

### MANITOWOC COUNTY

## COUNTY BOARD OF SUPERVISORS MEETING NOTICE

DATE: April 18, 2023

TIME: 5:00 P.M.

PLACE: The Heritage Center, County Board Meeting Room

1701 Michigan Ave, Manitowoc, WI 54220

To live stream the meeting: https://www.youtube.com/channel/UCcBZSVQYYfhgv5LHxT-fkwQ?reload=9

The meeting is open to the public, but portions of the meeting may be closed if this notice indicates that the board may convene in closed session. The following matters may be considered at the meeting:

- I. Call to order by Chairperson Martell.
- II. Invocation by Supervisor Hacker.
- III. Pledge of Allegiance.
- IV. Roll Call.
- V. Consideration and correction, if any, of the minutes of the March 21, 2023 meeting.
- VI. Additions or deletions to the agenda. Additions must be submitted to the County Clerk's Office no less than two hours before the close of the courthouse business day on the day of the official meeting. Items may be added only if, for a good cause, it was impossible or impractical to give earlier public notice.

### VII. REPORTS OF COUNTY SUPERVISORS, OFFICES, AND DEPARTMENT DIRECTORS

1. County Executive Bob Ziegelbauer and Chairperson Tyler Martell – Proclaiming the Month of May as Foster Care Month

#### VIII. PUBLIC COMMENT – OPPORTUNITY FOR CITIZENS TO PRESENT THEIR VIEWS

### IX. APPOINTMENT BY COUNTY EXECUTIVE

A. Local Emergency Planning Committee

Appoint one member to succeed Stephanie Lambert for the remainder of the term expiring December 2023.

1. Korina Aghmar

#### X. COMMITTEE REPORTS, INCLUDING PETITIONS, RESOLUTIONS, AND ORDINANCES

- A. Planning & Park Commission
  - 1. Resolution 2023/2024-1 Authorizing Application for and Acceptance of Farmland Preservation Program Planning Grant
  - 2. Ordinance 2023/2024-2 Amending Zoning Map (Lance and Holly Dedering)
  - 3. Ordinance 2023/2024-3 Amending Zoning Map (Jayme and Stephanie Hetland)
  - 4. Ordinance 2023/2024-4 Amending Manitowoc County Code § 13.37(7) (Private Sewage Systems Violations)

Petitions: 1) Signature Enterprises, LLC (Town of Liberty)

- 2) Manitowoc County Ordinance Text Amendment, County Code Chapter 8
- B. Aging & Disability Board
- C. Board of Health
- D. Criminal Justice Coordinating Council
- E. Executive Committee
- F. Expo-Ice Center Board

### G. Finance Committee

- 5. Resolution 2023/2024-5 Authorizing Fund Balance Designations, Carry-Over, Transfers, and Reappropriation of Specified Funds from 2022 to 2023
- 6. Resolution 2023/2024-6 Denying Claim (Donna Diaz)
- H. Highway Committee
- I. Human Services Board
- J. Land Conservation Committee/ UW-Extension Education and Agriculture Committee
- K. Personnel Committee
- L. Public Safety Committee
- M. Public Works Committee
- N. Transportation Coordinating Committee
- O. Miscellaneous

### Personnel Committee and Human Services Board

7. Resolution No. 2023/2024-7 Authorizing Reallocation of Human Services Department 1.0 Full-Time Equivalent Position (CCS Rehabilitation Specialist to Clinical Division Deputy Director)

### XI. <u>ANNOUNCEMENTS</u>

### XII. ADJOURNMENTS

Tyler Martell, Chairperson Prepared by Linda Herman, Deputy County Clerk

Any person wishing to attend the meeting who requires special accommodation because of a disability should contact the County Clerk's office at 920-683-4003 at least 24 hours before the meeting begins so that appropriate accommodations can be made.

### No. 2023/2024-1

## RESOLUTION AUTHORIZING APPLICATION FOR AND ACCEPTANCE OF FARMLAND PRESERVATION PROGRAM PLANNING GRANT

### TO THE MANITOWOC COUNTY BOARD OF SUPERVISORS:

WHEREAS, Wisconsin Stat. § 91.10 authorizes counties to adopt a Farmland Preservation
Plan for the purpose of preserving agricultural resources, guiding land use decisions, minimizing
farm and non-farm conflicts; and providing tax credits for property owners in certified farmland
preservation areas; and

WHEREAS, the Manitowoc County Farmland Preservation Plan is certified until December 31, 2024; and

WHEREAS, an updated Farmland Preservation Plan allows county landowners to continue to be eligible for income tax credits; and

WHEREAS, the Planning and Zoning Department intends to contract with the Bay-Lake Regional Planning Commission to provide consulting services to facilitate meetings, develop plan elements, and update the Farmland Preservation Plan according to the requirements set forth in Wis. Stat. § 91.10 and Wis. Admin. Code ch. ATCP 49; and

WHEREAS, the Wisconsin Department of Agriculture, Trade and Consumer Protection offers planning grants which may reimburse up to 50 percent of a county's cost to prepare a Farmland Preservation Plan update, up to a maximum of \$30,000;

NOW, THEREFORE, BE IT RESOLVED THAT the county board of supervisors of the county of Manitowoc County Board of Supervisors authorizes the Planning and Zoning Director to apply for and accept a grant from the state of Wisconsin Department of Agriculture, Trade and Consumer Protection in an amount not to exceed \$30,000 for the purpose of updating the Farmland Preservation Plan; to contract with the Bay-Lake Regional Planning Commission for services in connection with updating the Farmland Preservation Plan in an amount not to exceed \$30,000; and to sign such documents and take such actions as may be necessary to undertake, direct, and complete the grant and update the Farmland Preservation Plan; and

BE IT FURTHER RESOLVED that revenues and expenditures in the 2023 Planning and Zoning budget are amended by the amount of the grant received and that the Finance Director is directed to record such information in the official books of the County as may be required.

Dated this 18th day of April 2023.

## Respectfully submitted by the Planning and Park Commission

	James Falkowski, Chair
FISCAL IMPACT:	No tax levy impact. Expenditures will be offset by any revenues received from the grant.
FISCAL NOTE: LEGAL NOTE:	Reviewed and approved by Finance Director.  This resolution amends the budget and requires a two-thirds vote of the entire county board. Reviewed and approved as to form by Corporation Counsel.
APPROVED:	Bob Ziegelbauer, County Executive Date

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### No. 2023/2024-2

### ORDINANCE AMENDING ZONING MAP

(Lance and Holly Dedering)

### TO THE MANITOWOC COUNTY BOARD OF SUPERVISORS:

1 2 2	WHEREAS, the a public hearing on a public hearing	e Planning and Park Commission, after provide tition for a zoning ordinance amendment on	ding the required notice, held March 27, 2023; and
3 4 5 6	WHEREAS, the and an examination of in the attached report;	e Planning and Park Commission, after a caref the facts, recommends that the petition be ap	ful consideration of testimony oproved for the reasons stated
7 8 9	NOW, THERI ordain as follows:	EFORE, the county board of supervisors of th	ne county of Manitowoc does
10 11 12 13	A parcel of lar Section 4, Township Wisconsin, described	nd in part of the Northwest 1/4 of the Fraction 17 North, Range 21 East, Town of Schas follows:	nal Northeast 1/4, all being in leswig, Manitowoc County,
14 15 16 17 18 19 20 21 22	East, Town of of the Souther beginning; the thence S00°0 N00°00'53"E, approximately	the South 1/4 corner of Section 33, Township Eaton, Manitowoc County, Wisconsin; thence st 1/4 of said Section 33, S89°35'27"E, 405.5 nce, continuing along said South line, S89°0'53"W, 505.00 feet; thence N89°35'27"W, 505.00 feet to the point of beginning, sa 130,972 Square Feet (3.0026 Acres) of land Agriculture (GA) District to Small Estate Resi	e along the South line 50 feet to the point of 35'27"E, 259.00 feet; 259.00 feet; thence aid parcel containing and is hereby rezoned
	Dated this 18th	n day of April 2023.	
		Respectfully su Planning and P	abmitted by the ark Commission
		James Falkows	ki, Chair
	FISCAL IMPACT:	None.	
	FISCAL NOTE:	Reviewed and approved by Finance Director.	
	LEGAL NOTE:	Reviewed and approved as to form by Corpor	ration Counsel.
	COUNTERSIGNED:	Tyler Martell, County Board Chair	Date
	APPROVED:	Bob Ziegelbauer, County Executive	 Date

REPORT TO: THE MANITOWOC COUNTY BOARD OF SUPERVISORS APRIL 18, 2023.
FROM: THE MANITOWOC COUNTY PLANNING AND PARK COMMISSION
RE: LANCE & HOLLY DEDERING ZONING MAP AMENDMENT REQUEST

This report, recommendation, Ordinance, proof of publication, attached map, and the fact sheet are hereby presented in accordance with Section 59.69(5)(e)4 Wisconsin Statutes.

Lance & Holly Dedering, on February 17, 2023, petitioned the Manitowoc County Board of Supervisors to rezone approximately 3.08 acres of land located in the NW1/4, NE1/4, Section 4, T17N-R21E, Town of Schleswig, from GA, General Agriculture to SE, Small Estate.

The Town of Schleswig adopted the Manitowoc County Zoning Ordinance on October 11, 2012. The uses permitted in SE, Small Estate zoning provides for mixed residential and agriculture activity with a minimum lot size of two acres.

- 1. Action taken to date on this request includes:
  - a. Lance & Holly Dedering petitioned for a zoning map amendment on February 17, 2023.
  - b. The petition was referred from the County Clerk to the County Planning and Park Commission for a hearing and recommendation.
  - c. The public hearing notices were published in the Herald-Times-Reporter on March 15, 2023 and on March 20, 2023.
  - d. The County Planning and Park Commission held a public hearing on this amendment request on March 27, 2023.
  - e. The Commission at their March 27, 2023 meeting recommended approval of a requested rezoning of approximately 3.08 acres of land located in the NW1/4, NE1/4, Section 4, T17N-R21E, Town of Schleswig, from GA, General Agriculture to SE, Small Estate.
- 2. Existing conditions relating to land use, zoning, and natural resources are summarized on the accompanying zone change fact sheet.
- 3. Testimony at the hearing is summarized as follows:
  - a. Mr. Tim Ryan, Director, reviewed the Commission Agenda Commentary.
  - b. Mr. & Mrs. Lance Dedering, property owners, spoke in favor of the request.

