"W
25 50.00 feet; S89°-07'-18"W 65.00 feet; N01°-40'-18"E 25.02 feet; S89°-07'-18"W
26 57.71 feet to the west line of said Tracts "A" and "B"; thence N01°-28'-56"E along
27 said west line, a distance of 454.25 feet to the north line of said NE1/4; thence
28 N88°-57'-24"E along said north line, a distance of 66.55 feet; thence S43°-58'-13"E
29 279.67 feet the point of beginning, said parcel containing approximately 2.35 acres
30 of land
31

32 is hereby rezoned from Large Estate Residential (LE) District to Rural Residential (RR)
33 District.

Dated this 17th day of March 2026.

Respectfully submitted by the Planning and Park Commission.

FISCAL IMPACT: None.

APPROVED: Bob Ziegelbauer, County Executive.

ORDINANCE AMENDING ZONING MAP
(Jason and Sheila Kittell)

TO THE MANITOWOC COUNTY BOARD OF SUPERVISORS:

1 WHEREAS, the Planning and Park Commission, after providing the required notice, held
2 a public hearing on a petition for a zoning ordinance amendment on February 23, 2026; and
3

4 WHEREAS, the Planning and Park Commission, after a careful consideration of testimony
5 and an examination of the facts, recommends that the petition be approved for the reasons stated
6 in the attached report;
7

8 NOW, THEREFORE, the county board of supervisors of the county of Manitowoc does
9 ordain as follows:
10

11 A parcel of land located in all of Tract 5 of Certified Survey Map Volume 13 Page 361,
12 being part of the Southwest 1/4 of the Northeast 1/4 of Section 19, T.21 N. - R.23 E., Town of
13 Gibson, Manitowoc County, Wisconsin, more particularly described as follows:
14

15 Beginning at the southeast corner of said Tract 5; thence West 233.61 feet; thence
16 158.48 feet along the arc of a 60.00 foot radius curve to the left whose long chord
17 bears North 79°29'51" West 115.21 feet; thence North 773.86 feet; thence South
18 89°57'20" East 189.48 feet; thence South 0°02'40" East 300.00 feet; thence North
19 89°57'20" East 156.75 feet; thence South 0°03' East 495.12 feet to the point of
20 beginning, said parcel containing approximately 5.22 acres of land
21

22 is hereby rezoned from Large Estate Residential (LE) District to Rural Residential (RR) District.

Dated this 17th day of March 2026.

Respectfully submitted by the Planning and Park Commission.

FISCAL IMPACT: None.

APPROVED: Bob Ziegelbauer, County Executive.

ORDINANCE AMENDING ZONING MAP
(Greg Lax and Dean Lax)

TO THE MANITOWOC COUNTY BOARD OF SUPERVISORS:

1 WHEREAS, the Planning and Park Commission, after providing the required notice, held
2 a public hearing on a petition for a zoning ordinance amendment on February 23, 2026; and
3

4 WHEREAS, the Planning and Park Commission, after a careful consideration of testimony
5 and an examination of the facts, recommends that the petition be approved for the reasons stated
6 in the attached report;
7

8 NOW, THEREFORE, the county board of supervisors of the county of Manitowoc does
9 ordain as follows:
10

11 A parcel of land located in a part of the Southeast Quarter (SE1/4) of Section Twenty-Eight
12 (28), Township Eighteen (18) North, Range Twenty-One (21) East, Town of Eaton, Manitowoc
13 County, Wisconsin, more particularly described as follows:
14

15 Commencing at the east quarter corner of said Section 28; thence S00°-33'-56"E
16 along the east line of the SE1/4 of said Section 28, a distance of 1044.29 feet and
17 the point of beginning; thence continue S00°-33'-56"E along said east line, a
18 distance of 485.11 feet; thence N73°-19'-46"W 133.13 feet; thence N72°-39'-15"W
19 184.03 feet; thence N49°-25'-33"W 149.36 feet; thence N44°-40'-22"W 62.28 feet;
20 thence N59°-34'-08"W 256.85 feet; thence N30°-47'-03"E 133.27 feet; thence
21 N89°-26'-04"E 608.92 feet to the point of beginning, said parcel containing
22 approximately 217,805 square feet (5.000 acres) of land
23

24 is hereby rezoned from Exclusive Agriculture (EA) District to Small Estate Residential (SE)
25 District.

