

**RESOLUTION SUPPORTING INCREASED COUNTY CONSERVATION  
BASE STAFFING GRANT**

TO THE MANITOWOC COUNTY BOARD OF SUPERVISORS:

1        WHEREAS, Manitowoc County Soil and Water Conservation Department (SWCD) staff  
2 are relied upon to carry out a range of Wisconsin's state agricultural and resource management  
3 programs that reduce non-point pollution, promote farmland preservation, and administer  
4 standards through statutes, codes, and ordinances; and  
5

6        WHEREAS, SWCD staff, with Land Conservation Committee oversight, assist  
7 Wisconsin's farmers in many ways, including supporting producer-led watershed groups,  
8 developing nutrient management plans, engineering manure storage and transfer systems, and  
9 applying conservation practices that promote soil health, farm sustainability and productivity; and  
10

11       WHEREAS, that county board of supervisors of the county of Manitowoc supports the  
12 programs and continued efforts the SWCD conducts in these efforts; and  
13

14       WHEREAS, the shared conservation work of SWCD professionals and landowners has  
15 major water quality benefits, including preventing soil erosion, protecting and improving surface  
16 and groundwater resources, and restoring native habitat; and  
17

18       WHEREAS, SWCD experts are trusted technical advisors that consult with landowners to  
19 understand their land management goals and then propose customized solutions that includes  
20 project planning and contracting, engineering, quality control, and securing of cost-share funding  
21 to increase participation while reducing project expenses; and  
22

23       WHEREAS, building a partnership based on trust and understanding with farmers and  
24 landowners requires a sustained commitment over time from SWCD professionals; and  
25

26       WHEREAS, SWCD leverages cost-share funding from federal and private sources,  
27 providing a 2:1 return on the state investment, and spurring local economic growth in industries  
28 including agriculture, construction, tourism, forestry, recreation; and  
29

30       WHEREAS, SWCD cost-share funding is not wasteful spending; and  
31

32       WHEREAS, the state of Wisconsin codifies SWCD's role in carrying out state  
33 conservation standards via Wis. Stat. ch. 92, which includes a goal that the State fund staff  
34 positions in every SWCD at 100% of the first staff position, 70% of the second staff position, and  
35 50% of each additional staff position; and  
36

37       WHEREAS, the Manitowoc County Land Conservation Committee supports this effort  
38 and appreciates that the state of Wisconsin has worked towards, but not met this baseline support  
39 of SWCDs; and

40  
41 WHEREAS, in the 18-year period from 2006 to 2024, base funding relative to SWCD  
42 staffing needs has actually decreased;  
43

44 NOW, THEREFORE, BE IT RESOLVED, that county board of supervisors of the county  
45 of Manitowoc urges the Wisconsin State Legislature to strengthen the viability of the State's  
46 County Soil and Water Conservation Staffing program by increasing base funding for the program  
47 to keep up with inflationary staffing costs, following at minimum the governor's proposed 2025-  
48 2027 budget, and  
49

50 BE IT FURTHER RESOLVED, that the Manitowoc County Board urges the Wisconsin  
51 State Legislature to strive to meet the current need of \$20.2 million annually to fully fund the  
52 State's County Soil and Water Conservation Staffing program efforts in the future; and  
53

54 BE IT FURTHER RESOLVED, that the Manitowoc County Clerk is hereby authorized  
55 and directed to send a copy of this Resolution to the Governor of the State of Wisconsin, Wisconsin  
56 State Legislators with a constituency within Manitowoc County, and the Wisconsin Counties  
57 Association.

Dated this 15th day of April 2025.

Respectfully submitted by the  
Land Conservation Committee

\_\_\_\_\_  
Ryan Phipps, Chair

FISCAL IMPACT: None.

FISCAL NOTE: Reviewed and approved by Finance Director. \_\_\_\_\_

LEGAL NOTE: Reviewed and approved as to form by Corporation Counsel. \_\_\_\_\_

I respect the prerogative of the members of the Manitowoc County Board of Supervisors to voice their opinions on legislative issues. Therefore, it is my practice to neither approve nor veto a legislative policy resolution that has been enacted by the County Board in order to allow the County Board, acting as the legislative branch of county government, to freely express its sentiment on legislative and public policy issues or to request action by a governmental entity, or both.

