

2026

JUNIOR FAIR LLAMAS AND ALPACAS

Department 11 – Superintendent – Kevin Stoer – 920-793-4165

Email: kevinstoer@charter.net

1. Entry Day – **Thursday, August 27**, stalled by 3pm in the Lesters Building.
2. Judging Day – **Friday, August 28**, at **3pm**, in the Multi-Purpose Building.
3. Release Day – **Sunday, August 30**, starting at 1pm.
4. Stalls will be assigned by the Superintendent. All exhibitors must show with the youth organization whose leader approved the entry.
5. Each exhibitor must care for and feed the animal or make arrangements to have the animal fed or cared for and cleaned. **All animals must be kept clean, fed, watered and in place until checkout time on Sunday. An inspection will be done daily after 8am by the Superintendent. If an animal is determined to be neglected in any way by the Superintendent and/or Expo board member, the Exhibitor will be notified. Failure to keep pen clean and animal fed could result in forfeiture of premiums and possibly excluded from participation the following fair year.**
6. Champion Ribbons and/or trophies will not be awarded unless there is competition.
7. **ALL ANIMALS MUST HAVE A PERMANENT ID NUMBER, EAR TAG, TATTOO, OR MICROCHIP TO BE SHOWN AT FAIR. TAGS ARE AVAILABLE FROM VETERINARIANS, AI TECHNICIANS, ETC.**
8. HEALTH REGULATIONS:
 - a. A certificate of Veterinary Inspection (CVI), issued within thirty (30) days of the last day of the show, is required for ALL animals entering the fairgrounds and is required for check in.
 - b. Llamas-Alpacas must show no evidence of infectious or contagious disease and any animal showing evidence of disease will be asked to leave immediately. Health papers are required upon arrival.
 - c. All llamas-alpacas must be officially and individually identified on the health certificate by name and microchip or tattoo.
 - d. All llamas-alpacas arriving at the show must be tested for the presence of an active BVDV infection. Testing is being required to prevent any Persistently Infected (PI) alpacas-llamas from entering the facility and being an infective risk to other alpacas-llamas.
 - e. Documentation of negative PCR (Polymerase Chain Reaction) BVDV test is required before entering your stalls. Exception: A negative VI (Virus Isolation) BVDV test will be accepted ONLY if the date of the test is prior to 1/1/2010. All tests dated on or after 1/1/2010 must be via PCR.
 - f. All llamas-alpacas entered or present at the show must be tested and be negative PCR (or VI if test date is prior to 1/1/2010) for BVDV. One test in the lifetime of the llama-alpaca is sufficient to ensure that it is not a PERSISTENTLY INFECTED (PI) llama-alpaca. The negative test must be stated on the CERTIFICATE of VETERINARY INSPECTION.
9. Exhibitors must show the animal exhibiting for all heats and finals. If assistance is needed, it will be provided by the ring help.
10. Unruly animals will be dismissed from the show ring at the judge's discretion.
11. **JUNIOR FAIR EXHIBITORS MUST WEAR THEIR EXHIBITOR NUMBERS WHILE SHOWING. FAILURE TO WEAR THE EXHIBITOR NUMBER WILL RESULT IN PREMIUM MONEY FORFEITURE!**

CLASS A: HALTER (DANISH JUDGING)

Premium for Classes A through E are as follows:

Blue Ribbon - \$5.00 Red Ribbon - \$4.00 White Ribbon - \$3.00 Pink Ribbon - \$2.00

Lot Numbers:

- | | |
|--|--|
| 101. Huacaya Females, 6 months to 1 year | 110. Suri Males, 6 months to 1 year |
| 102. Huacaya Females, 1 year to 2 years | 111. Suri Males, 1 year to 2 years |
| 103. Huacaya Females, 2 years and older | 112. Suri Males, 2 years and older |
| 104. Huacaya Males, 6 months to 1 year | 113. Llama Females, 6 months to 1 year |
| 105. Huacaya Males, 1 year to 2 years | 114. Llama Females, 1 year to 2 years |
| 106. Huacaya Males, 2 years and older | 115. Llama Females, 2 years and older |
| 107. Suri Females, 6 months to 1 year | 116. Llama Males, 6 months to 1 year |
| 108. Suri Females, 1 year to 2 years | 117. Llama Males, 1 year to 2 years |
| 109. Suri Females, 2 years and older | 118. Llama Males, 2 years and older |

Junior Fair Llamas and Alpacas

Department 11

1 of 2