Dated this 17th day of March 2026.

Respectfully submitted by the Planning and Park Commission.

FISCAL IMPACT: None.

APPROVED: Bob Ziegelbauer, County Executive.

ORDINANCE AMENDING ZONING MAP
(Christine Schadrie)

TO THE MANITOWOC COUNTY BOARD OF SUPERVISORS:

1 WHEREAS, the Planning and Park Commission, after providing the required notice, held
2 a public hearing on a petition for a zoning ordinance amendment on February 23, 2026; and
3

4 WHEREAS, the Planning and Park Commission, after a careful consideration of testimony
5 and an examination of the facts, recommends that the petition be approved for the reasons stated
6 in the attached report;
7

8 NOW, THEREFORE, the county board of supervisors of the county of Manitowoc does
9 ordain as follows:
10

11 A parcel of land located in all of Tract 1 of Certified Survey Map Volume 2 Page 373
12 located in the Northeast ¼ of the Southeast ¼ of Section 36, T.21 N.- R.24 E., Town of Two
13 Creeks, Manitowoc County, Wisconsin, more particularly described as follows:
14

15 Beginning at the East ¼ of Section 36; thence along the easterly line of the SE ¼
16 South 1°14' East 200.00 feet; thence North 90° West 661.00 feet to the centerline
17 of Lakeshore Road; thence along said line North 28°53'30" East 38.74 feet; thence
18 continuing North 31°37'30" East 100.00 feet; thence continuing North 34°30' East
19 98.20 feet to the north line of the SE ¼; thence along said line South 90° East 529.8
20 feet to the point of beginning, said parcel containing approximately 2.74 acres of
21 land
22

23 is hereby rezoned from Large Estate Residential (LE) District to Rural Residential (RR)
24 District.

Dated this 17th day of Month 2026.

Respectfully submitted by the Planning and Park Commission.

FISCAL IMPACT: None.

APPROVED: Bob Ziegelbauer, County Executive.

ORDINANCE AMENDING ZONING MAP
(Dean Stuckmann)

TO THE MANITOWOC COUNTY BOARD OF SUPERVISORS:

1 WHEREAS, the Planning and Park Commission, after providing the required notice, held
2 a public hearing on a petition for a zoning ordinance amendment on February 23, 2026; and
3

4 WHEREAS, the Planning and Park Commission, after a careful consideration of testimony
5 and an examination of the facts, recommends that the petition be approved for the reasons stated
6 in the attached report;
7

8 NOW, THEREFORE, the county board of supervisors of the county of Manitowoc does
9 ordain as follows:
10

11 A parcel of land located in Part of the SE 1/4 of the NE 1/4 of Section 2, Town 17 North,
12 Range 23 East, Town of Centerville, Manitowoc County, Wisconsin, more particularly described
13 as follows:
14

15 Commencing at the E 1/4 Corner of Section 2; Thence S 89°17'26" W, 202.66 feet
16 coincident with the south line of the SE 1/4 of the NE 1/4 to the point of beginning;
17 Thence N 26°57'30" E, 41.07 feet; Thence Northerly, 304.21 feet along the arc of
18 a 11392.39 foot radius curve to the left, the chord of which bears N 20°41'58" E,
19 303.60 feet; Thence S 89°18'34" W, 1273.79 feet; Thence S 01°01'09" W, 319.59
20 feet coincident with the west line of said 1/4 - 1/4; Thence N 89°17'26" E, 1153.54
21 feet coincident with the said south line of said 1/4 - 1/4 to the point of beginning,
22 said parcel containing approximately 389,822 Square Feet (8.949 Acres) of land
23

24 is hereby rezoned from Exclusive Agriculture (EA) District to Large Estate Residential (LE)
25 District.

