OPEN CLASS PHOTOGRAPHY

Department 120 - Superintendent - Ruth Ann Meier - 920-755-1513

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- Open Class Registration Deadline July 15. Register online at fair.manitowoccountywi.gov.
- Entry Day Monday, August 18, noon to 7pm, in the Exhibition building.
- Please place entries in numerical order prior to presenting entries to superintendent.
- Judging Day **Tuesday**, **August 19**, at 10am.
- Release Day Sunday, August 24, between 6pm and 7:30pm. Vehicle access will begin at 6:30pm through the northwest corner of the Main Parking lot (across the street from Meijer). Watch for signs. Line Up begins at 6:25pm. Exhibits released prior to release date and time will not receive premiums.
- 6. Fee \$.20 per entry for each exhibitor and paid at the time of registration.
- 7. Exhibitor is limited to one (1) entry or exhibit per lot number. Please note: Same Photo cannot be used in multiple lot numbers.
- 8. Open class is limited to amateur only. Definition of amateur is 25% of derived income.
- 9. Pictures may be black and white or colored, unless otherwise stated, but should not be mixed on the same poster.
- 10. Entry tags must be stapled to the **Front** upper right hand corner.
- 11. Pictures in Classes A and Class D must be mounted on 8"x10" Poster Board, white only.
- 12. Pictures in Classes B and C must be mounted on 11"x14" Poster Board, white only.
- 13. Use rubber cement or double-sided tape to attach pictures.
- 14. No Matte Board, Photo Corners, Frames or Hangers
- 15. No Matting over and under any pictures.
- 16. No photos in ANY class may be changed or altered by computer software, except Class D. COLOR CORRECTION of photos will be allowed, but no changes or altering of photos.
- 17. No Captions.
- 18. No photos with white edging or borders.
- 19. Cropping allowed in all classes.
- 20. Digital and 35mm may be used in all classes.
- 21. Superintendent has the right to disqualify any entry receiving premiums in the previous years.

Premiums for 100-400 are as Follows:

Blue Ribbon - \$4.50 Red Ribbon - \$3.50 White Ribbon - \$2.50 Pink Ribbon - \$1.50

CLASS A: ENLARGEMENTS

1. Enlargement size is 5"x7".

117. Flower(s) with Insect(s)

- Pictures in Class A may not be matted.
- No altering of photos, see number 16 in rules.

| Lot Numbers: | | | | | | | | | |
|--------------|------------------------------|------|------------------------------|------|---------------------------|--|--|--|--|
| 100. | Abstract | 118. | Fountain(s) | 135. | Portrait of Person/People | | | | |
| 101. | Action Shot | 119. | Geometric Composition | | (Staged & Posed) | | | | |
| | Animal(s), no birds | 120. | Historical Scene | 136. | Reflection(s) | | | | |
| 103. | Architectural Design | 121. | Industrial/Mechanical | 137. | Selfie | | | | |
| | (building or buildings) | 122. | Insect(s)/bug(s) (other than | 138. | Shadow(s) | | | | |
| 104. | Bird(s), no animals | | flower) | 139. | Sign(s) | | | | |
| 105. | Black & White | 123. | Landscape (No landscaping) | 140. | Silhouette(s) | | | | |
| 106. | Bridge(s) | 124. | Lighthouse(s) | 141. | Single Flower | | | | |
| 107. | Building(s) | 125. | Long Exposure | 142. | Sports | | | | |
| 108. | Candid of Person/People | 126. | Manitowoc County Fair | 143. | Spring/Summer | | | | |
| | (unplanned moment/no | 127. | Marina(s) | 144. | Statue(s) or Sculpture(s) | | | | |
| | posing) | 128. | Misty/Cloudy/Rainy/Foggy | 145. | Still Life | | | | |
| 109. | City Scape | | Day | 146. | Sunrise/Sunset | | | | |
| 110. | Close Up (no flowers) | 129. | Monument(s) | 147. | Texture | | | | |
| 111. | Cloudscape | 130. | Night (no flash) | 148. | Transportation | | | | |
| 112. | Dramatic Lighting | 131. | Pathway/Walkway/Road | 149. | Under Water | | | | |
| 113. | Emotion (convey a mood) | 132. | Patriotic | 150. | Waterfall(s) | | | | |
| 114. | Fall | 133. | Pattern (repeated elements) | 151. | Waterscape | | | | |
| 115. | Farm (anything farm related) | 134. | Plant Life/Fungi, indoors or | 152. | Winter | | | | |
| 116. | Flowers | | outdoors (max 10% flower) | 153. | Any other not mentioned | | | | |
| | | | | | | | | | |

Open Class Photography Department 120 1 of 2

above, Identify



CLASS B: THREE RELATED PICTURES

- 1. All lot numbers 200-234 are a series of three (3) related pictures. Cropping is permitted to a 3"x5" or 4"x6". All three (3) must be the same size on the poster board.
- 2. Pictures in Class B may not be matted.
- 3. No altering of photos, see number 16 in rules.

Lot Numbers:

| | tumboro. | | | | |
|------|-------------------------|------|--------------------------------|------|-----------------------------|
| 200. | Action Shot | 211. | Flowers | 223. | Sequential (Before, During, |
| 201. | Animal(s), no birds | 212. | Holiday(s), any 1 or more | | After) |
| 202. | Architectural Design | 213. | Insect(s)/Bug(s) (any setting) | 224. | Sign(s) |
| | (Building or Buildings) | 214. | Landscape (no landscaping) | 225. | Single Flower |
| 203. | Bird(s), no animals | | Lighthouse(s) | | Sports |
| 204. | Black & White | 216. | Manitowoc County Fair | 227. | Spring/Summer |
| 205. | Bridge(s) | 217. | Night (no flash) | 228. | Statue(s) or Sculpture(s) |
| 206. | Building(s) | 218. | Pathways, Walkways, Roads | 229. | Sunrise/Sunset(s) |
| 207. | Candid of Person/People | 219. | Plant Life/Fungi, indoors or | 230. | Transportation |
| | (unplanned moment/no | | outdoors (max 10% flower) | 231. | Waterscape |
| | posing) | 220. | Portrait of Person/People | 232. | Waterfall(s) |
| 208. | Event(s)/Festival(s) | | (Staged & Posed) | 233. | Winter |
| 209. | Fall | 221. | Reflection(s) | 234. | Any other not mentioned |
| 210. | Farm(s) (anything farm | 222. | Same Subject in Each | | above, Identify |
| | related) | | Picture | | |
| | | | | | |

CLASS C: 8"x10" THIS CLASS ONLY

- 1. Pictures in Class C may not be matted.
- 2. No altering of photos, see number 16 in rules.

Lot Numbers:

300. My Favorite Photograph

CLASS D: ALTERED PHOTO

- 1. Only class where photo is to be altered.
- 2. One (1) 4x6 photo of the original photo being altered and one (1) 4x6 of the altered photo.
- 3. Place both photos on 8x10 Poster Board.

Lot Numbers:

400. Altered Photography, Label how on exhibitor tag