\_\_\_\_\_  
Bob Ziegelbauer, County Executive

\_\_\_\_\_  
Date

**ORDINANCE AMENDING ZONING MAP**  
(David Pekarske)

TO THE MANITOWOC COUNTY BOARD OF SUPERVISORS:

1 WHEREAS, the Planning and Park Commission, after providing the required notice, held  
2 a public hearing on a petition for a zoning ordinance amendment on March 31, 2025; and  
3

4 WHEREAS, the Planning and Park Commission, after a careful consideration of testimony  
5 and an examination of the facts, recommends that the petition be approved for the reasons stated  
6 in the attached report;  
7

8 NOW, THEREFORE, the county board of supervisors of the county of Manitowoc does  
9 ordain as follows:  
10

11 A parcel of land located in part of the Northwest Quarter (NW1/4) of the Northwest Quarter  
12 (NW1/4) and part of the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) of Section  
13 Eleven (11), Township Nineteen (19) North, Range Twenty-Two (22) East, Town of Cato,  
14 Manitowoc County, Wisconsin, more particularly described as follows:  
15

16 Commencing at the Northwest Corner of said Section 11; thence S00°-04'-58"W  
17 along the west line of the NW1/4 of said Section 11, a distance of 985.00 feet to  
18 the point of beginning; thence N89°-52'-16"E 340.00 feet; thence S69°-09'-32"E  
19 245.97 feet; thence S00°-04'-58"W 345.00 feet to the south line of lands described  
20 in Volume 1209 Page 107 of Manitowoc County Records; thence S89°-57'-33"W  
21 along said south line, a distance of 570.00 feet to the west line of said NW1/4;  
22 thence N00°-04'-58"E along said west line, a distance of 432.15 feet to the point  
23 of beginning, said parcel containing approximately 236,452 square feet (5.428  
24 acres) of land  
25

26 is hereby rezoned from General Agriculture (GA) District to Large Estate Residential (LE)  
27 District.

Dated this 15th day of April 2025.

Respectfully submitted by the  
Planning and Park Commission

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James Falkowski, Chair

FISCAL IMPACT: None.

FISCAL NOTE: Reviewed and approved by Finance Director. \_\_\_\_\_

LEGAL NOTE: Reviewed and approved as to form by Corporation Counsel. \_\_\_\_\_

COUNTERSIGNED: \_\_\_\_\_  
Tyler Martell, County Board Chair Date

APPROVED: \_\_\_\_\_  
Bob Ziegelbauer, County Executive Date

**ORDINANCE AMENDING ZONING MAP**

(Bryce Fischer and Amy Johnson)

TO THE MANITOWOC COUNTY BOARD OF SUPERVISORS:

1 WHEREAS, the Planning and Park Commission, after providing the required notice, held  
2 a public hearing on a petition for a zoning ordinance amendment on March 31, 2025; and  
3

4 WHEREAS, the Planning and Park Commission, after a careful consideration of testimony  
5 and an examination of the facts, recommends that the petition be approved for the reasons stated  
6 in the attached report;  
7

8 NOW, THEREFORE, the county board of supervisors of the county of Manitowoc does  
9 ordain as follows:  
10

11 A parcel of land located in part of the NE ¼ of the NW ¼ of Section 20, Town 19 North,  
12 Range 23 East, Town of Manitowoc Rapids, Manitowoc County, Wisconsin, more particularly  
13 described as follows:  
14

15 Commencing at the N ¼ Corner of said Section 20; Thence N 89°42'41'' W  
16 1082.06 feet coincident with the north line of said NW ¼ to the point of beginning;  
17 Thence continuing N 89°42'41'' W 239.00 feet to the west line of said NE ¼ of the  
18 NW ¼; Thence S 00°24'52'' W 404.00 feet coincident with said west line; Thence  
19 S 89°42'41'' E 239.00 feet; Thence N 00°24'52'' E 404.00 feet to the point of  
20 beginning, said parcel containing approximately 96,556 Square Feet (2.217 Acres)  
21 of land  
22

23 is hereby rezoned from Exclusive Agriculture (EA) District to General Agriculture (GA)  
24 District.

Dated this 15th day of April 2025.

Respectfully submitted by the  
Planning and Park Commission

\_\_\_\_\_  
James Falkowski, Chair

FISCAL IMPACT: None.