The County Planning and Park Commission made the following findings from testimony at the hearing, the rezoning fact sheet, staff analysis, and discussions at the public hearing and meeting.

- 1. The area to be considered for rezoning meets past criteria set by the Commission for rezoning land from the GA, General Agriculture District.
- 2. The Schleswig Town Board & Town Planning Commission support the proposed zone change to SE, Small Estate.
- 3. Rezoning will allow for separating the single family home with approximately 3.08 acres of land from the parent parcel.
- 4. Area to be rezoned is located to the south and east of existing residential parcels.

### RECOMMENDATION

The County Planning and Park Commission determined from testimony at the public hearing, from the zone change fact sheets and maps, and from the staff analysis, that the public health, safety and general welfare would be safeguarded and substantial justice done, if the request of Lance & Holly Dedering to rezone approximately 3.08 acres of land from GA, General Agriculture to SE, Small Estate were approved.

The Manitowoc County Planning and Park Commission, at its March 27, 2023 meeting, therefore by a unanimous vote recommended that the subject property (an approximately 3.08 acres of land located in the NW1/4, NE1/4, Section 4, T17N-R21E, Town of Schleswig, more fully described in the accompanying proposed ordinance amendment) be recommended for rezoning from GA, General Agriculture to SE, Small Estate.

## MANITOWOC COUNTY ZONING MAP AMENDMENT CHECKLIST

### **GENERAL ZONING PRINCIPLES**

	IS THE PROPOSED ZONING MAP AMENDMENT CONSISTENT WITH AND IN ACCORDANCE WITH THE COUNTY'S:  1. LAND USE PLAN?  2. FARMLAND PRESERVATION PLAN?  3. OTHER LOCAL UNITS PLANS?
	HAS THERE BEEN A SUBSTANTIAL CHANGE IN CONDITIONS SINCE THE LAND WAS ORIGINALLY ZONED TO WARRANT THE PROPOSED AMENDMENT?
	WAS THE SUBJECT PROPERTY INCORRECTLY ZONED INITIALLY?
	DOES THE DECISION TO RECOMMEND APPROVAL OR DENIAL REPRESENT THE COMMISSION'S/COMMISSIONER'S WILL OR DOES IT REPRESENT ITS JUDGMENT?
	IS THE PROPOSED AMENDMENT IN THE BEST INTEREST OF THE <u>COMMUNITY</u> PUBLIC HEALTH, SAFETY, AND GENERAL WELFARE?
	WILL THE PROPOSED REZONING BE COMPATIBLE WITH NEIGHBORHOOD PROPERTIES AND WILL IT NOT ADVERSELY AFFECT THE VALUE OF SUCH ADJACENT LAND?
	IS THE SUBJECT PROPERTY ECONOMICALLY FEASIBLE TO DEVELOP OR USE UNDER THE CURRENT ZONING?
	ARE THERE ADEQUATE SITES ELSEWHERE THAT ARE ZONED APPROPRIATELY FOR THE PROPOSED USE?
	DOES THE PROPOSED ZONING MAP AMENDMENT CONSTITUTE SPOT ZONING?
	HAVE ALL USES THAT ARE PERMITTED UNDER THE PROPOSED ZONING DISTRICT BEEN CONSIDERED RATHER THAN JUST THE USE THAT IS BEING PROPOSED BY THE APPLICANT?
	DOES THE PROPOSED AMENDMENT (IF OUT OF EA, EXCLUSIVE AGRICULTURE) MEET THE STATUTORY AND COMMISSION POLICY FINDINGS?
	OBJECTIONS FROM TOWN OR OTHER INTERESTED PARTIES?
	CITIZEN SUPPORT/OBJECTION?
S	HORELAND FLOODPLAIN ZONING ORDINANCE PRINCIPLES
	IS THE PROPOSED LOCATION FOR THE PROPOSED USE WITHIN THE AREAS IDENTIFIED AS: -FLOODPLAIN -WETLAND -FLOODWAY -SHORELAND
	DOES THE PROPOSED CONSTRUCTION MEET THE STATE'S AND COUNTY'S STANDARDS: -PERMITTED ACCESSORY OR CONDITIONAL USE -SHORELINE VEGETATION REMOVAL -MINIMUM SETBACK FROM WATERWAY -MINIMUM LOT SIZE AND WIDTH -STANDARDS FOR FILLING, GRADING & EXCAVATION



# COUNTY OF MANITOWOC COUNTY CLERK

1010 South 8th St., Ste. 115 Manitowoc, WI 54220

Jessica Backus
Manitowaa County Clark

Telephone: (920) 683-4004

Manitowoc County Clerk Email: jessicabackus@manitowoccountywi.gov

March 13, 2023

Tim Ryan, Director Planning & Park Commission 4319 Expo Dr., P.O. Box 935 Manitowoc, WI 54220-0935

and

Manitowoc County Supervisor Jonathan M. Neils Supervisory District 13

ATTN: Tim Ryan and Supervisor Neils

We enclose a copy of the following petition for an amendment to Manitowoc County's Zoning Ordinance Use Regulations as filed in this office:

Name of Owner:

Lance and Holly Dedering 21401 Townline Road, PO Box 36 Kiel, WI 53042 Township:

Schleswig

This notice is made in compliance with Section 59.69(5)(e)(1) of the Wisconsin Statutes. A report of the above petition will be made to the County Board at its next succeeding meeting.

Sincerely,

Jessica Backus

Manitowoc County Clerk

Jessica Backus



# Manitowoc County Planning and Park Commission

Fee (\$505) Received	X
Receipt # 40424	

**ZONING MAP AMENDMENT APPLICATION** 

Date of Application: 0401/2023	OWNER / APPLICANT/ AGENT	MANUTOWOC COUNTY RECEIVED
Owner Lamce + Holly Dederi		FEB 17 2023
Address (1) 2401 Town Line Ros		PLANNING & PARK COMMISSION
Address (2) Po Box 36	Address (2)	COMMISSION
City/State/Zip Kiel, w 53042	City/State/Zip	
Phone 926-286-2270	Phone	
✓		
PROPE	RTY LEGAL DESCRIPTION	
NW 1/4, NE 1/4, S 4 T	17 N R 21 E Town o	Schleswig
House /Fire # 21401	Tax Number 016 00400	
√		
PRO	PERTY INFORMATION	
Existing Zoning District	Proposed Zoning distri	ct SE
Please include an air photo identifying the proposed for rezoning including acreage:	roposed area with dimensions or a	description of the area
3.5.5.5.5.5.5.5.5.5.5.5.5.5.5.5.5.5.5.5		
Proposed use: (Reason for change)		
We are proposing to rezone our prowith Approx 3.08 are researd the remains this rezone so we can build our retire parcel which also allows us to be frontage and to allow us to use our access to the back of our proposed recommend to land with the exist.	ing acres of Approx. 12,01 to be- imant home close to the u closer to our 2nd parcel + to allow for us to have a	the second parter. We request scools in the back of our hat is behind that,
Return to:		
Manitowoc County Planning and Park Commission	Janes Colt	4 02/01/2023
4319 Expo Drive, PO Box 935	Signature (applicant, owner) ag	ent) Date
Manitowoc, WI 54220-0935 (920) 683-4185	Signature Continued	02 01 d0d9
	Signature (applicant, owner) ag	CIIL) Date

### MANITOWOC COUNTY ZONING MAP AMENDMENT FACT SHEET

(Manitowoc County, Town of Schleswig from GA to SE)

### **PETITIONER**

Name: Lance & Holly Dedering

Address: 21401 Townline Rd PO Box 36

Kiel, WI 53042

Town: Schleswig

### PARCEL

Location: NW ¼, NE ¼, Section 4, T17N-R21E

Tax#: 016-004-002-002.00

Area: 3.08 acre(s)

### **ACTION TO DATE**

Petition Submitted: 02/17/2023

Town Action: Approved February 9, 2023 Hearing Notice Published: 3/15/23 & 3/20/23

Advisory: 03/27/23 Hearing: 03/27/23

### ADJACENT USES & ZONING

Direction: District: Use:

North EA Grassland

South GA Woods & Grassland

East GA Residential & Agricultural West LE & GA Grassland & Residential

### PARCEL USES & ZONING

Existing Zoning District: GA, General Agriculture

Existing Land Use: Residential, Grassland

Proposed Zoning District: SE, Small Estate Residential Proposed Use: Sell off existing house with a smaller lot.

### **MAP INFORMATION**

Farmland Preservation Designation:

Farmland Preservation Area Soil Type: HmC2, HmD2 Air Photo Date: 04/2020

### OTHER CONSIDERATIONS

Drainage: Well drained Soil Test: 2016 At-grade septic system

Soil Limitations: Moderate Terrain: 0 to <12 Percent Slopes

Soil Limitations: Moderate

Sewage Disposal: Private Onsite Wastewater Treatment

Terrain: 0 to <12 Percent Slop

Vegetative Cover: Grassland

Road Access: Townline Rd

Town Land Use Designation: Agricultural

Preserve the agricultural resources of the town. Anticipated Land Use trends to include division of land in the town into smaller parcels. New residential development types shall conform to surrounding land uses. Preserve as much of the rural landscape and woodlands and other natural features as possible. Encourage design techniques (such as conservation and cluster subdivision) that strike a creative balance between open space and development.

### TOWN OF SCHLESWIG

Regular Monthly Town Board Meeting February 9, 2023 **MINUTES** 

#### UNAPPROVED DRAFT

Meeting called to order by Supervisor Neils at 7:00 P.M. at the Schleswig Town Hall. Meeting notices were posted at designated sites on February 6, 2023 and the media was notified. Town officials present for the meeting were Supervisor Glomski (via phone) Supervisor Neils, Deputy Clerk Hoeppner, Clerk Pieper, Deputy Clerk Meyer, Treasurer Vondrachek, Deputy Treasurer Krebsbach and Road Superintendent Hartmann, Chairman Meyer was excused.

Motion - Glomski/Neils to approve the agenda as presented; motion carried.

