# JUNIOR FAIR ELECTRONIC FAIR BOOTHS <br> Department 32 - Superintendent - Tonya Dvorak - 920-901-6089 Email: tonya@actionrealty.com 

1. Manitowoc County Fair Dates - August 21-25, 2024. Jr. Fair entries due on Monday, August 19.
2. File must be submitted on a DVD or Jump Drive by 3pm, Monday, August 12, at the Expo Office.
3. Each group must have two (2) members present for judging on Monday at 5:30pm.
4. Booths will be of an educational nature (health, safety, consumerism, conservation, etc).
5. Video will be judged on eye appeal, idea, education value, and originality.

DANISH JUDGING

## CLASS A: 1-2 MINUTES

Premiums for Lot Numbers 100-104 are as Follows:
Blue Ribbon - $\$ 10.00 \quad$ Red Ribbon - $\$ 8.00 \quad$ White Ribbon - $\$ 6.00 \quad$ Pink Ribbon - $\$ 4.00$

## Lot Numbers:

100. 4-H Booths
101. FFA Booths
102. Theme Booths (animal; conservation; health \& safety; citizenship, history and heritage; fair)
103. Service to Others; Club/Group Booth
104. Any Other Youth Group Booth, identify

CLASS B: 3-4 MINUTES
Premiums for Lot Numbers $\mathbf{1 0 5 - 1 0 9}$ are as Follows:
Blue Ribbon - \$10.00 Red Ribbon - \$8.00 White Ribbon - \$6.00 Pink Ribbon - \$4.00

Lot Numbers:
105. 4-H Booths
106. FFA Booths
107. Theme Booths (animal; conservation; health \& safety; citizenship, history and heritage; fair)

CLASS C: 5 OR MORE MINUTES
Premiums for Lot Numbers $\mathbf{1 1 0 - 1 1 4}$ are as Follows:
Blue Ribbon - $\$ 10.00 \quad$ Red Ribbon - \$8.00 White Ribbon - \$6.00 Pink Ribbon - $\$ 4.00$

## Lot Numbers:

110. 4-H Booths
111. FFA Booths
112. Theme Booths (animal; conservation; health \& safety; citizenship, history and heritage; fair)

Score Card in Judging Booths:
Use of Chosen Theme
Attractiveness
Clear Message
Quality of Materials
Arrangement/Layout TOTAL $\quad 100$ points

50 points
15 points
10 points
15 points
10 points
113. Service to Others; Club/Group Booth
114. Any Other Youth Group Booth, identify