FISCAL NOTE: Reviewed and approved by Finance Director. \_\_\_\_\_

LEGAL NOTE: Reviewed and approved as to form by Corporation Counsel. \_\_\_\_\_

COUNTERSIGNED: \_\_\_\_\_  
Tyler Martell, County Board Chair Date

APPROVED: \_\_\_\_\_  
Bob Ziegelbauer, County Executive Date

**ORDINANCE AMENDING ZONING MAP**  
(Vogel Family Farms LLC)

TO THE MANITOWOC COUNTY BOARD OF SUPERVISORS:

1 WHEREAS, the Planning and Park Commission, after providing the required notice, held  
2 a public hearing on a petition for a zoning ordinance amendment on March 31, 2025; and  
3

4 WHEREAS, the Planning and Park Commission, after a careful consideration of testimony  
5 and an examination of the facts, recommends that the petition be approved for the reasons stated  
6 in the attached report;  
7

8 NOW, THEREFORE, the county board of supervisors of the county of Manitowoc does  
9 ordain as follows:  
10

11 A parcel of land located in part of the NE 1/4 and SE 1/4 of the NE 1/4, Section 27, Town  
12 19 North, Range 23 East, Town of Manitowoc Rapids, Manitowoc County, Wisconsin, more  
13 particularly described as follows:  
14

15 Commencing at the E 1/4 Corner of said Section 27; Thence N 00°17'27" E,  
16 1202.26 feet coincident with the east line of said NE 1/4 to the point of beginning;  
17 Thence continuing N 00°17'27" E, 220.00 feet; Thence N 89°42'33" W, 300.00 feet;  
18 Thence S 00°17'27" W, 220.00 feet; Thence S 89°42'33" E, 300.00 feet to the point  
19 of beginning, said parcel containing approximately 66,000 Square Feet (1.515  
20 Acres) of land  
21

22 is hereby rezoned from Exclusive Agriculture (EA) District to Rural Residential (RR)  
23 District.

Dated this 15th day of April 2025.

Respectfully submitted by the  
Planning and Park Commission

\_\_\_\_\_  
James Falkowski, Chair

FISCAL IMPACT: None.

FISCAL NOTE: Reviewed and approved by Finance Director. \_\_\_\_\_

LEGAL NOTE: Reviewed and approved as to form by Corporation Counsel. \_\_\_\_\_

COUNTERSIGNED: \_\_\_\_\_  
Tyler Martell, County Board Chair Date

APPROVED: \_\_\_\_\_  
Bob Ziegelbauer, County Executive Date



**ORDINANCE AMENDING ZONING MAP**  
(Randall and Anne Sellen)

TO THE MANITOWOC COUNTY BOARD OF SUPERVISORS:

1 WHEREAS, the Planning and Park Commission, after providing the required notice, held  
2 a public hearing on a petition for a zoning ordinance amendment on March 31, 2025; and  
3

4 WHEREAS, the Planning and Park Commission, after a careful consideration of testimony  
5 and an examination of the facts, recommends that the petition be approved for the reasons stated  
6 in the attached report;  
7

8 NOW, THEREFORE, the county board of supervisors of the county of Manitowoc does  
9 ordain as follows:  
10

11 A parcel of land located in part of the Northeast Quarter (NE1/4) of the Northeast Quarter  
12 (NE1/4) of Section 15, Township 17 North, Range 21 East, Town of Schleswig, Manitowoc  
13 County, Wisconsin, more particularly described as follows:  
14

15 Commencing at the Northeast Corner of said Section 15; thence N89°-29'-02"W  
16 along the North line of the NE1/4 of said Section 15, a distance of 428.59 feet to  
17 the point of beginning; thence S00°-30'-58"W 517.00 feet; thence N89°-29'-02"W  
18 450.00 feet; thence N00°-30'-58"E 517.00 feet to the North line of the NE1/4 of  
19 said Section 15; thence S89°-29'-02"E along said North line 450.00 feet to the point  
20 of beginning, said parcel containing approximately 232,650 square feet (5.34 acres)  
21 of land  
22

23 is hereby rezoned from General Agriculture (GA) District to Large Estate (LE) Residential  
24 District.

Dated this 15th day of April 2025.

Respectfully submitted by the  
Planning and Park Commission

\_\_\_\_\_  
James Falkowski, Chair

FISCAL IMPACT: None.

FISCAL NOTE: Reviewed and approved by Finance Director. \_\_\_\_\_

LEGAL NOTE: Reviewed and approved as to form by Corporation Counsel. \_\_\_\_\_

COUNTERSIGNED: \_\_\_\_\_  
Tyler Martell, County Board Chair Date

APPROVED: \_\_\_\_\_  
Bob Ziegelbauer, County Executive Date

**ORDINANCE AMENDING ZONING MAP**  
(Nancie Cayemberg)

TO THE MANITOWOC COUNTY BOARD OF SUPERVISORS:

1 WHEREAS, the Planning and Park Commission, after providing the required notice, held  
2 a public hearing on a petition for a zoning ordinance amendment on March 31, 2025; and  
3

4 WHEREAS, the Planning and Park Commission, after a careful consideration of testimony  
5 and an examination of the facts, recommends that the petition be approved for the reasons stated  
6 in the attached report;  
7