Motion - Glomski/Neils to approve Regular Board meeting minutes of 1/12/23; motion carried.

Motion - Neils/Glomski to approve Special Closed Session meeting minutes (Hartmann contract) of 1/12/23: motion carried.

Motion - Neils/Glomski to approve Special Closed Session meeting minutes (Clerk interviews) of 1/24/23; motion carried.

Motion-Glomski/Neils to approve Open Session meeting minutes (Clerk interviews) of 1/24/23; motion carried.

Treasurer's report: Checkbook balance \$48,351.40 mobile home account \$2,874.57 tax savings account \$256,000.21 ARPA account \$114,541.77; capital outlay account \$51,311.76; equipment account \$174,777.53. Receipts since previous meeting were \$43,132.53 which included interest income totaling \$0 (interest now paid quarterly).

<u>Clerk's report:</u> Motion Neils/Glomski to approve payments of the EFT for US Treasury and checks #16489 to #16528 totaling \$81,519.57; motion carried.

Board Member's Report: None.

Assessor's report: None.

Constable's report: Currently have 2 cases pending in court; building to be taken down and garbage on highway.

Visitors' input: None.

Building permits: Supervisor Glomski to present these at our next Board meeting.

#### Old & New Business:

A. Approve zoning change to RR for storage units for Hetland – At their February 2, 2023 meeting, the Plan Commission reviewed the application, surveyors map and proposed

layout of storage units at 19600 Point Creek Road. The Plan Commission approved the rezone and noted that a variance and conditional use permit would be needed for next steps. The zoning change to RR was questioned by Supervisor Glomski. The Board was informed by the Plan Commission that RR was proposed by Manitowoc County. After discussion of lot size (3.33 acres) and that a home or homes would not be built there, a motion was made to approve. Motion Glomski/Neils to concur with Plan Commission and approve the rezone; motion carried.

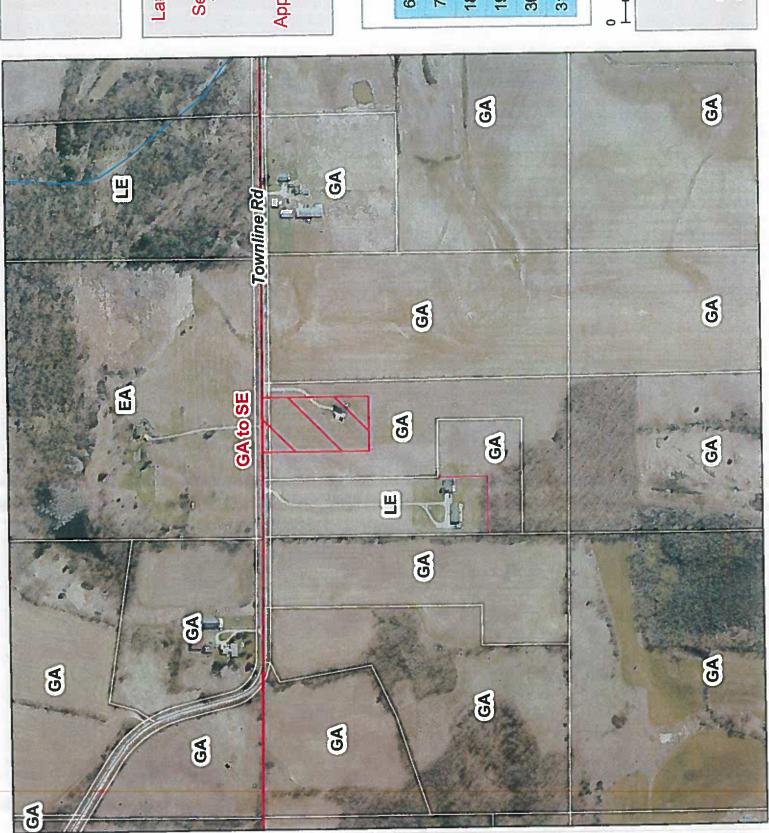
- B. Approve rezone to divide into two lots for Dedering The Plan Commission reviewed, discussed, and approved this request at their meeting on February 2, 2023. Motion Glomski/Neils to concur with the Plan Commission and approve the rezone request for Lance and Holly Dedering to rezone a 15.09 parcel into 2 parcels of 3.08 acres and 12.01 acres; motion carried.
- C. Approve first amendment to promissory note for Point Creek Road, 3-1-23 maturity Motion Neils/Glomski to approve the first promissory note amendment; motion carried.
- D. Approve operator (bartender) license for Jennifer Gleim, Conrad's 2<sup>nd</sup> Knot **Motion** Neils/Glomski to approve operator license for Jennifer Gleim; motion carried.

### Miscellaneous Reports

- A. Review and discuss current recycling contract The Board agreed to continue service with Waste Management, without a contract with them. If issues occur, the Town will obtain bids for services from other vendors.
- B. District Meeting Saturday, March 4<sup>th</sup> at Farm Wisconsin Discovery Center, Manitowoc – Supervisors Neils and Glomski plan to attend.
- C. Wisconsin Town's Association Convention Oct 22-24 hotel reservations Deputy Clerk Hoeppner requested that anyone who plans on attending the conference to make their own room reservations and submit an expense report to her for reimbursement. Conference agenda is not yet available.
- D. Town website update Town Web Design will be working on our website updates over the next few weeks. Supervisor Glomski requested some type of bulletin board on the main page that highlights urgent issues.

Motion Glomski/Neils to adjourn; motion carried. Meeting adjourned at 7:27pm.

Deb Hoeppner, Deputy Clerk 2-14-23



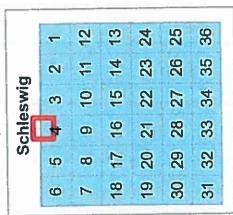


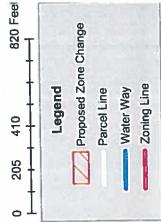
Lance & Holly Dedering NW 1/4, NE 1/4 Section 4, T17N-R21E Town of Schleswig

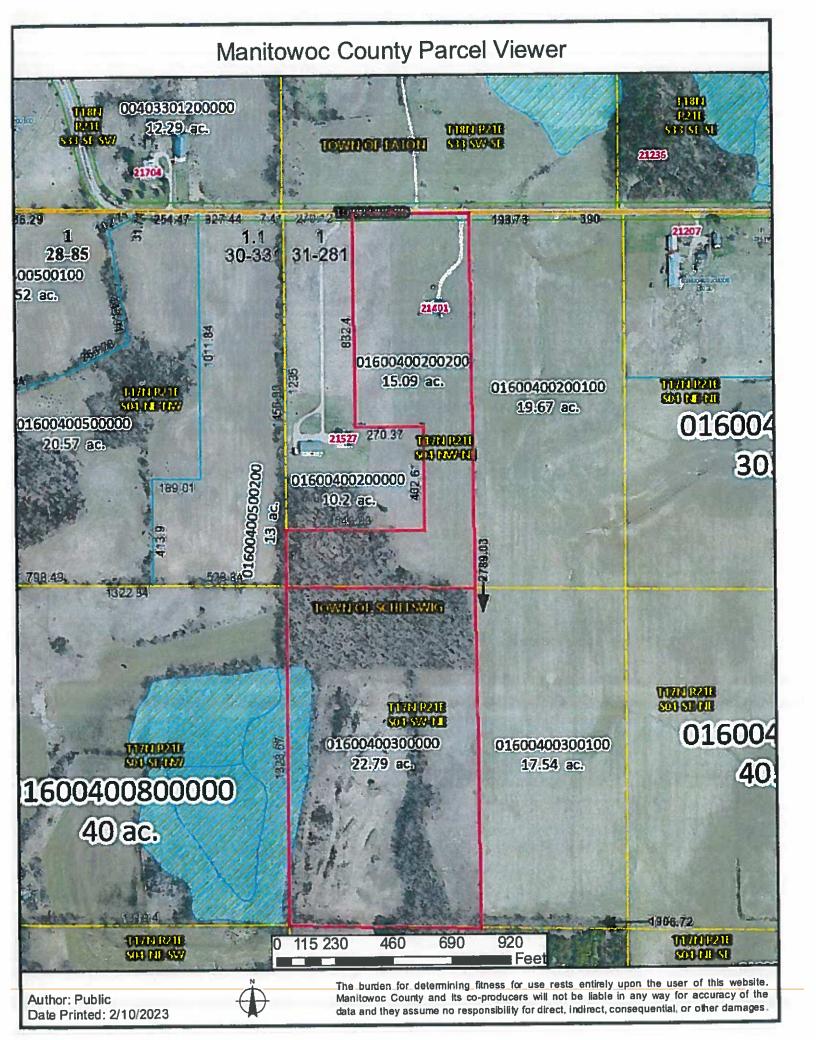
From: GA To: SE Approximatel 3.00 acre(s)