Dated this 17th day of March 2026.

Respectfully submitted by the Planning and Park Commission.

FISCAL IMPACT: None.

APPROVED: Bob Ziegelbauer, County Executive.

ORDINANCE AMENDING ZONING MAP
(Preissner Investments)

TO THE MANITOWOC COUNTY BOARD OF SUPERVISORS:

1 WHEREAS, the Planning and Park Commission, after providing the required notice, held
2 a public hearing on a petition for a zoning ordinance amendment on February 23, 2026; and
3

4 WHEREAS, the Planning and Park Commission, after a careful consideration of testimony
5 and an examination of the facts, recommends that the petition be approved for the reasons stated
6 in the attached report;
7

8 NOW, THEREFORE, the county board of supervisors of the county of Manitowoc does
9 ordain as follows:
10

11 A parcel of land located in a part of the Southwest Quarter (SW1/4) of the Southwest
12 Quarter (SW1/4) of Section Nineteen (19), Township Seventeen (17) North, Range Twenty-One
13 (21) East, Town of Schleswig, Manitowoc County, Wisconsin, more particularly described as
14 follows:
15

16 Commencing at the southwest corner of said Section 19; thence N00°-08'-36"E
17 along the west line of the SW1/4 of said Section 19, a distance of 1530.81 feet;
18 thence S88°-20'-31"E 1094.97 feet to the east line of the SW1/4 of said SW1/4;
19 thence S00°-51'-13"W along said east line, a distance of 201.10 feet to the north
20 line of said SW1/4 of the SW1/4 and the point of beginning; thence continue S00°-
21 51'-13"W along said east line, a distance of 289.46 feet; thence N88°-44'-09"W
22 332.00 feet; thence N00°-51'-13"E 291.18 feet to said north line; thence S88°-26'-
23 22"E along said north line, a distance of 332.01 feet to the point of beginning, said
24 parcel containing approximately 96,385 square feet (2.213 acres) of land
25

26 is hereby rezoned from General Agriculture (GA) District to Small Estate Residential (SE) District.

Dated this 17th day of March 2026.

Respectfully submitted by the Planning and Park Commission.

FISCAL IMPACT: None.

APPROVED: Bob Ziegelbauer, County Executive.

RESOLUTION AUTHORIZING 2026-2027 SNOWMOBILE TRAIL AIDS PROGRAM

TO THE MANITOWOC COUNTY BOARD OF SUPERVISORS:

1 WHEREAS, the Wisconsin Snowmobile Trail Aids Program provides funds for the
2 acquisition, development, and maintenance of public snowmobile trails in eligible counties; and
3

4 WHEREAS, Manitowoc County has completed 53 years of participation in the Wisconsin
5 Snowmobile Trail Aids Program by acquiring, developing, insuring, and maintaining public
6 snowmobile trails in the county in accordance with Wisconsin Department of Natural Resources
7 standards; and
8

9 WHEREAS, Manitowoc County is eligible to continue its participation in the Snowmobile
10 Trail Aids Program and has budgeted \$72,270.00 to cover the costs for 240.9 miles of trail; and
11

12 WHEREAS, the Planning and Zoning Department has provided the county board of
13 supervisors with a trail system map showing the 240.9 miles of trail that are included in the
14 Manitowoc County Public Snowmobile Trail System;
15

16 NOW, THEREFORE, BE IT RESOLVED that the county board of supervisors of the
17 county of Manitowoc approves the trail system map provided by the Planning and Zoning
18 Department; and
19

20 BE IT FURTHER RESOLVED that the county board of supervisors of the county of
21 Manitowoc hereby designates the Planning and Zoning Department as the agency to act on behalf
22 of Manitowoc County in submitting applications for state snowmobile aids for acquisition, bridge
23 rehabilitation, development, insurance, and maintenance costs of the county's public snowmobile
24 trail system; and
25

