

# 2024

## JUNIOR FAIR SHEEP

Department 4 – Superintendent – Tricia Tienor – 920-323-2452

Email: [tienort11@gmail.com](mailto:tienort11@gmail.com)

1. Entry Day – **Tuesday, August 20**, between **10am-11:30am** with unloading of animals only on the **Southside of the Lesters Building**. Must be penned by 11:45am.
2. Judging Day – **Wednesday, August 21**, starting **11:30am (immediately following market goats)**, in the Multi-Purpose Building.
3. Release Day – **Sunday, August 25**, market sheep will be released at 4:30pm with the contract hauler only. All others will be released at 5:30pm along with decoration and pen breakdown.
4. **ALL JUNIOR SHEEP EXHIBITORS ARE REQUIRED TO ATTEND AN EXHIBITOR MEETING ON TUESDAY, AUGUST 20, IMMEDIATELY FOLLOWING ENTRY TIME OR BY 11:45AM IN THE LESTERS BLDG. RULES AND EXPECTATIONS WILL BE REVIEWED, DISCUSSED AND STRICTLY ENFORCED THEREAFTER.**
5. **All exhibitors in this department must call the Superintendent by no later than August 1 with the number of animals they will be bringing. If exhibitor is over/under of the called in amount by more than one (1) animal, there will be a penalty of not exhibiting at the next County Fair.**
6. Pens will be assigned by the Junior Fair Sheep Superintendent. All exhibitors must show with the youth organization whose leader approved the entry.
7. Each exhibitor must care for and feed the animal or make arrangements to have the animal fed or cared for and cleaned. **All animals must be kept clean, fed, watered and in place until checkout time on Sunday. An inspection will be done daily after 8am by the Superintendent. If an animal is determined to be neglected in any way by the Superintendent and/or Expo board member, the Exhibitor will be notified. Failure to keep pen clean and animal fed could result in forfeiture of premiums and possibly excluded from participation the following fair year.**
8. No changes will be allowed after registration forms are submitted.
9. **An exhibitor can weigh-in and exhibit up to two (2) market lambs; one (1) ewe and one (1) wether only.**
10. After final weigh-in, sheep will be divided by market wethers and market ewes and shown in two separate lot numbers. This will be determined by the superintendent.
11. A champion and reserve champion market wether and ewe will be chosen by the judge. The champion and reserve champion market wether and ewe will compete against each other for overall grand and reserve grand champion sheep awards.
12. Champion Ribbons and/or trophies will not be awarded unless there is competition.
13. All market sheep – Market Lamb entries must be clean shorn 1/8" maximum at fair show date.
14. **HEALTH REGULATIONS:** See WI County, District, & State Fairs **2024** Animal Health Rules and Regulations located on the website. Any required health certificates/copies must remain in the Expo office during the fair.
15. Exhibitors must show their own animals. The same animal must be used in all heats and finals. If assistance is needed, it will be provided by the ring help.
16. **JUNIOR FAIR EXHIBITORS MUST WEAR THEIR EXHIBITOR NUMBERED HAT/HARNESS WHILE SHOWING. FAILURE TO WEAR THE EXHIBITOR NUMBER WILL RESULT IN PREMIUM MONEY FORFEITURE!**

### Classifications

Fall Lamb Born between September 1, 2023 and December 31, 2023  
Winter Lamb Born between January 1, 2024 and February 15, 2024  
Spring Lamb Born after February 16, 2024

### **CLASS A: PUREBRED**

#### **Premiums as Follows:**

Blue Ribbon - \$5.00

#### **Ribbon Awards Only:**

Grand Champion Ewe

#### **Lot Numbers:**

100. Yearling Ram
101. Fall Ram Lamb
102. Winter Ram Lamb
103. Spring Ram Lamb

### **CLASS B: CROSSBRED**

Red Ribbon - \$4.00      White Ribbon - \$3.00      Pink Ribbon - \$2.00

Grand Champion Male

104. Mature Ewe
105. Yearling Ewe
106. Fall Ewe Lamb
107. Winter Ewe Lamb
108. Spring Ewe Lamb
109. Pair of Lambs
110. Flock

Junior Fair Sheep

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## CLASS C: ANY OTHER CROSSBRED SHEEP

### Premiums as Follows:

Blue Ribbon - \$5.00    Red Ribbon - \$4.00    White Ribbon - \$3.00    Pink Ribbon - \$2.00

### Ribbon Awards Only:

Grand Champion Ewe                      Grand Champion Male

### Lot Numbers:

111. Mature Ewe                      113. Fall Ewe Lamb                      115. Spring Ewe Lamb  
112. Yearling Ewe                      114. Winter Ewe Lamb

**\*Junior Fair exhibitors may enter in the Wool/Fleece Open Class Show. Rules and regulations are listed in the Open Class Sheep Department. Indicate Class and Lot number on the Junior Fair registration form.**

## CLASS D: MARKET LAMB

### Premiums as Follows:

Blue Ribbon - \$5.00    Red Ribbon - \$4.00    White Ribbon - \$3.00    Pink Ribbon - \$2.00

### Lot Numbers:

116. Market Wether    117. Market Ewe

## CLASS E: SHOWMANSHIP (Danish Judging)

### Premiums as Follows:

Blue Ribbon - \$3.00    Red Ribbon - \$2.50    White Ribbon - \$2.00    Pink Ribbon - \$1.50

### Lot Numbers:

118. Grades 9 & Above                                      119. Grades 6-8                                      120. Grades 3-5

### Supreme Champion and Reserve Supreme Champion Showperson

A Supreme Champion Showperson and a Reserve Supreme Champion Showperson will be selected from the above showmanship age Blue Ribbon winners. Ribbon Award Only.

## CLASS F: CARCASS (Danish Judging)

### Premiums as Follows:

Blue Ribbon - \$6.00    Red Ribbon - \$5.00    White Ribbon - \$4.00    Pink Ribbon - \$3.00

### Lot Numbers:

121. Market Lamb Carcass

\*Exhibitor may enter one (1) market lamb shown at the current Fair in the carcass class.

\*Limit of one (1) lamb per exhibitor

## HERDSMANSHIP

All Clubs are automatically entered. Ribbon Award Only!

### HERDSMANSHIP SCORE CARD

Animal & Living Space	40 points
Exhibitors	15 points
Club Sign, Decorations & Cards	15 points
Aisles	20 points
Storage & Feed	<u>10 points</u>
Total	100 points

1. Clubs cannot use decorations wider than 11-12 inch boards that are furnished.
2. Consideration will be given to maturity of animals in the exhibit. Awards and ribbons will be presented on Sunday, **August 25 at 4:30pm.**

If you would like further breakdown, contact the Superintendent.

These are the items to be considered when making the selection for herdsmanship. Detailed score cards are available from the Manitowoc County UW-Extension Office (920-683-4169).