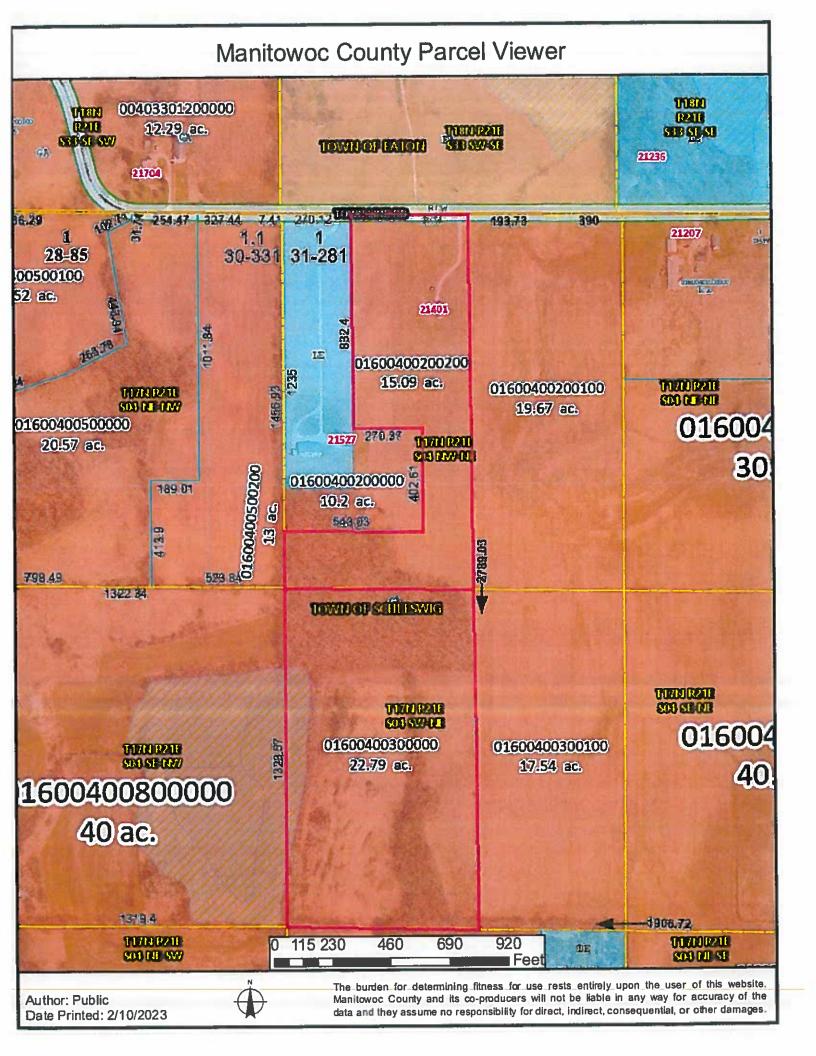
Map Overview

-87.991, 43.978









Certified Survey Map No. Part of the Northwest 1/4 of the Fractional Northeast 1/4 of Section 4, Township 17 North, Range 21 East, Town of Schleswig, Manitowoc County, Wisconsin. Survey for: Lance and Holly Dedering PO Box 36 Keil. WI 53042 S/L of SE 1/4 Section 33, T18N R21E S89'35'27"E 2642.17 Townline Road (66') 2642.17 South 1/4 Corner Section 33, T18N, R21E Railroad Spike, Found S 89°35'27" E 95,00° 1882 67° 481.96' 277.54 259.00° 259.00° 127.96 Lot 1 127.86 R21 North 1/4 Corner Section 04, T17N, R21E Railroad Spike, Found S89° 35' 27°E Land: 122,245 SF (2.8064 Acres) Road: 8,547 SF (0.1962 Acres) Found 8 130,972 SF (3.0026 Acres) (832.40°) 832.53° 505 Southeast Co Section 33. 3 3/4" Rebar, 832. LEGEND 00°00'53" \ 505.00' Lot 1 ш " x 18" Steel Rebar N 00°00'53" @ 1,50lbs/LF SET M ...98.60.00 N 3" Rebar Found □ 1.3" O.D. Iron Pipe Found Septic System Government Corner () Recorded As 0 Well 1462. 200 400 N 89°35'27" W 259.00 Lands Lot 2 Bearings are referenced to the South line of S00.00'54"W Land: 515,119 SF (11.8255 Acres) Road: 7,356 SF (0.1689 Acres) the Southeast 1/4, Section 33, T18N, R21E, assumed to bear S89"35'27"E, base on the Total: 522,475 SF (11,9944 Acres) Manitowoc County Coordinate System. 00,00 Per discussion with the County Surveyor, I held the South line of Section 33 and have N 89°35'27" W shown a tie distance, listed as L1, to the 270.37 North 1/4 comer of Section 4. This corner is a closing comer and is currently located Ш South of the above said line. 00°00'54" Lot 1 61 31CSM281 Z S 89°35'27" .69 James R. Sehloff Date Profession Land Surveyor 2692 N 89°10'50" W 752.14 Unplotted Lands Center of Section Section 04, T17N, R21E Stone with drill hole, Found DAVEL ENGINEERING & LINE TABLE

Bearing

S 88"42"11" E

Length

ENVIRONMENTAL, INC.

Civil Engineers and Land Surveyors

1164 Province Terrace, Menasha, WI 54952

Ph: 920-991-1866 Fax: 920-441-0804

www.davel.pro 3/2/2023 1:31 PM J:\Projects\7587ded\dwg\Civil 3D\7587CSM.dwg Printed by: kristy

30CSM331

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N 00°00'54"

File: 7587CSM.dwg Date: 03/02/2023 Drafted By: kristy Sheet 1 of 3

Certified Survey Map No
Part of the Northwest 1/4 of the Fractional Northeast 1/4 of Section 4, Township 17 North, Range 21 East, Town of Schleswig, Manitowoc County, Wisconsin,
Surveyor's Certificate
t, James R, Sehloff, Professional land surveyor, hereby certify: That in full compliance with the provisions of Chapter 236 of the Wisconsin Statutes and the subdivision regulations of Manitowoc County, and under the direction of Lance T. and Holly A. Dedering, the property owners of said land, I have surveyed divided and mapped this Certified Survey Map; that such map correctly represents all exterior boundaries and the subdivision of the land surveyed; and that this land is part of the Northwest 1/4 of the Fractional Northeast 1/4, all being in Section 4, Township 17 North, Range 21 East, Town of Schleswig, Manitowoc County, Wisconsin, containing 653,471 Square Feet (15.0016 Acres) of land described as follows:
Commencing at the South 1/4 corner of Section 33; thence along the South line of the Southeast 1/4 of said Section 33, S89°35'27"E, 277.54 feet to the point of beginning; thence, continuing along said South line, S89°35'27"E, 481.96 feet; thence S00°00'53"W, 1462.44 feet to the South line of the Northwest 1/4 of the Fractional Northeast 1/4; thence, along said South line, N89°10'50"W, 752.14 feet to the Southeast corner of Lot 1.1 of 30CSM331; thence along said East line of said Lot 1.1, N00°00'54"E, 221.93 feet to the South line of Lot 1 of 31CSM281; thence, along said South line, S89°35'27"E, 543.03 feet to the the Southeast corner of said Lot 1; thence along an Easterly line of said Lot 1, N00°00'54"E, 402.61 feet; thence, along an Easterly line of said Lot 1, N89°35'27"W, 270.37 feet; thence along an Easterly Line of said Lot 1; N00°09'36"W, 832.53 feet to the point of beginning, subject to all easements and restrictions of record.
Given under my hand this day of
James R. Sehloff, Wisconsin Professional Land Surveyor No. S-2692
Owners' Certificate
As the property owners, we hereby certify that we caused the land described on this certified survey map to be surveyed, divided and mapped all as shown and represented on this map.
We do further certify this plat is required by s.236,10 or s.236,12 to be submitted to the following for approval or objection:
Manitowoc County Department of Development & Land Services
Dated this day of, 20
Dated this day or, 20
Lance T. Dedering, Owner Holly A. Dedering, Owner
State of Wisconsin
)SS
County)
Personally came before me on the day of, 20, the above the property owner(s) to me known to be the persons who executed the foregoing instrument and acknowledge the
same.

My Commission Expires

3/2/2023 1:32 PM J:\Projects\7587ded\d=g\Civi 3D\7587CSM.d=g Printed by: Misty

Notary Public, Wisconsin

File: 7587CSM.dwg Date: 03/02/2023 Drafted By: kristy Sheet: 2 of 3

Certified Su	rvey Map No	
Part of the Northwest 1/4 of the Fractiona Town of Schl	al Northeast 1/4 of Section 4, Township eswig, Manitowoc County, Wisconsin.	17 North, Range 21 East,
Certificate of Planning Department		
This Certified Survey Map has been submitted and Park Commission as complying with the the Wisconsin Statutes.	ed to and approved by reviewed by the Subdivision Regulations for Manitowood	Manitowoc County Planning c County and Chapter 236 of
Planning Commission Representative	Date	
This Certified Survey Map is contained wholl	y within the property described in the fo	oltowing recorded instruments
The property owner of record; Lance T, and Holly A. Dedering	Recording Information: Doc No 1035491	Parcel Number(s): 01600400200200

James R. Sehloff Professional Land Surveyor No. S-2692 Date

File; 7587CSM.dwg Date: 03/02/2023 Drafted By: Jlm

### No. 2023/2024-3

### ORDINANCE AMENDING ZONING MAP

(Jayme and Stephanie Hetland)

### TO THE MANITOWOC COUNTY BOARD OF SUPERVISORS:

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WHEREAS, the Planning and Park Commission, after providing the required notice, held a public hearing on a petition for a zoning ordinance amendment on March 27, 2023; and WHEREAS, the Planning and Park Commission, after a careful consideration of testimony and an examination of the facts, recommends that the petition be approved for the reasons stated in the attached report; NOW, THEREFORE, the county board of supervisors of the county of Manitowoc does ordain as follows: A parcel of land in all of Lot 4 of certified survey map recorded in Volume 35 on Page 269, Document number 1243444, located in the southwest 1/4 of section 2, Township 17 North, Range 21 East, Town of Schleswig, Manitowoc County, Wisconsin, described as follows: Commencing at the southwest corner of section 2 thence North 89 degrees 54 minutes 10 seconds east, a distance of 936.89 feet to the point of beginning; Thence north 89 degrees 54 minutes 10 seconds east along the south line of lot 4, a distance of 381.68 feet; Thence north 00 degrees 15 minutes 14 seconds east along the east line of lot 4, a distance of 368.76 feet; Thence along the north line of lot 4, south 89 degrees 54 minutes 10 seconds west, a distance of 393.93 feet; Thence south 01 degrees 38 minutes 56 seconds east a distance of 368.88 feet to the point of beginning, said parcel containing approximately 3.28 acres of land and is hereby rezoned from Small Estate Residential (SE) District to Rural Residential (RR) District. Dated this 18th day of April 2023. Respectfully submitted by the Planning and Park Commission James Falkowski, Chair None. FISCAL IMPACT: Reviewed and approved by Finance Director. FISCAL NOTE:

Reviewed and approved as to form by Corporation Counsel.

LEGAL NOTE:

COUNTERSIGNED:		
	Tyler Martell, County Board Chair	Date
APPROVED:		
•	Bob Ziegelbauer, County Executive	Date

This report, recommendation, Ordinance, proof of publication, attached map, and the fact sheet are hereby presented in accordance with Section 59.69(5)(e)4 Wisconsin Statutes.

