



**Rummage-A-Rama Contract – December 9, 2023 February 10, 2024**  
*Please Circle Date(s)*

**Vendor Information**

\*Please Print All Information

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ E-mail: \_\_\_\_\_

Business Name \_\_\_\_\_

Description of Merchandise/Items Selling \_\_\_\_\_

Signature \_\_\_\_\_

<b><u>Quantity per Date</u></b>	<b><u>Price</u></b>	<b><u>Total Cost</u></b>
_____ Table(s)	x\$10	= \$ _____

Manitowoc County Expo will furnish tables for the show. **Tables are 2.5' wide by 8' long.**

**Event Hours**

**Set – up Time:** Friday 9:00am - 3:00pm & Saturday 5:30am – 8:00am

**Saturday Show Hours:** 8:30am - 2pm

Early Departure will not be tolerated.

If you are not set-up by 8:00 on the day of the Rummage sale your tables will be given away.

Must call one week prior to event to be eligible for a refund.

**RETURN CONTRACT**

**WITH PAYMENT TO:**

**Manitowoc County Expo**

**PO Box 1011**

**Manitowoc, WI 54221-1011**

920-683-4378 Phone; 920-683-5058 Fax

e-mail: expo@manitowoccountywi.gov

**Office Use Only**

\$ \_\_\_\_\_

Cash/Check/Credit Card: \_\_\_\_\_

Date: \_\_\_\_\_

Sales Receipt #: \_\_\_\_\_

Please park in back row when finished unloading.

Please read rules on the back of this document.