



MANITOWOC COUNTY

PLANNING AND PARK COMMISSION

MEETING NOTICE

DATE: **Monday, April 29, 2024**
TIME: 4:00 P.M.
PLACE: MANITOWOC COUNTY OFFICE COMPLEX
4319 EXPO DRIVE, MANITOWOC, WI 54220

The meeting is open to the public, but portions of the meeting may be closed if this notice indicates that the commission may convene in closed session. The following matters may be considered at the meeting:

- I. Call to Order - Roll Call
- II. Approval of Minutes
- III. Approval of Agenda
- IV. Open Meeting Law Compliance
- V. Public Comment
- VI. Public Hearings – Discussion and possible action:
 1. **Bruce and Kelly Hansen** ZMAR, SW1/4, NE1/4, and NW1/4, NE1/4, Section 13, T17N-R21E, Town of Schleswig from GA, General Agriculture to SE, Small Estate.
 2. **Paul G Bertler Irrevocable Trust** ZMAR, SW1/4, NW1/4 and NW1/4, NW1/4, Section 15, T20N-R24E, Town of Mishicot, from GA, General Agriculture to RR, Rural Residential.
 3. **Todd and Kathleen Babiash** ZMAR, NE1/4, NE1/4, Section 7, T21N-R23E, Town of Gibson, from EA, Exclusive Agriculture to LE, Large Estate.
- VII. Certified Surveys, Development Plans and Subdivisions – Discussion and possible action:
 1. **William Paul & Claudia Dean** CSM Variance, SW1/4, NW1/4, Section 31, T21N-R25E, Town of Two Creeks.
 2. **Kou & Yeng Xiong** CSM Variance, NW1/4, SW1/4, Section 29, T20N-R23E, Town of Kossuth.
- VIII. Discussion and possible acceptance on Resolution Referring Ordinance Violation to Corporation Counsel for Enforcement (Tim A Brickner, Timothy R Buck, Bruce Conard, Anne T Halbur and Joseph Villarreal).
- IX. Discussion and possible acceptance on Resolution Referring Ordinance Violation to Corporation Counsel Counsel for Enforcement (Jennie Hart, Mary Jo Lubeck and Corey S Underwood).
- X. Discussion and possible acceptance on Resolution Referring Ordinance Violation to Corporation Counsel for Enforcement (Brandon & Melinda Mikeal).
- XI. Miscellaneous:
 1. Staff Reports – None
 2. Personnel – None
 3. Correspondence – None
 4. Other Matters – None
- XII. Next Meeting Date – Tentatively May 27, 2024
- XIII. Adjournment

Date: April 9, 2024

James Falkowski, Commission Chair
By: Tim Ryan, Director

Any person wishing to attend the meeting who requires special accommodation because of a disability should contact the County Clerk's office at 920-683-4003 at least 24 hours before the meeting begins so that appropriate accommodations can be made. Persons who are members of another governmental body, but who are not members of this commission, may attend this meeting. Their attendance could result in a quorum of another governmental body being present. Such a quorum is unintended and they are not meeting to exercise the authority, duties, or responsibilities of any other governmental body.