Jayme & Stephanie Hetland, on February 15, 2023, petitioned the Manitowoc County Board of Supervisors to rezone approximately 3.28 acres of land located in the SW1/4, SW1/4, Section 2, T17N-R21E, Town of Schleswig, from SE, Small Estate to RR, Rural Residential.

The Town of Schleswig adopted the Manitowoc County Zoning Ordinance on October 11, 2012. The uses permitted in RR, Rural Residential zoning provides for mixed residential and low impact non-residential development on relatively small lots with a minimum lot size of one acre.

- 1. Action taken to date on this request includes:
  - a. Jayme & Stephanie Hetland petitioned for a zoning map amendment on February 15, 2023.
  - b. The petition was referred from the County Clerk to the County Planning and Park Commission for a hearing and recommendation.
  - c. The public hearing notices were published in the Herald-Times-Reporter on March 15, 2023 and on March 20, 2023.
  - d. The County Planning and Park Commission held a public hearing on this amendment request on March 27, 2023.
  - e. The Commission at their March 27, 2023 meeting recommended approval of a requested rezoning of approximately 3.28 acres of land located in the SW1/4,SW1/4, Section 2, T17N-R21E, Town of Schleswig, from SE, Small Estate to RR, Rural Residential.
- 2. Existing conditions relating to land use, zoning, and natural resources are summarized on the accompanying zone change fact sheet.
- 3. Testimony at the hearing is summarized as follows:
  - a. Mr. Tim Ryan, Director, reviewed the Commission Agenda Commentary.
  - b. Mr. Jayme Hetland, property owner, spoke in favor of the request.

The County Planning and Park Commission made the following findings from testimony at the hearing, the rezoning fact sheet, staff analysis, and discussions at the public hearing and meeting.

- 1. The area to be considered for rezoning meets past criteria set by the Commission for rezoning land from the SE, Small Estate District.
- 2. The Schleswig Town Board & Town Planning Commission support the proposed zone change to RR, Rural Residential.
- 3. Rezoning will allow for the construction of storage units with a conditional use permit.
- 4. Area to be rezoned is located in the southeast corner of the property and has adequate road frontage.

### **RECOMMENDATION**

The County Planning and Park Commission determined from testimony at the public hearing, from the zone change fact sheets and maps, and from the staff analysis, that the public health, safety and general welfare would be safeguarded and substantial justice done, if the request of Jayme & Stephanie Hetland to rezone approximately 3.28 acres of land from SE, Small Estate to RR, Rural Residential were approved.

The Manitowoc County Planning and Park Commission, at its March 27, 2023 meeting, therefore by a unanimous vote recommended that the subject property (an approximately 3.28 acres of land located in the SW1/4, SW1/4, Section 2, T17N-R21E, Town of Schleswig, more fully described in the accompanying proposed ordinance amendment) be recommended for rezoning from SE, Small Estate to RR, Rural Residential.

## MANITOWOC COUNTY ZONING MAP AMENDMENT CHECKLIST

### **GENERAL ZONING PRINCIPLES**

	IS THE PROPOSED ZONING MAP AMENDMENT CONSISTENT WITH AND IN ACCORDANCE WITH THE COUNTY'S:  1. LAND USE PLAN? 2. FARMLAND PRESERVATION PLAN? 3. OTHER LOCAL UNITS PLANS?
	HAS THERE BEEN A SUBSTANTIAL CHANGE IN CONDITIONS SINCE THE LAND WAS ORIGINALLY ZONED TO WARRANT THE PROPOSED AMENDMENT?
	WAS THE SUBJECT PROPERTY INCORRECTLY ZONED INITIALLY?
	DOES THE DECISION TO RECOMMEND APPROVAL OR DENIAL REPRESENT THE COMMISSION'S/COMMISSIONER'S WILL OR DOES IT REPRESENT ITS JUDGMENT?
	IS THE PROPOSED AMENDMENT IN THE BEST INTEREST OF THE <u>COMMUNITY</u> PUBLIC HEALTH, SAFETY, AND GENERAL WELFARE?
	WILL THE PROPOSED REZONING BE COMPATIBLE WITH NEIGHBORHOOD PROPERTIES AND WILL IT NOT ADVERSELY AFFECT THE VALUE OF SUCH ADJACENT LAND?
	IS THE SUBJECT PROPERTY ECONOMICALLY FEASIBLE TO DEVELOP OR USE UNDER THE CURRENT ZONING?
	ARE THERE ADEQUATE SITES ELSEWHERE THAT ARE ZONED APPROPRIATELY FOR THE PROPOSED USE?
	DOES THE PROPOSED ZONING MAP AMENDMENT CONSTITUTE SPOT ZONING?
	HAVE ALL USES THAT ARE PERMITTED UNDER THE PROPOSED ZONING DISTRICT BEEN CONSIDERED RATHER THAN JUST THE USE THAT IS BEING PROPOSED BY THE APPLICANT?
	DOES THE PROPOSED AMENDMENT (IF OUT OF EA, EXCLUSIVE AGRICULTURE) MEET THE STATUTORY AND COMMISSION POLICY FINDINGS?
	OBJECTIONS FROM TOWN OR OTHER INTERESTED PARTIES?
	CITIZEN SUPPORT/OBJECTION?
S	HORELAND FLOODPLAIN ZONING ORDINANCE PRINCIPLES
	IS THE PROPOSED LOCATION FOR THE PROPOSED USE WITHIN THE AREAS IDENTIFIED AS: -FLOODPLAIN -WETLAND -FLOODWAY -SHORELAND
	DOES THE PROPOSED CONSTRUCTION MEET THE STATE'S AND COUNTY'S STANDARDS: -PERMITTED ACCESSORY OR CONDITIONAL USE -MINIMUM SETBACK FROM WATERWAY -STANDARDS FOR FILLING, GRADING & EXCAVATION -STANDARDS FOR FILLING, GRADING & EXCAVATION



# COUNTY OF MANITOWOC COUNTY CLERK

1010 South 8th St., Ste. 115 Manitowoc, WI 54220

Jessica Backus Manitowoc County Clerk Telephone: (920) 683-4004

Manitowoc County Clerk Email: jessicabackus@manitowoccountywi.gov

March 13, 2023

Tim Ryan, Director Planning & Park Commission 4319 Expo Dr., P.O. Box 935 Manitowoc, WI 54220-0935

and

Manitowoc County Supervisor Jonathan M. Neils Supervisory District 13

ATTN: Tim Ryan and Supervisor Neils

We enclose a copy of the following petition for an amendment to Manitowoc County's Zoning Ordinance Use Regulations as filed in this office:

Name of Owner:
Jayme & Stephanie Hetland
1436 Falls Road

Grafton, WI 53024

Township: Schleswig

This notice is made in compliance with Section 59.69(5)(e)(1) of the Wisconsin Statutes. A report of the above petition will be made to the County Board at its next succeeding meeting.

Sincerely,

Jessica Backus

Manitowoc County Clerk

Gessica Backus



# Manitowoc County Planning and Park Commission

Fee (\$490)	Received X	
Receipt #	40444	

### **ZONING MAP AMENDMENT APPLICATION**

						-711012-02
Date of Applicat	ion: 1/4/23 OV	WNER / A	APPLICANT/ A	GENT		
Owner J	ayme & Stephanie Hetla	and	Applicant/Agent	Jayme &	Stephanie Hetland	
Address (1)	436 Falls Road		Address (1)	1436 Fal	ls Road	
Address (2)			Address (2)		****	_
City/State/Zip (	Grafton, WI, 53024		City/State/Zip	Grafton,	WI 53024	
Phone §	203232743		Phone	9203232	743	
/						
	PROPER	TY LEGA	AL DESCRIPTI	ON		
SN 1/4, S	1/4, S 2 T 1	7 N	R <u>21</u> E	Town of	Schleswig	
House /Fire # 19	600 т	ax Number	01600200901	1400		
_						
Existing Zo	PROF	•	NFORMATION Proposed Zonin	ıg district	RR	
Please include an a	air photo identifying the pro ing including acreage:	4	•	•		
See Attached	<u> </u>				MANITOWOC COUNTY RECEIVED	
					FEB 15 2023	
					PLANNING & PARK COMMISSION	
Proposed use:	(Reason for change)					
asking for a change in there are multiple lake and very little area and void for local property inconvenience. The bu built there instead. Add	cation as a local businessman a zoning from SE to RR to accome s. Most of the individuals who or a ability to store it. With storage to owners who are having to drive uilding of storage units would be ditionally, storage units help to on 10'x20' and 20'x40' storage un	nodate the o wn these pr units near ( and store the beneficial to organize per	construction of stora operties have multi Cedar Lake and Pig neir personal prope to the town as an actional property in a	age units on ple recreation take (but on Lake (but on Lak	the property. Within a 5 m anal vehicles and personal oth of which are full), this l way from their homes caus refit vs. a single family hor ans up the surrounding ar	ile radius property eaves a sing more ne being ea. I'm
Planning : 4319 Exp Manitov	Return to: nitowoc County and Park Commission to Drive, PO Box 935 voc, WI 54220-0935 (20) 683-4185	<u> Di</u>	ure (applicant, o		1/4/23	
		Signal	ure (applicant, o	wher, agei	IL) Dute	

## MANITOWOC COUNTY ZONING MAP AMENDMENT FACT SHEET

(Manitowoc County, Town of Schleswig from SE to RR)

### PETITIONER

Name: Jayme & Stephanie Hetland

Address: 1436 Falls Rd Grafton WI 53024

Town: Schleswig

### PARCEL

Location: SW ¼, SW ¼, Section 2, T17N-R21E

Tax#: 016-002-009-014.00

Area: 3.28 acre(s)

### **ACTION TO DATE**

Petition Submitted: 02/15/2023

Town Action: Approved February 9, 2023 Hearing Notice Published: 3/15/23 & 3/20/23

Advisory: 03/27/23 Hearing: 03/27/23

### ADJACENT USES & ZONING

Direction: District: Use:

North LR Agricultural
South GA Residential
East GA Agricultural
West LR & LE Residential

### PARCEL USES & ZONING

Existing Zoning District: SE, Small Estate

Existing Land Use: Agricultural

Proposed Zoning District: RR, Rural Residential

Proposed Use: Construct Storage Units

### **MAP INFORMATION**

Farmland Preservation Designation:

Non-Farmland Preservation Area

Soil Type: LuB, PIC Air Photo Date: 04/2020

### OTHER CONSIDERATIONS

Drainage: Well – excessively drained Soil Test: N/A

Soil Limitations: Moderate - Severe

Sewage Disposal: Private Onsite Wastewater Treatment

Terrain: 0 to 12 Percent Slopes
Vegetative Cover: Agricultural

Road Access: Point Creek Rd

Town Land Use Designation: Residential

This classification of development should address all types of housing within the town limits. This includes single-family homes, multi-family apartments, mobile home parks, and senior housing complexes. The town is committed to offering and providing a variety of housing choices for its residents, although some of these housing offerings may be physically located in the City of Kiel or in other neighboring cities and villages. New developments shall be sensitive to natural features and surrounding land uses by conforming to setback requirements and incorporating natural features into the landscape to preserve the town's natural beauty.

