## **2026 Conservation Poster Contest Guidelines**

# "Soil. Where it all Begins"

#### **Details**

- Open to grades K-12; public, private or home school students
- Each poster must go through the following contest process: Local/County, Area, State, Nationals.
- The National Poster Contest theme is: "Soil. Where it all Begins"

#### **Contest Rules**

- Poster size must be 12" x 18" or 14" x 22".
- The 2026 National Contest Theme, "Soil. Where it all Begins" must be written on each poster.
- All posters shall be created by an individual student, rather than a team of students.
- Any media may be used: paint, crayon, colored pencil, charcoal, stickers, paper or other materials on regular posters. (Computer-generated posters will not be accepted)
- To be eligible for judging, each entry must have a <u>completed and signed entry form attached to back.</u>

### Posters Due to County

- Poster Due Date:
- Local entries due to:
- Phone:
- Address:

# Soil. Where it all Begin

# **County Contest**

- County:
- Date of County Contest:
- Location:
- 1st place from each division moves to Area

#### Area Contest

- Area:
- Date of Area Contest:
- Location:
- 1st place from each division moves to State

State

Contest

- Posters Due: February 6, 2026
- Dates of State Contest: March 4-6, 2026
- WI Land+Water Annual Conference, Chula Vista Resort, Wisconsin Dells





# National Contest

- Submitted by December 1, 2026
- National Contest entries submitted by WI Land+Water



**Poster Evaluations** 

Conservation Message 50%

Visual Effectiveness 30%

Originality 10% Universal Appeal 10%



# 2026 Conservation Awareness Poster Contest

N <sub>4</sub> CD Stewardship Week 2021b	County Entries Due:	<u></u>
STUDENT First Name	Middle Last	Please check appropriate grade level.
Address		Grades K-1
City	StateZipCounty	_
Phone ()	E-mail	Grades 2-3
GradeAge	Parent/guardian name (printed)	Grades 4-6
		Grades 7-9
	f parent or guardian certifies that the information provided is accurate and ation departments, WI Land+Water, and NACD to utilize the photos for nal purposes:	Grades 10-12
•	Date	
Newspaper Telephone N Newspaper Email	Number	WISCONSIN DEPARTMENT OF Public
	Private School Home School	Instruction
School Name		
·		
•	State WI Zip	National Association of Conservation Districts
E-mail address	Phone ()	
COUNTY LAND/W	/ATER CONSERVATION DEPARTMENT (to be filled out by le	ocal ren)
-	AreaArea	sour repj
	Title	

State \_\_\_Zip\_\_\_

E-mail Address\_\_\_

\_\_\_\_\_Phone (\_\_\_\_) \_\_\_\_