

MANITOWOC COUNTY

FEBRUARY 21, 2023  
PRIMARY

| COUNTY TOTAL | T CATO 1-3 | T CENTER | T COOP 1,2 | T EATON | T FRANKL 1-3 | T GIBSON 1,2 | T KOSSUT 1-3 | T LIBERT 1,2 | T MTWC 1,2 | T MRAPID 1-4 | T MPLGRV |
|--------------|------------|----------|------------|---------|--------------|--------------|--------------|--------------|------------|--------------|----------|
|--------------|------------|----------|------------|---------|--------------|--------------|--------------|--------------|------------|--------------|----------|

JUSTICE OF SUPREME COURT

|                       |      |     |    |     |    |     |     |     |     |    |     |    |
|-----------------------|------|-----|----|-----|----|-----|-----|-----|-----|----|-----|----|
| JANET C. PROTASIEWICZ | 4044 | 66  | 37 | 61  | 35 | 36  | 66  | 124 | 62  | 64 | 132 | 8  |
| DANIEL KELLY          | 4781 | 125 | 43 | 138 | 49 | 106 | 111 | 154 | 139 | 78 | 181 | 71 |
| EVERETT D. MITCHELL   | 565  | 12  | 2  | 6   | 2  | 10  | 9   | 15  | 11  | 8  | 25  | 3  |
| JENNIFER R. DOROW     | 2431 | 57  | 32 | 36  | 47 | 51  | 56  | 51  | 58  | 42 | 121 | 31 |
| SCATTERING            | 7    | 0   | 3  | 0   | 0  | 0   | 0   | 0   | 1   | 0  | 0   | 0  |

CITY-MANITOWOC ALDERPERSON D3

|                   |     |     |     |     |     |     |     |     |     |     |     |     |
|-------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| JASON C. JOHNSTON | 45  | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| MICHAEL CUMMINGS  | 164 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| NATHAN MAHLOCH    | 19  | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| ANGELA J. MYERS   | 163 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| SCATTERING        | 5   | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |

SHEBOYGAN SB-W/IN CITY (TOP 3)

|                    |     |     |    |     |     |     |     |     |     |     |     |     |
|--------------------|-----|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| DAVID ROSS         | 114 | N/A | 21 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| HEIDI BOEHMER      | 74  | N/A | 12 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| JULIE KELLY        | 106 | N/A | 20 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| LAWRENCE ADAMS     | 67  | N/A | 12 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| KAY K ROBBINS      | 77  | N/A | 13 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| SARA RUIZ-HARRISON | 77  | N/A | 8  | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| HALEY S. STUCKMANN | 119 | N/A | 24 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| SCATTERING         | 1   | N/A | 0  | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |

VALDERS SCHOOL BOARD (TOP 2)

|                        |     |     |     |     |    |     |     |     |     |     |    |     |
|------------------------|-----|-----|-----|-----|----|-----|-----|-----|-----|-----|----|-----|
| ASHLEY HENNEMAN        | 389 | 70  | N/A | N/A | 22 | N/A | N/A | N/A | 94  | N/A | 39 | N/A |
| MICHAEL LENZNER        | 644 | 126 | N/A | N/A | 51 | N/A | N/A | N/A | 140 | N/A | 39 | N/A |
| SARA MURPHY-JOHNSON    | 335 | 72  | N/A | N/A | 30 | N/A | N/A | N/A | 61  | N/A | 26 | N/A |
| MATTHEW JAMES STROTHER | 364 | 71  | N/A | N/A | 27 | N/A | N/A | N/A | 80  | N/A | 21 | N/A |
| KELLY RATSCH           | 359 | 62  | N/A | N/A | 30 | N/A | N/A | N/A | 76  | N/A | 26 | N/A |
| SCATTERING             | 6   | 0   | N/A | N/A | 0  | N/A | N/A | N/A | 4   | N/A | 2  | N/A |





MANITOWOC COUNTY

|                   | C     | C      | C     | C   | C   |
|-------------------|-------|--------|-------|-----|-----|
|                   | MTWC  | MTWC   | MTWC  | TR  | TR  |
| FEBRUARY 21, 2023 | 15.16 | 17.18. | 19.20 | 1&2 | 6-8 |
| PRIMARY           |       | 21.22  |       |     |     |

JUSTICE OF SUPREME COURT

|                       |     |     |     |     |     |
|-----------------------|-----|-----|-----|-----|-----|
| JANET C. PROTASIEWICZ | 225 | 163 | 225 | 438 | 179 |
| DANIEL KELLY          | 161 | 129 | 284 | 343 | 143 |
| EVERETT D. MITCHELL   | 30  | 18  | 38  | 42  | 32  |
| JENNIFER R. DOROW     | 92  | 68  | 129 | 179 | 73  |
| SCATTERING            | 0   | 0   | 0   | 0   | 0   |