#### TOWN OF SCHLESWIG

Regular Monthly Town Board Meeting February 9, 2023 <u>MINUTES</u> MANITOWOC COUNTY RECEIVED

FEB 1 4 2023

PLANNING & PARK COMMISSION

#### UNAPPROVED DRAFT

Meeting called to order by Supervisor Neils at 7:00 P.M. at the Schleswig Town Hall. Meeting notices were posted at designated sites on February 6, 2023 and the media was notified. Town officials present for the meeting were Supervisor Glomski (via phone) Supervisor Neils, Deputy Clerk Hoeppner, Clerk Pieper, Deputy Clerk Meyer, Treasurer Vondrachek, Deputy Treasurer Krebsbach and Road Superintendent Hartmann, Chairman Meyer was excused.

Motion - Glomski/Neils to approve the agenda as presented; motion carried.

Motion - Glomski/Neils to approve Regular Board meeting minutes of 1/12/23; motion carried.

Motion - Neils/Glomski to approve Special Closed Session meeting minutes (Hartmann contract) of 1/12/23; motion carried.

Motion - Neils/Glomski to approve Special Closed Session meeting minutes (Clerk interviews) of 1/24/23; motion carried.

Motion- Glomski/Neils to approve Open Session meeting minutes (Clerk interviews) of 1/24/23; motion carried.

<u>Treasurer's report</u>: Checkbook balance \$48,351.40 mobile home account \$2,874.57 tax savings account \$256,000.21 ARPA account \$114,541.77; capital outlay account \$51,311.76; equipment account \$174,777.53. Receipts since previous meeting were \$43,132.53 which included interest income totaling \$0 (interest now paid quarterly).

<u>Clerk's report:</u> Motion Neils/Glomski to approve payments of the EFT for US Treasury and checks #16489 to #16528 totaling \$81,519.57; motion carried.

Board Member's Report: None.

Assessor's report: None.

<u>Constable's report</u>: Currently have 2 cases pending in court; building to be taken down and garbage on highway.

Visitors' input: None.

Building permits: Supervisor Glomski to present these at our next Board meeting.

### Old & New Business:

A. Approve zoning change to RR for storage units for Hetland – At their February 2, 2023 meeting, the Plan Commission reviewed the application, surveyors map and proposed

layout of storage units at 19600 Point Creek Road. The Plan Commission approved the rezone and noted that a variance and conditional use permit would be needed for next steps. The zoning change to RR was questioned by Supervisor Glomski. The Board was informed by the Plan Commission that RR was proposed by Manitowoc County. After discussion of lot size (3.33 acres) and that a home or homes would not be built there, a motion was made to approve. Motion Glomski/Neils to concur with Plan Commission and approve the rezone; motion carried.

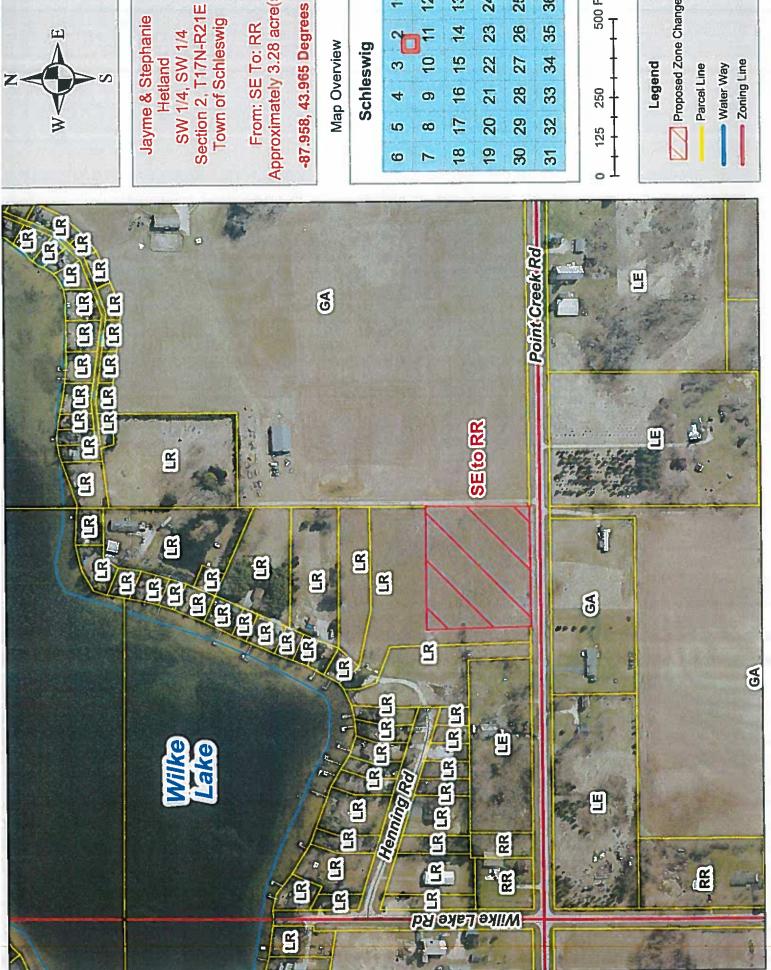
- B. Approve rezone to divide into two lots for Dedering The Plan Commission reviewed, discussed, and approved this request at their meeting on February 2, 2023. Motion Glomski/Neils to concur with the Plan Commission and approve the rezone request for Lance and Holly Dedering to rezone a 15.09 parcel into 2 parcels of 3.08 acres and 12.01 acres; motion carried.
- C. Approve first amendment to promissory note for Point Creek Road, 3-1-23 maturity **Motion Neils/Glomski** to approve the first promissory note amendment; motion carried.
- D. Approve operator (bartender) license for Jennifer Gleim, Conrad's 2<sup>nd</sup> Knot Motion Neils/Glomski to approve operator license for Jennifer Gleim; motion carried.

Miscellaneous Reports

- A. Review and discuss current recycling contract The Board agreed to continue service with Waste Management, without a contract with them. If issues occur, the Town will obtain bids for services from other vendors.
- B. District Meeting Saturday, March 4<sup>th</sup> at Farm Wisconsin Discovery Center, Manitowoc – Supervisors Neils and Glomski plan to attend.
- C. Wisconsin Town's Association Convention Oct 22-24 hotel reservations Deputy Clerk Hoeppner requested that anyone who plans on attending the conference to make their own room reservations and submit an expense report to her for reimbursement. Conference agenda is not yet available.
- D. Town website update Town Web Design will be working on our website updates over the next few weeks. Supervisor Glomski requested some type of bulletin board on the main page that highlights urgent issues.

Motion Glomski/Neils to adjourn; motion carried. Meeting adjourned at 7:27pm.

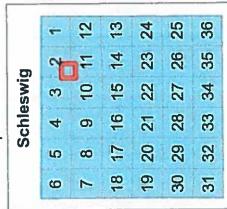
Deb Hoeppner, Deputy Clerk 2-14-23

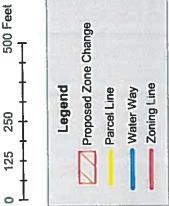


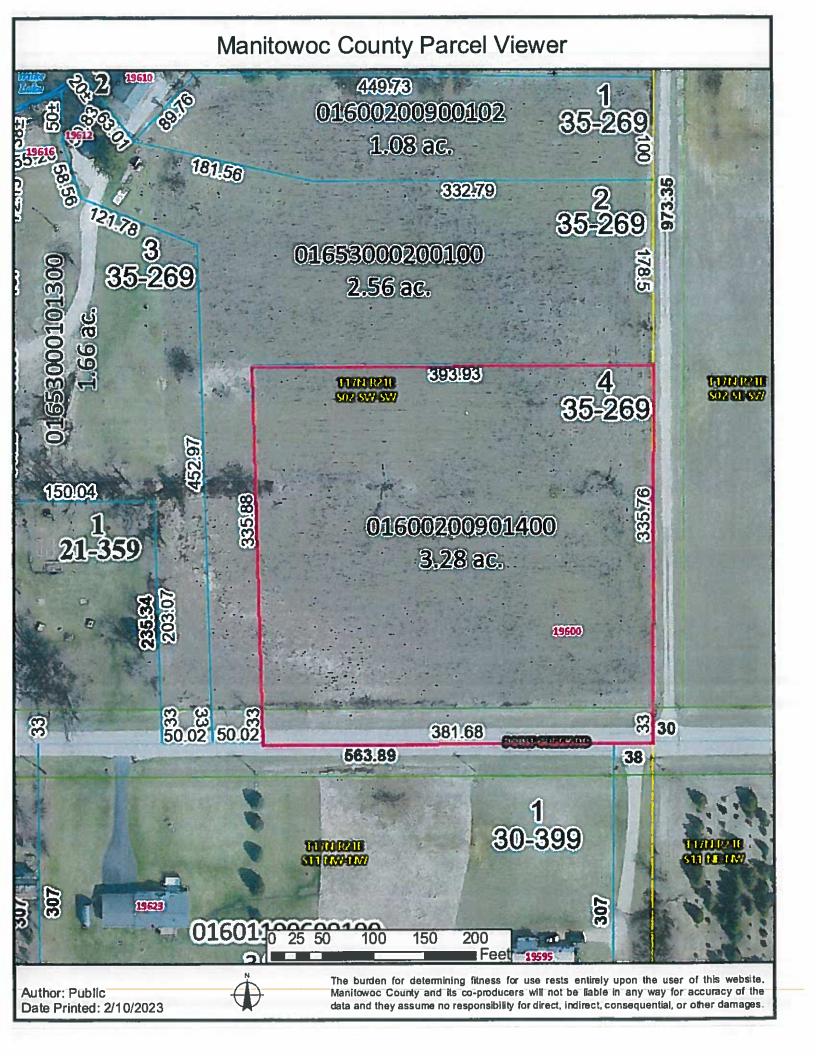


From: SE To: RR Approximately 3.28 acre(s) Section 2, T17N-R21E Town of Schleswig Jayme & Stephanie Hetland SW 1/4, SW 1/4