8 NOW, THEREFORE, the county board of supervisors of the county of Manitowoc does  
9 ordain as follows:  
10

11 A parcel of land located in part of the SW 1/4 of the SW 1/4 of Section 30, Town 20 North,  
12 Range 25 East, Town of Two Rivers, Manitowoc County, Wisconsin, more particularly described  
13 as follows:  
14

15 Commencing at the SW Corner of said Section 30; Thence N 88°56'55" E, 420.46  
16 feet coincident with the south line of said SW 1/4 to the point of beginning; Thence  
17 continuing N 88°56'55" E, 168.75 feet; Thence N 00°14'32" W, 609.00 feet; Thence  
18 S 88°56'55" W, 351.54 feet; Thence S 00°30'20" E, 401.65 feet; Thence  
19 N 88°56'55" E, 179.99 feet; Thence S 00°30'20" E, 207.32 feet to the point of  
20 beginning, said parcel containing approximately 175,899 Square Feet (4.038 Acres)  
21 of land  
22

23 is hereby rezoned from General Agriculture (GA) District to Small Estate (SE) Residential  
24 District.

Dated this 15th day of April 2025.

Respectfully submitted by the  
Planning and Park Commission

\_\_\_\_\_  
James Falkowski, Chair

FISCAL IMPACT: None.

FISCAL NOTE: Reviewed and approved by Finance Director. \_\_\_\_\_

LEGAL NOTE: Reviewed and approved as to form by Corporation Counsel. \_\_\_\_\_

COUNTERSIGNED: \_\_\_\_\_  
Tyler Martell, County Board Chair Date

APPROVED: \_\_\_\_\_  
Bob Ziegelbauer, County Executive Date

**INITIAL RESOLUTION AUTHORIZING NOT TO EXCEED \$2,570,000  
GENERAL OBLIGATION PROMISSORY NOTES FOR HIGHWAY  
PROJECTS**

TO THE MANITOWOC COUNTY BOARD OF SUPERVISORS:

1           WHEREAS, Manitowoc County, Wisconsin (the "County") is in need of an amount not to  
2 exceed \$2,570,000 for the public purpose of financing highway road repaving projects (the  
3 "Project"); and  
4

5           WHEREAS, it is desirable to authorize the issuance of general obligation promissory notes  
6 for such purpose pursuant to Chapter 67 of the Wisconsin Statutes.  
7

8           NOW, THEREFORE, BE IT RESOLVED by the county board of supervisors of the county  
9 of Manitowoc that:  
10

11           Section 1. Authorization. The County shall borrow an amount not to exceed \$2,570,000  
12 by issuing its general obligation promissory notes (the "Notes") for the public purpose of financing  
13 the Project. There be and there hereby is levied on all the taxable property in the County a direct,  
14 annual tax in such years and in such amounts as are sufficient to pay when due the principal and  
15 interest on such Notes.  
16

17           Section 2. Sale of the Notes. The County Board of Supervisors hereby authorizes and  
18 directs that the Notes be offered for public sale. At a subsequent meeting, the County Board of  
19 Supervisors shall consider such bids for the Notes as may have been received and take action  
20 thereon.  
21

22           Section 3. Notice of Sale. The County Clerk (in consultation with PMA Securities, LLC  
23 ("PMA")) be and hereby is directed to cause notice of the sale of the Notes to be disseminated in  
24 such manner and at such times as the County Clerk may determine and to cause copies of a  
25 complete Official Notice of Sale and other pertinent data to be forwarded to interested bidders as  
26 the County Clerk may determine.  
27

28           Section 4. Official Statement. The County Clerk (in consultation with PMA) shall cause  
29 an Official Statement to be prepared and distributed. The appropriate County officials shall  
30 determine when the Official Statement is final for purposes of Securities and Exchange  
31 Commission Rule 15c2 12 and shall certify said Official Statement, such certification to constitute  
32 full authorization of such Official Statement under this resolution.

Dated this 15th day of April 2025.

Respectfully submitted by the  
Finance Committee

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Paul Hansen, Chair

FISCAL IMPACT: No fiscal impact. This resolution authorizes the issuance of promissory notes, but has no fiscal impact until the county board adopts a resolution for the sale of the promissory notes. That resolution will contain a fiscal note.

FISCAL NOTE: Reviewed and approved by Finance Director. \_\_\_\_\_

LEGAL NOTE: Pursuant to Wis. Stat. § 67.045(1)(f), this resolution requires a vote of three-fourths of the members-elect. Reviewed and approved as to form by Corporation Counsel. \_\_\_\_\_

APPROVED: \_\_\_\_\_  
Bob Ziegelbauer, County Executive                      Date