26 BE IT FURTHER RESOLVED that the Planning and Zoning Director is authorized to sign
27 documents and take the actions necessary to undertake, direct, and complete the 2026-2027
28 Snowmobile Trail Aids Program; and
29

30 BE IT FURTHER RESOLVED that upon completion of acquisition, development, and
31 redevelopment of the snowmobile trails through the Snowmobile Trail Aids Program, the trails
32 will be designated as public snowmobile trails; and
33

34 BE IT FURTHER RESOLVED that Manitowoc County will, subject to the limits of funds
35 appropriated for such purposes, provide for adequate maintenance of the trails and facilities that
36 have been funded for acquisition and maintenance through the Wisconsin Snowmobile Trail Aids
37 Program in accordance with DNR requirements and funding criteria; comply with state and federal
38 rules for the program; maintain the completed project in an attractive, inviting, and safe manner;
39 keep facilities open to the general public during reasonable hours consistent with the type of

40 facility; and obtain approval in writing from the DNR before any changes are made in the use of
41 the project site.

Dated this 17th day of March 2026.

Respectfully submitted by the Planning and Park Commission.

FISCAL IMPACT: No tax levy impact. \$72,270.00 is included in the 2026 approved budget.
The state of Wisconsin reimburses the County the total amount spent on the
program.

APPROVED: Bob Ziegelbauer, County Executive.

**RESOLUTION AUTHORIZING ~~CATO FALLS PAVING AND~~
PURCHASE OF UNINTERRUPTED POWER SUPPLY (UPS) AND
COMMITMENT OF UNDESIGNATED FUND BALANCE AS AMENDED**

TO THE MANITOWOC COUNTY BOARD OF SUPERVISORS:

1 ~~WHEREAS, the Cato Falls Park entrance needs pavement upgrades; and~~

2
3 WHEREAS, the Communications and Technology building needs to replace the
4 Uninterrupted Power Supply (“UPS”); and

5
6 WHEREAS, the estimated cost to complete the two projects is ~~\$390,000~~\$140,000; and

7
8 ~~WHEREAS, the 2025 adopted Manitowoc County Budget, as approved by the county~~
9 ~~board of supervisors of the county of Manitowoc, included \$150,000 for the Cato Falls paving~~
10 ~~project; and~~

11
12 WHEREAS, a transfer of ~~\$390,000~~\$140,000 from the undesignated fund balance is
13 necessary to complete the ~~paving and~~ UPS projects; and

14
15 WHEREAS, there is an anticipated surplus of at least \$1.8 million in the general fund from
16 the 2025 budget; and

17
18 WHEREAS, after careful consideration and review, the Finance Committee recommends
19 a fund balance transfer in the amount of ~~\$390,000~~\$140,000 to complete the ~~Cato Falls paving and~~
20 UPS purchase projects;

21
22 NOW, THEREFORE, BE IT RESOLVED, that the Finance Director is authorized to
23 complete a fund balance appropriation of ~~\$390,000~~\$140,000 for the ~~Cato Falls paving and~~ UPS
24 purchase project; and

25
26 ~~BE IT FURTHER RESOLVED that the Planning and Zoning Director is authorized to~~
27 ~~execute such contracts and perform such other administrative duties as may be necessary to~~
28 ~~complete the Cato Falls paving Project; and~~

29
30 BE IT FURTHER RESOLVED that the Public Works Director is authorized to execute
31 such contracts and perform such other administrative duties as may be necessary to complete the
32 UPS purchase project.

Dated this 17th day of March 2026.

Respectfully submitted by the Finance Committee.