CITY-MANITOWOC ALDERPERSON D3

|                   |     |     |     |     |     |
|-------------------|-----|-----|-----|-----|-----|
| JASON C. JOHNSTON | N/A | N/A | N/A | N/A | N/A |
| MICHAEL CUMMINGS  | N/A | N/A | N/A | N/A | N/A |
| NATHAN MAHLOCH    | N/A | N/A | N/A | N/A | N/A |
| ANGELA J. MYERS   | N/A | N/A | N/A | N/A | N/A |
| SCATTERING        | N/A | N/A | N/A | N/A | N/A |

SHEBOYGAN SB-W/IN CITY (TOP 3)

|                    |     |     |     |     |     |
|--------------------|-----|-----|-----|-----|-----|
| DAVID ROSS         | N/A | N/A | N/A | N/A | N/A |
| HEIDI BOEHMER      | N/A | N/A | N/A | N/A | N/A |
| JULIE KELLY        | N/A | N/A | N/A | N/A | N/A |
| LAWRENCE ADAMS     | N/A | N/A | N/A | N/A | N/A |
| KAY K ROBBINS      | N/A | N/A | N/A | N/A | N/A |
| SARA RUIZ-HARRISON | N/A | N/A | N/A | N/A | N/A |
| HALEY S. STUCKMANN | N/A | N/A | N/A | N/A | N/A |
| SCATTERING         | N/A | N/A | N/A | N/A | N/A |

VALDERS SCHOOL BOARD (TOP 2)

|                        |     |     |     |     |     |
|------------------------|-----|-----|-----|-----|-----|
| ASHLEY HENNEMAN        | N/A | N/A | N/A | N/A | N/A |
| MICHAEL LENZNER        | N/A | N/A | N/A | N/A | N/A |
| SARA MURPHY-JOHNSON    | N/A | N/A | N/A | N/A | N/A |
| MATTHEW JAMES STROTHER | N/A | N/A | N/A | N/A | N/A |
| KELLY RATSCH           | N/A | N/A | N/A | N/A | N/A |
| SCATTERING             | N/A | N/A | N/A | N/A | N/A |

PRIMARY ELECTION

VOTING STATUS STATEMENT

|                           | ELIG<br>VOTES | VOTES<br>CAST | PERCENT<br>CAST |
|---------------------------|---------------|---------------|-----------------|
| T CATO - W1-3             | 1285          | 265           | 21%             |
| T CENTERVILLE             | 500           | 117           | 23%             |
| T COOPERSTOWN - W1.2      | 1040          | 242           | 23%             |
| T EATON                   | 662           | 134           | 20%             |
| T FRANKLIN - W1-3         | 1000          | 207           | 21%             |
| T GIBSON - W1.2           | 1041          | 242           | 23%             |
| T KOSSUTH - W1-3          | 1643          | 344           | 21%             |
| T LIBERTY - W1.2          | 1011          | 280           | 28%             |
| T MANITOWOC - W1.2        | 896           | 193           | 22%             |
| T MTWC RAPIDS - W1-4      | 1752          | 465           | 27%             |
| T MAPLE GROVE             | 594           | 116           | 20%             |
| T MEEME - W1.2            | 1141          | 287           | 25%             |
| T MISHICOT - W1.2         | 1045          | 195           | 19%             |
| T NEWTON - W1-3           | 1768          | 439           | 25%             |
| T ROCKLAND - W1.2         | 773           | 152           | 20%             |
| T SCHLESWIG - W1.2        | 1570          | 364           | 23%             |
| T TWO CREEKS              | 317           | 74            | 23%             |
| T TWO RIVERS - W1-3       | 1408          | 329           | 23%             |
| V CLEVELAND - W 1.2       | 1204          | 231           | 19%             |
| V FRANCIS CREEK           | 522           | 130           | 25%             |
| V KELLNERSVILLE           | 258           | 42            | 16%             |
| V MARIBEL                 | 268           | 65            | 24%             |
| V MISHICOT - W1.2         | 1130          | 210           | 19%             |
| V REEDSVILLE - W1.2       | 883           | 156           | 18%             |
| V ST NAZIANZ              | 558           | 96            | 17%             |
| V VALDERS                 | 729           | 176           | 24%             |
| V WHITELAW                | 575           | 108           | 19%             |
| C KIEL - W1-6             | 2575          | 510           | 20%             |
| C MTWC - W1.2             | 2750          | 375           | 14%             |
| C MTWC - W3.4             | 2747          | 523           | 19%             |
| C MTWC - W5.6             | 2753          | 448           | 16%             |
| C MTWC - W7.8             | 2759          | 172           | 6%              |
| C MTWC - W9.10            | 2768          | 378           | 14%             |
| C MTWC - W11.12           | 2757          | 520           | 19%             |
| C MTWC - W13.14.23        | 2760          | 324           | 12%             |
| C MTWC - W15.16           | 2756          | 512           | 19%             |
| C-MTWC - W17.18.21.22     | 2764          | 383           | 14%             |
| C MTWC - W19.20           | 2756          | 685           | 25%             |
| C TR - W1-5               | 5869          | 1006          | 17%             |
| C TR - W6-8               | 3211          | 428           | 13%             |
| TOTALS                    | 64798         | 11923         | 18%             |
| NUMBER OF REPORTING UNITS | 40            |               |                 |
| NUMBER OF UNITS REPORTED  | 40            |               |                 |