Manitowoc County Veterans Service Commission Minutes August 12, 2025

Meeting of the Commission called to order by Tom Hoffman at 0937 a.m. in Conference Room 113 in the Manitowoc County Heritage Complex, 1701 Michigan Ave. We are in compliance with the open meeting law.

Commission Members Present: Tom Hoffman, Kurt Carlson, - Excused: Nancy Rivera

Motion made by Kurt Carlson and seconded by Tom Hoffman to approve the Agenda, motion carried.

Minutes of July 08, 2025 Meeting read. Motion made by Kurt Carlson seconded by Tom Hoffman to accept minutes. Motion carried.

Public Input, NONE

Motion made by Kurt Carlson seconded by Tom Hoffman, to go into closed session as per 19.85 (1) (f). The purpose of the meeting is to review the applications received the prior month; interview applicants for financial aid to determine if the need requirement is met; deny or approve such application; and if approved, determine the amount of aid to be given the applicant.

Roll call on motion: All members voted affirmative. Motion carried. Yes

Emergency Applications and Requests made since last Commission Meeting:

| Request | Purpose | Approved _ |
|---------|---------|------------|
| NONE | • | * * |

Cards issued since July 08, 2025 Commission Meeting: 8x \$50 Gas & 7X \$50 Grocery

Relief Balance as of <u>August 11, 2025</u>: \$9,355.02

After meeting with the applicants, the Commission GRANTED assistance for the following purposes:

| Request | Purpose | Approved_ |
|----------|------------------|-----------|
| \$933 | Rent | \$933 |
| \$754.14 | Rent & Phone | \$754.14 |
| \$345.33 | Rent/Ins/Utility | \$345.33 |

After meeting with the following applicants, the Commission DENIED assistance to the following applicants:

| Request | Purpose | |
|---------|---------------|--|
| \$9350 | Septic System | |
| \$2000 | Rent Deposit | |

Motion made by Kurt Carlson seconded by Tom Hoffman, affirmed by all present, Motions carried to Approve/Deny the application(s).

Discussion: NONE

Motion made by Kurt Carlson, seconded by Tom Hoffman, to reconvene in open session. Motion carried.

The Commission meeting dates are: SECOND TUESDAY OF EACH MONTH

Motion made by Tom Hoffman, seconded by Kurt Carlson, to adjourn.

Meeting adjourned at 1030 A.M.