**RESOLUTION ESTABLISHING ELECTED OFFICIAL'S
COMPENSATION**
(Clerk of Court and Sheriff)

TO THE MANITOWOC COUNTY BOARD OF SUPERVISORS:

1 WHEREAS, Wisconsin Stat. § 59.22 provides that total annual compensation of certain
2 elected officials, exclusive of reimbursements, must be established before the earliest time for
3 filing nomination papers for office and that this compensation shall not be increased or decreased
4 during the official's term; and
5

6 WHEREAS, Manitowoc County Code § 5.06 (the "ordinance") defines the process to be
7 used in establishing the total annual compensation for the elected positions of Clerk of Court,
8 Coroner, County Clerk, Executive, Register of Deeds, Sheriff, and Treasurer; and
9

10 WHEREAS, the ordinance provides that the Personnel Committee shall establish salary
11 recommendations for the elected positions of Clerk of Court and Sheriff, using the following
12 guidelines:
13

14 (a) The recommended salary shall be 85% of the wage band for the first year of an
15 elected official's term.
16

17 (b) Each subsequent year of an elected official's term shall be increased by the average
18 change in the Consumer Price Index, as determined by the Wisconsin Department of Revenue, for
19 the past four years.
20

21 and
22

23 WHEREAS, the ordinance further provides:
24

25 (1) Elected offices that are below 85% of the maximum of the wage band will be
26 increased by a maximum of 5.0% each year until the 85% mark is met; and
27

28 (2) Elected offices that are above 85% of the maximum of the wage band will be frozen
29 at the current rate until future increases in the wage schedule cause the compensation for the elected
30 office to meet the 85% level; and
31

32 and
33

34 WHEREAS, the ordinance specifies that each subsequent year of an elected official's term
35 shall be increased by the average change in the Consumer Price Index, as determined by the
36 Wisconsin Department of Revenue for the past four years; and
37

38 WHEREAS, the Personnel Committee recommends that these elected officials be offered
39 the same fringe benefit package that is offered to appointed, full-time Department Directors;
40

41 NOW, THEREFORE, BE IT RESOLVED that the county board of supervisors of the
42 county of Manitowoc set the following salaries as the total annual compensation for the elected
43 offices of Clerk of Court and Sheriff:
44

| | 2027 | 2028 | 2029 | 2030 |
|-------------------|-----------|-----------|-----------|-----------|
| 45 Clerk of Court | \$ 87,185 | \$ 91,544 | \$ 93,476 | \$ 98,056 |
| 46 Sheriff | \$112,726 | \$118,363 | \$124,162 | \$130,245 |

47
48
49 and
50

51 BE IT FURTHER RESOLVED that the per pay period amount of the annual salaries is as
52 follows:
53

| | 2027 | 2028 | 2029 | 2030 |
|-------------------|-----------|-----------|-----------|-----------|
| 54 Clerk of Court | \$3353.27 | \$3520.92 | \$3595.23 | \$3771.38 |
| 55 Sheriff | \$4335.62 | \$4552.42 | \$4775.46 | \$5009.42 |

56
57
58 and
59

60 BE IT FURTHER RESOLVED that the total annual compensation will continue for
61 ensuing terms unless changed by the County Board in accordance with State law; and
62

63 BE IT FURTHER RESOLVED that the Clerk of Court and Sheriff shall participate in the
64 Wisconsin Retirement System (WRS) on a pre-tax basis in accordance with State law, that each
65 elected official is required to pay his or her share of the total WRS contribution as required by law,
66 that the County will pay its share of the total WRS contribution as required by law, and that it is
67 expressly recognized that the respective shares may change if State law is changed or if the WRS
68 rate is adjusted as authorized by law; and
69

70 BE IT FURTHER RESOLVED that the Clerk of Court and Sheriff are eligible for and may
71 elect to receive health insurance through the County's Group Health Insurance Plan on the same
72 terms and conditions, such as co-pays, deductibles, and premium contributions, any of which may
73 be modified from time-to-time, as are offered to full-time appointed Department Directors; and
74