Map Overview











### No. 2023/2024 -4

## ORDINANCE AMENDING MANITOWOC COUNTY CODE § 13.37(7) (PRIVATE SEWAGE SYSTEMS - VIOLATIONS)

### TO THE MANITOWOC COUNTY BOARD OF SUPERVISORS:

1 2 3	WHEREAS, Chapter 13 of the Manitowoc County Code regulates private sewage systems; and
4 5 6 7	WHEREAS, the purpose of the Private Sewage Systems Ordinance is to insure the safe and proper use of land and water resources and to promote the public health, safety, and general welfare by regulating the location, design, installation, alteration, inspection, management and use of all private sewage systems; and
8 9 10	WHEREAS, the Manitowoc County Private Sewage Systems Ordinance is adopted pursuant to Wis. Stat. §§ 59.70(1), 59.70(5), 145.04, 145.19, 145.20, and 145.245; and
11 12 13 14	WHEREAS, Section 13.37 of the Manitowoc County Code outlines what constitutes violations of the Private Sewage Systems Ordinance; and
15 16 17	WHEREAS, the proposed amendment is to confirm Manitowoc County's intent when it passed Ordinance No. 2017/2018-75 that use or occupancy of a building that is not in compliance with M.C.C. § 13.32(2) is not itself unlawful; and
18 19 20 21	WHEREAS, the Planning and Park Commission, after providing the required notice, held a public hearing on March 27, 2023 to consider the proposed amendment to the Manitowoc County Private Sewage Systems Ordinance; and
22 23 24 25	WHEREAS, the Planning and Park Commission, after careful consideration of the testimony at the hearing and an examination of the facts, recommends that the following amendment of the Manitowoc County Private Sewage Systems Ordinance be approved;
26 27 28	NOW, THEREFORE, the county board of supervisors of the county of Manitowoc does ordain as follows:
29 30 31	Manitowoc County Code § 13.37(7) is amended to read as follows:
32 33 34	(7) It is unlawful to use or occupy any building that requires a private sewage system which is not serviced by a private sewage system that complies with the Private Sewage Systems Ordinance. A violation of s. 13.32(2) does not constitute a violation of this sub. (7).
35 36 37	and
38 39	BE IT FURTHER ORDAINED that if applicable, the table of contents shall be updated to reflect this amendment; and

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BE IT FURTHER ORDAINED that this ordinance shall be effective upon publication.

Dated this 18th	day of April 2023.		submitted by the Park Commission
		James Falkov	vski, Chair
FISCAL IMPACT:	None.		A RA
FISCAL NOTE:	Reviewed and approved by	/ Finance Direc	etor.
LEGAL NOTE:	Reviewed and approved as	to form by Co	rporation Counse
COUNTERSIGNED:	Tyler Martell, County Board	d Chair	Date
APPROVED:	Bob Ziegelbauer, County Ex	xecutive	Date

REPORT TO: THE MANITOWOC COUNTY BOARD OF SUPERVISORS APRIL 18, 2023.

FROM: THE MANITOWOC COUNTY PLANNING AND PARK COMMISSION

ORDINANCE AMENDMENT FOR CHAPTER 13, PRIVATE SEWAGE SYSTEMS.

This report, recommendation, Ordinance, proof of publication are hereby presented in accordance with Section 59.69(5)(e)4 Wisconsin Statutes.

The Manitowoc County Planning and Park Commission, on March 8, 2023, petitioned the Manitowoc County Board of Supervisors for an ordinance amendment for Chapter 13 of the Manitowoc County Code, Chapter 13, titled "Private Sewage Systems" to allow for amendment to sec. 13.37(7) Violations.

- 1. Action taken to date on this request includes:
  - a. The Manitowoc County Planning and Park Commission petitioned for an Ordinance amendment of the Manitowoc County Code, Chapter 13 on March 8, 2023.
  - b. The petition was referred from the County Clerk to the County Planning and Park Commission for a hearing and recommendation.
  - c. The public hearing notices were published in the Herald-Times-Reporter on March 15, 2023 and on March 20, 2023.
  - d. The County Planning and Park Commission held a public hearing on this amendment request on March 27, 2023.
  - e. The Commission at their March 27, 2023 meeting recommended approval of the requested Ordinance Amendment of the Manitowoc County Code, Chapter 13.
- 2. Testimony from the March 27, 2023 hearing is available at the Planning and Zoning office in the form of a digital recording.
- 3. Testimony from the March 27, 2023 hearing is summarized as follows:
  - a. Mr. Tim Ryan, Director, reviewed the Commission Agenda Commentary.

The County Planning and Park Commission made the following findings from testimony at the hearing, staff analysis, and discussions at the public hearing and meeting.

1. This amendment updates the Private Sewage Systems Ordinance maintenance requirements to be consistent with Wis. Stats. § 706.22 relating to building occupancy. The proposed ordinance text amendment may be obtained from the Planning and Park Commission.

### **RECOMMENDATION**

The Manitowoc County Planning and Park Commission, at its March 27, 2023 meeting, therefore by unanimous vote and after careful consideration of testimony and an examination of the facts, recommends that an Ordinance Amendment of the Manitowoc County Code Chapter 13, Private Sewage Systems Ordinance, related to sec 13.37(7) Violations be approved.



# COUNTY OF MANITOWOC COUNTY CLERK

1010 South 8th St., Ste. 115 Manitowoc, WI 54220

Jessica Backus Manitowoc County Clerk Telephone: (920) 683-4004

Manitowoc County Clerk Email: jessicabackus@manitowoccountywi.gov

March 13, 2023

Tim Ryan, Director Planning & Park Commission 4319 Expo Dr., P.O. Box 935 Manitowoc, WI 54220-0935

and

Manitowoc County Board of Supervisors

ATTN: Tim Ryan and Manitowoc County Board of Supervisors

Enclosed is a copy of a petition for an ordinance text amendment to:

-Manitowoc County Code, Chapter 13 titled "Private Sewage Systems", sec. 13.37(7) Violations, to update Private Sewage Systems Ordinance maintenance requirements to be consistent with Wis. Stats. § 706.22 relating to building occupancy.

Name Petitioner

Manitowoc County Planning and Park Commission

This notice is made in compliance with Section 59.69(5)(e)(1) of the Wisconsin Statutes. A report of the above petition will be made to the County Board at its next succeeding meeting.

Sincerely,

Jessica Backus

Manitowoc County Clerk

Gessica Backus



### Planning & Zoning Department

Manitowoc County Office Complex 4319 Expo Drive, P.O. Box 935 • Manitowoc WI 54220 Phone: 920.683.4185

### APPLICATION FOR AN ORDINANCE TEXT AMENDMENT

Date:

March 8, 2023

To:

The Chairperson and Members of the County Board of

Supervisors, Manitowoc County, Wisconsin

From:

The Manitowoc County Planning and Park Commission

4319 Expo Drive

Manitowoc, WI 54220

Subject:

Application for Text Amendment

Manitowoc County Code Chapter 13

The Manitowoc County Planning and Park Commission hereby petitions the Manitowoc County Board of Supervisors for an ordinance text amendment of the Manitowoc County Code Chapter 13, sec. 13.37 (7) violations.

This amendment updates the Private Sewage Systems Ordinance maintenance requirements to be consistent with Wis. Stats. § 706.22 relating to building occupancy. The proposed ordinance text amendment may be obtained from the Planning and Park Commission.

Manitowoc County Planning and Zoning Commission

James Falkowski, Chair



Agreement.

### Planning & Zoning Department

Manitowoc County Office Complex 4319 Expo Drive, P.O. Box 935 • Manitowoc WI 54220 Phone: 920.683.4185

### APPLICATION FOR AN ORDINANCE TEXT AMENDMENT

## Manitowoc County Code Chapter 13 Private Sewage Systems

	Part I. Introduction.				
13.03	Title. Authority. Purpose. Jurisdiction.	13.06 13.07	Abrogation and Greater Restrictions. Severability. Warning and Disclaimer of Liability. Interpretation.		
	Part II. D	efinitio	ns.		
13.09	Definitions.				
	Part III. Genera	l Requi	rements.		
13.11	Compliance. Limitation and Prohibitions. Holding Tanks.	13.14	Floodplain. Issuance of Building Permits. Abandonment.		
	Part IV. Permits	and Ap	plications.		
13.17 13.18 13.19 13.20	Soil and Site Evaluation. Sanitary Permits. Application Requirements. Permit Cards. Permit Expiration and Renewal. Transfer of Ownership.	13.23 13.24 13.25 13.26	Change of Plumbers. Permit Denial. Withholding Permit Approval. POWTS Reconnection. Emergency Repairs and Installations. Fees.		
	Part V. Inspecti	ons and	Testing.		
	Inspections; General. Inspections; Site Constructed Holding Tanks.		Reinspection. Testing.		
	Part VI. Manageme	nt and l	Maintenance.		
	Maintenance Program. Holding Tank Maintenance and	13.34	Maintenance Responsibilities.		

