



MANITOWOC COUNTY
PLANNING AND PARK COMMISSION
MEETING NOTICE

DATE: **Monday, January 22, 2024**
TIME: 4:00 P.M.
PLACE: MANITOWOC COUNTY OFFICE COMPLEX
4319 EXPO DRIVE, MANITOWOC, WI 54220

The meeting is open to the public, but portions of the meeting may be closed if this notice indicates that the commission may convene in closed session. The following matters may be considered at the meeting:

- I. Call to Order - Roll Call
- II. Approval of Minutes
- III. Approval of Agenda
- IV. Open Meeting Law Compliance
- V. Public Comment
- VI. Public Hearings – Discussion and possible action:
 1. **Peter Propson Jr** ZMAR, SW1/4, NW1/4, Section 4, and SE1/4, NE1/4, Section 5 T17N-R21E, Town of Schleswig, from NA, Natural Area to GA, General Agriculture.
 2. **Samuel & Christina Schrock** ZMAR, NW1/4, SE1/4, Section 27, T20N-R21E, Town of Maple Grove, from EA, Exclusive Agriculture to GA, General Agriculture.
 3. **Jaeger Repair Inc** ZMAR, SE1/4, NE1/4, Section 15, T21N-R22E, Town of Cooperstown, from SE, Small Estate to RR, Rural Residential.
 4. **Joseph Pribyl** ZMAR, SE1/4, SW1/4, Section 26, T21N-R23E, Town of Gibson, LE, Large Estate and RR, Rural Residential to SE, Small Estate.
 5. **Carol Waniger** ZMAR, SW1/4, SE1/4, Section 31, T19N-R22E, Town of Cato, LE, Large Estate to RR, Rural Residential.
- VII. Certified Surveys, Development Plans and Subdivisions – Discussion and possible action:
 1. **Peter Propson Jr** CSM Variance, SW1/4, NW1/4, Section 4 and SE1/4, NE1/4, Section 5 T17N-R21E, Town of Schleswig.
 2. **Peter Wisner** CSM Variance, NW1/4, SW1/4, Section 2, T19N-R24E, Town of Two Rivers.
 3. **Michael D. Pfister** CSM Variance, SE1/4, SE1/4, Section 3, T17N-R21E, Town of Schleswig.
 4. **The Preserve at Lincoln Park** Plat Review, the SW1/4 and the SE1/4, Section 17, T19N-R24E, City of Manitowoc.
- VIII. Discussion and possible action to permit the Lakeshore Ladies Disc Golf Tournament at Cato Falls County Park.
- IX. Miscellaneous:
 1. Staff Reports – None
 2. Personnel – None
 3. Correspondence – None
 4. Other Matters – None
- X. Next Meeting Date – Tentatively February 26, 2024
- XI. Adjournment

Date: January 8, 2024

James Falkowski, Commission Chair
By: Tim Ryan, Director

Any person wishing to attend the meeting who requires special accommodation because of a disability should contact the County Clerk's office at 920-683-4003 at least 24 hours before the meeting begins so that appropriate accommodations can be made. Persons who are members of another governmental body, but who are not members of this commission, may attend this meeting. Their attendance could result in a quorum of another governmental body being present. Such a quorum is unintended and they are not meeting to exercise the authority, duties, or responsibilities of any other governmental body.