75 BE IT FURTHER RESOLVED that the Clerk of Court and Sheriff are eligible for and may
76 elect to receive any other fringe benefits, such as dental, vision, or life insurance, on the same
77 terms and conditions, any of which may be modified from time-to-time, as are offered to full-time,
78 appointed Department Directors, and
79

80 BE IT FURTHER RESOLVED that the Clerk of Court and Sheriff are eligible for and may
81 participate in such other programs, such as deferred compensation and wellness, on the same terms
82 and conditions, any of which may be modified from time-to-time, as are offered to full-time,
83 appointed Department Directors; and

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BE IT FURTHER RESOLVED that, the foregoing notwithstanding, the Clerk of Court and Sheriff: a) are not eligible for; b) do not accrue; and c) are not paid for any leave, such as holiday leave, short term disability, long-term disability, sick leave, or vacation leave; and

BE IT FURTHER RESOLVED that the Sheriff shall be eligible for an annual uniform allowance of \$650; and

BE IT FURTHER RESOLVED that the County shall make all disbursements, payments, and withholdings, such as for F.I.C.A., liability insurance, income taxes, and worker's compensation as may be required by Federal and State law.

Dated this 16th day of December 2025.

Respectfully submitted by the Personnel Committee.

FISCAL IMPACT:

| | <u>2027</u> | <u>2028</u> | <u>2029</u> | <u>2030</u> |
|-------|----------------|-----------------|-----------------|-----------------|
| Wages | \$7,688 | \$ 8,073 | \$ 8,370 | \$ 8,668 |
| FICA | \$ 588 | \$ 617 | \$ 640 | \$ 663 |
| WRS | \$ 545 | \$ 573 | \$ 594 | \$ 615 |
| Total | <u>\$8,821</u> | <u>\$ 9,263</u> | <u>\$ 9,604</u> | <u>\$ 9,946</u> |

APPROVED: Bob Ziegelbauer, County Executive.

FISCAL IMPACT: Directs the Finance Director to appropriate the usage of fund balance in the amount of ~~\$390,000~~\$140,000.

LEGAL NOTE: This resolution amends the budget and requires a two-thirds vote of the entire county board. Reviewed and approved as to form by Corporation Counsel.

APPROVED: Bob Ziegelbauer, County Executive.

**RESOLUTION ACCEPTING LAW ENFORCEMENT DRUG
TRAFFICKING RESPONSE ENHANCE AND FACILITATE DTF
TRAFFICKING INVESTIGATION GRANT**

TO THE MANITOWOC COUNTY BOARD OF SUPERVISORS:

1 WHEREAS, the Wisconsin Department of Justice awarded Manitowoc County \$50,000
2 for the grant period of March 1, 2026 through June 30, 2027, under the Law Enforcement Drug
3 Trafficking Response Program for the project entitled “Enhance & Facilitate DTF Trafficking
4 Investigation” (the “Grant”); and
5

6 WHEREAS, the Grant does not require a local match; and
7

8 WHEREAS, the purpose of the Grant is to purchase equipment and supplies to enhance
9 multi-jurisdictional drug trafficking investigations, improve intelligence sharing, and support drug
10 task force operations at the local and regional level; and
11

12 WHEREAS, acceptance of the Grant requires authorization by the county board of
13 supervisors of the county of Manitowoc and execution by the County Executive as the designated
14 signing official; and
15

16 WHEREAS, the Grant funds will be administered by the Manitowoc County Sheriff’s
17 Office in compliance with all applicable state statutes, grant conditions, and reporting
18 requirements; and
19

20 WHEREAS, after careful consideration and review, the Public Safety Committee
21 recommends that Manitowoc County accept the Grant;
22

23 NOW, THEREFORE, BE IT RESOLVED that the county board of supervisors of the
24 county of Manitowoc hereby accepts the Wisconsin Department of Justice Grant entitled “Enhance
25 & Facilitate DTF Trafficking Investigation” in the amount of \$50,000; and
26

