

**2025**

**JUNIOR FAIR ELECTRONIC FAIR BOOTHS**

Department 32 – Superintendent – Tonya Dvorak – 920-901-6089

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1. Manitowoc County Fair Dates – August 20-24, 2025.
2. Jr. Fair entries due on **Monday, August 18**, at 5:30pm.
3. Exhibitor must provide a laptop and file for presentation.
4. Each group must have two (2) members present for judging on **Monday, August 18**, at 5:30pm.
5. Booths will be of an educational nature (health, safety, consumerism, conservation, etc).
6. Video will be judged on eye appeal, idea, education value, and originality.

**DANISH JUDGING**

**CLASS A: 1-2 MINUTES**

**Premiums for Lot Numbers 100-104 are as Follows:**

Blue Ribbon - \$10.00      Red Ribbon - \$8.00      White Ribbon - \$6.00      Pink Ribbon - \$4.00

**Lot Numbers:**

- |  |  |
|--|--|
| 100. 4-H Booths  | 103. Service to Others; Club/Group Booth   |
| 101. FFA Booths  | 104. Any Other Youth Group Booth, identify |
| 102. Theme Booths (animal; conservation; health & safety; citizenship, history and heritage; fair) |  |

**CLASS B: 3-4 MINUTES**

**Premiums for Lot Numbers 105-109 are as Follows:**

Blue Ribbon - \$10.00      Red Ribbon - \$8.00      White Ribbon - \$6.00      Pink Ribbon - \$4.00

**Lot Numbers:**

- |  |  |
|--|--|
| 105. 4-H Booths  | 108. Service to Others; Club/Group Booth   |
| 106. FFA Booths  | 109. Any Other Youth Group Booth, identify |
| 107. Theme Booths (animal; conservation; health & safety; citizenship, history and heritage; fair) |  |

**CLASS C: 5 OR MORE MINUTES**

**Premiums for Lot Numbers 110-114 are as Follows:**

Blue Ribbon - \$10.00      Red Ribbon - \$8.00      White Ribbon - \$6.00      Pink Ribbon - \$4.00

**Lot Numbers:**

- |  |  |
|--|--|
| 110. 4-H Booths  | 113. Service to Others; Club/Group Booth   |
| 111. FFA Booths  | 114. Any Other Youth Group Booth, identify |
| 112. Theme Booths (animal; conservation; health & safety; citizenship, history and heritage; fair) |  |

Score Card in Judging Booths:

Use of Chosen Theme	50 points
Attractiveness	15 points
Clear Message	10 points
Quality of Materials	15 points
Arrangement/Layout	<u>10 points</u>
<b>TOTAL</b>	<b>100 points</b>