### Part VII. Administration and Enforcement.

13.35 Administration.13.36 Appeals.

13.37 Violations.

13.38 Enforcement.

13.39 Penalties.

13.40 Effective Date.

### 13.37 Violations

- (1) It is unlawful to violate any provision of this Private Sewage Systems Ordinance, any order or directive issued pursuant Private Sewage Systems Ordinance, or to or fail to comply with any requirement contained within or issued pursuant to this Private Sewage Systems Ordinance.
- (2) It is unlawful to fail to comply with any permit condition, plan component, management plan requirement, or other permit requirement as provided by the Department or DSPS.
- (3) It is unlawful to install, construct, replace, repair, reconnect, or modify any private sewage system or any part or component thereof without a valid sanitary permit issued by the Department.
- (4) It is unlawful to alter, construct, repair, or cause work to be performed on a private sewage system in violation of any order, certificate, directive, or permit issued under the provisions of this Private Sewage Systems Ordinance.
- (5) It is unlawful to interfere, resist, or obstruct the Director or any other person in the discharge of duties authorized under the provisions of this Private Sewage Systems Ordinance.
- (6) It is unlawful to own or operate a failing POWTS.
- (7) It is unlawful to use or occupy any building that requires a private sewage system, which is not serviced by a private sewage system that complies with the Private Sewage Systems Ordinance. A violation of s. 13.32(2) does not constitute a violation of this sub. (7).
- (8) It is unlawful for any person to knowingly provide false information, make a false statement, fail to provide, or misrepresent any material fact to any Manitowoc County agent, board, commission, committee, department, employee, official, or officer acting in an official capacity under this Private Sewage Systems Ordinance.

### No. 2023/2024-5

### RESOLUTION AUTHORIZING FUND BALANCE DESIGNATIONS, CARRY-OVER, TRANSFERS, AND REAPPROPRIATION OF **SPECIFIED FUNDS FROM 2022 TO 2023**

### TO THE MANITOWOC COUNTY BOARD OF SUPERVISORS:

W	HEREAS,	events	occur	after	the	adoption	of the	Annual	Budget	that	affect	various
program a	activities a	nd their	approp	oriatio	ns f	or a given	budget	t year; ar	ıd			

WHEREAS, some of the activities, programs, and projects that were planned for the 2022 budget year did not take place, were not completed, or are ongoing and must be carried over into the next budget year; and

WHEREAS, the County Board has previously adopted Resolution Implementing Fund Balance Policy In Accordance With GASB Statement No. 54 in December 2011; and

WHEREAS, the Finance Director has compiled a pre-audit list designating those activities, programs, projects, and funds that should be carried forward and reappropriated in the 2022 budget; and

WHEREAS, the appropriate oversight committees and the Finance Committee have reviewed the requests and recommend that the designation, carry over, transfer, and reappropriation requests be approved; and

WHEREAS, Wisconsin statutes and county board rules require that the county board take official action to authorize the designation, carry over, transfer, and re-appropriation of funds; and

WHEREAS, sound financial practice requires that such carry over designations and transfers be recorded in the official books of the County; and

WHEREAS, the General Fund had another good year in 2022 to the point that funds are available to transfer to the Debt Service to pay off a portion of the remaining balance of our 2012 General Obligation Note; and

WHEREAS, any additional items or adjustments that may be required at the completion of the County's external audit will be brought to the County Board in a separate resolution at the conclusion of the field work of the external audit;

NOW, THEREFORE, BE IT RESOLVED by the Manitowoc County Board of Supervisors that the following funds and their designations are authorized to be carried over from the official books of the county for the year ended December 31, 2022 to the official books of the county for the year ending December 31, 2023; that the funds be re-appropriated and expended as may be required; and that the 2023 Annual Budget is amended and the appropriate line items in the General

36 37 Fund or Debt Service Fund may be increased as necessary: 38

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#### NON-SPENDABLE FUND BALANCE

Account Number	Description	Amount
100.34100	Resrvd-Property Taxes	\$829,473.94
100.34115	Resrvd-Prepaid Items	\$22,560.21
100.34120	Resrvd-Inventory	\$63,251.06
TOTAL		\$915,285,21

### RESTRICTED FUND BALANCE

Account Number	Description	_Amount
100.34240	Unres/Desig-Public Health	\$2,308.43
100.34245	Unres/Desig-Veterans Srv	\$49,880.16
100.34270	Unres/Desig-Lnd Rec Modern	\$303,659.43
100.34271	Unres/Desig-ROD Redaction	\$85,812.48
TOTAL		\$440,339.73

### COMMITTED FUND BALANCE

59	Account Number	Description	Amount
60	100.34232	Unres/Desig-Mapping	\$109,620.94
61	100.34233	Unres/Desig-Area Plan PP	\$160,472.82
62	100.34238	Unres/Desig-PZ Coastal Grant	\$10,315.50
63	100.34259	Unres/Desig-Prepay debt	\$300,000.00
64	100.34275	Unres/Desig-Sheriff	\$7,909.62
65	100.34277	Unres/Desig-Vehicle Pool PW	\$138,926.00
66	100,34280	Unres/Desig-Emgt Hazmat	\$288,741.51
67	100.34282	Unres/Desig-Personnel	\$14,965.27
68	100.34289	Unres/Desig-Elections CC	\$141,231.66
69	100.34293	Unres/Desig-Communications Pro	\$354,869.20
70	100.34294	Unres/Desig-PW-PBX Phone Sys	\$227,537.10
71	100,34295	Unres/Desig-Future Cap Proj	\$60,000.00
72	100.34298	Unres/Desig-Vehicle	\$35,000.00
73	TOTAL		\$1,849,589.62

and

BE IT FURTHER RESOLVED that remaining funds in the County's Special Revenue Funds, Debt Service Funds, and Capital Projects Funds be carried forward for their intended purpose as previously approved by the County Board and may be reappropriated in the 2023 budget as may be required; and

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BE IT FURTHER RESOLVED that the Finance Director is directed to record such information in the official books of the County for the year ended December 31, 2022 and for the year ending December 31, 2023 as may be required.

Dated this 18th day of April 2023.

	Respectfully submitted by the Finance Committee
	Paul Hansen, Chair
FISCAL IMPACT:	Carries over and transfers the amounts specified from the 2022 budget to the 2023 budget and amends the 2023 Annual Budget as may be required.
FISCAL NOTE:	Reviewed and approved by Finance Director.
LEGAL NOTE:	This resolution amends the budget and requires a two-thirds vote of the entire county board. Reviewed and approved as to form by Corporation Counsel.
APPROVED:	Bob Ziegelbauer, County Executive Date

No. 2023/2024-6

### RESOLUTION DENYING CLAIM

(Donna Diaz)

### TO THE MANITOWOC COUNTY BOARD OF SUPERVISORS:

l 2 3	reimbursement of \$1	Donna Diaz filed a claim with Manitowoc County on March 14, 2023 seeking 537.00 for medical and other expenses, in addition to unidentified future y have, which were purportedly incurred as a result of slipping on ice on a and
5 5 7	WHEREAS, I its insurance carrier;	Manitowoc County has provided a copy of the claim and relevant records to and
8 9 0	WHEREAS, t facts, and determined	he insurance carrier has reviewed the information provided, investigated the that Manitowoc County should deny the claim; and
2 3 4	WHEREAS, insurance carrier's redisallowance;	the Corporation Counsel and the Finance Committee have reviewed the commendation that the claim be denied and that the county issue a formal
5 6 7 8	that the claim is denie	EFORE, BE IT RESOLVED by the Manitowoc County Board of Supervisors ed and that the Corporation Counsel and County Clerk are directed to provide hial of the claim as may be required.
	Dated this 18	th day of April 2023.
		Respectfully submitted by the Finance Committee
		Paul Hansen, Chair
	FISCAL IMPACT:	None.
	FISCAL NOTE:	Reviewed and approved by Finance Director.
	LEGAL NOTE:	Reviewed and approved as to form by Corporation Counsel.
	APPROVED:	Bob Ziegelbauer, County Executive Date

### No. 2023/2024-7

## RESOLUTION AUTHORIZING REALLOCATION OF HUMAN SERVICES DEPARTMENT 1.0 FULL-TIME EQUIVALENT POSITION

(CCS Rehabilitation Specialist to Clinical Division Deputy Director)

### TO THE MANITOWOC COUNTY BOARD OF SUPERVISORS:

WHEREAS, the human services department has four divisions,	each of which has a deputy
director, except for the clinical services division; and	

WHEREAS, the previous clinical services deputy director was promoted to human services department director; and

WHEREAS, the vacated clinical services deputy director position was not refilled and was removed from the "Full Time Equivalent Report (FTE) by Department" included in the Manitowoc County, WI 2023 Adopted Annual Budget; and

WHEREAS, the job duties of the human services director make it unmanageable to perform both the department director and clinical services deputy director duties; and

WHEREAS, the 2023 budget included two CCS rehabilitation specialist position that have not been filled; and

WHEREAS, amending the Full Time Equivalent Report (FTE) by Department in the 2023 budget to reallocate the FTE positions in the human services department by reducing the number of CCS rehabilitation specialist positions by 1.0 FTE and including a 1.0 FTE clinical service deputy director position will permit the human services director to effectively perform the duties' of that position; and

WHEREAS, after careful consideration and review, the Human Services Board and the Personnel Committee recommend amending the "Full Time Equivalent Report (FTE) by Department" included in the Manitowoc County, WI 2023 Adopted Annual Budget to reallocate the FTEs in the human services department by reducing the number of CCS rehabilitation specialist positions by 1.0 FTE and including a 1.0 FTE clinical service deputy director position;

NOW, THEREFORE, BE IT RESOLVED that county board of supervisors of the county of Manitowoc amend the "Full Time Equivalent Report (FTE) by Department" included in the Manitowoc County, WI 2023 Adopted Annual Budget to reallocate the FTEs in the human services department by reducing the number of CCS rehabilitation specialist positions by 1.0 FTE and creating a 1.0 FTE clinical service deputy director position; and

BE IT FURTHER RESOLVED that the Finance Director is directed to record such information in the official books of the County for the year ending December 31, 2023 as may be required.

 Dated this 18th day of April 2023.

		Personnel Committee
	3	Susie Maresh, Chair
	3	Human Services Board
		Jim Brey, Chair
FISCAL IMPACT:	The position costs roughly \$ \$12,260 would come from lever funds.	\$126,000 annually of which approximately y dollars with the remainder paid from grant
FISCAL NOTE:	Reviewed and approved by Fi	nance Director.
LEGAL NOTE:	This resolution amends the beentire county board. Review Counsel.	oudget and requires a two-thirds vote of the red and approved as to form by Corporation
APPROVED:	Bob Ziegelbauer, County E	Executive Date