27 BE IT FURTHER RESOLVED that the County Executive is authorized to sign all grant
28 documents, contracts, and assurances required for acceptance and administration of the grant; and
29

30 BE IT FURTHER RESOLVED that grant funds shall be deposited in the appropriate grant
31 accounts and expended in accordance with the approved grant budget and applicable grant
32 conditions; and
33

34 BE IT FURTHER RESOLVED that to the extent the grant is awarded and received in
35 2026, revenues and expenses in the Sheriff’s Office budget are amended by the amount of any
36 grant award approved by the state of Wisconsin, and the Finance Director is directed to record
37 such information in the official books of the County for the year ending December 31, 2026, with
38 carryover to 2027 as may be required.

Dated this 17th day of March 2026.

Respectfully submitted by the Public Safety Committee.

FISCAL IMPACT: No tax levy impact. Appropriate revenue and expense accounts in the Sheriff's Office budget are hereby increased by the amount of any state grant amount authorized.

LEGAL NOTE: This resolution amends the budget and requires a two-thirds vote of the entire county board. Reviewed and approved as to form by Corporation Counsel.

APPROVED: Bob Ziegelbauer, County Executive.

**RESOLUTION ACCEPTING WISCONSIN DEPARTMENT OF JUSTICE
GRANT FOR THE "NEW HARDWARE AND CELLEBRITE
PROGRAM"**

TO THE MANITOWOC COUNTY BOARD OF SUPERVISORS:

1 WHEREAS, the Wisconsin Department of Justice awarded Manitowoc County \$39,999
2 for the grant period of March 1, 2026 through June 30, 2027, under the Law Enforcement Drug
3 Trafficking Response Program for the project entitled "New Hardware and Cellebrite Program"
4 (the "Grant"); and

5
6 WHEREAS, the Grant does not require a local match; and

7
8 WHEREAS, the purpose of the Grant is to support drug trafficking investigations through
9 the purchase of investigative hardware, digital forensics tools, and related training, including
10 Cellebrite technology; and

11
12 WHEREAS, acceptance of this grant requires authorization by the county board of
13 supervisors of the county of Manitowoc and execution by the County Executive as the designated
14 signing official; and

15
16 WHEREAS, the Grant funds will be administered by the Manitowoc County Sheriff's
17 Office in compliance with all applicable state statutes, grant conditions, and reporting
18 requirements; and

19
20 WHEREAS, after careful consideration and review, the Public Safety Committee
21 recommends that Manitowoc County accept the Grant;

22
23 NOW, THEREFORE, BE IT RESOLVED that the county board of supervisors of the
24 county of Manitowoc hereby accepts the Wisconsin Department of Justice Grant entitled "New
25 Hardware and Cellebrite Program" in the amount of \$39,999; and

26
27 BE IT FURTHER RESOLVED that the County Executive is authorized to sign all grant
28 documents, contracts, and assurances required for acceptance and administration of the grant; and

29
30 BE IT FURTHER RESOLVED that grant funds shall be deposited in the appropriate grant
31 accounts and expended in accordance with the approved grant budget and applicable grant
32 conditions; and

33
34 BE IT FURTHER RESOLVED that to the extent the grant is awarded and received in
35 2026, revenues and expenses in the Sheriff's Office budget are amended by the amount of any
36 grant award approved by the state of Wisconsin, and the Finance Director is directed to record
37 such information in the official books of the County for the year ending December 31, 2026, with
38 carryover to 2027 as may be required.

Dated this 17th day of March 2026.

Respectfully submitted by the Public Safety Committee.

FISCAL IMPACT: No tax levy impact. Appropriate revenue and expense accounts in the Sheriff's Office budget are hereby increased by the amount of any state grant amount authorized.

LEGAL NOTE: This resolution amends the budget and requires a two-thirds vote of the entire county board. Reviewed and approved as to form by Corporation Counsel.

APPROVED: Bob Ziegelbauer, County Executive.