

ORDINANCE AMENDING ZONING MAP
(Michael Chalupny)

TO THE MANITOWOC COUNTY BOARD OF SUPERVISORS:

1 WHEREAS, the Planning and Park Commission, after providing the required notice, held
2 a public hearing on a petition for a zoning ordinance amendment on March 28, 2022; and
3

4 WHEREAS, the Planning and Park Commission, after a careful consideration of testimony
5 and an examination of the facts, recommends that the petition be approved for the reasons stated
6 in the attached report;
7

8 NOW, THEREFORE, the county board of supervisors of the county of Manitowoc does
9 ordain as follows:
10

11 A tract of land in Part of the SW1/4, of the NE 1/4, of Section 13, T21N-R23E, in the Town
12 of Gibson, Manitowoc County, Wisconsin described as follows:
13

14 Beginning at the North 1/4 Corner of said Section 13; Thence S00°35'05"W, along
15 the west line of said section, 1325.29 feet, to the NW Corner of the SW1/4, of the
16 NE 1/4, of said section, also being the point of beginning of this description; Thence
17 S89°45'04"E, 330.00 feet; Thence S00°35'05"W, 1325.44 feet, to the south line of
18 said NE 1/4; Thence N89°43'29"W, along said line, 330.00 feet, to the center of
19 said section; Thence N00°35'05"E, along the west line of said NE1/4, 1325.29 feet,
20 to the point of beginning of this description; said parcel containing approximately
21 437,364 square feet or 10.0405 acres of land and is hereby rezoned from Exclusive
22 Agriculture (EA) District to General Agriculture (GA) District.

Dated this 26th day of April 2022.

Respectfully submitted by the
Planning and Park Commission

_____, Chair

FISCAL IMPACT: None.

FISCAL NOTE: Reviewed and approved by Finance Director. _____

LEGAL NOTE: Reviewed and approved as to form by Corporation Counsel. _____

COUNTERSIGNED: _____ Date
James Brey, County Board Chair

APPROVED: _____ Date
Bob Ziegelbauer, County Executive

ORDINANCE AMENDING ZONING MAP
(Estate of Lorraine Krcma)

TO THE MANITOWOC COUNTY BOARD OF SUPERVISORS:

1 WHEREAS, the Planning and Park Commission, after providing the required notice, held
2 a public hearing on a petition for a zoning ordinance amendment on March 28, 2022; and
3

4 WHEREAS, the Planning and Park Commission, after a careful consideration of testimony
5 and an examination of the facts, recommends that the petition be approved for the reasons stated
6 in the attached report;
7

8 NOW, THEREFORE, the county board of supervisors of the county of Manitowoc does
9 ordain as follows:
10

11 A tract of land in part of Lot 1 of Certified Survey Map Volume 26 Page 391 being part of
12 the Northwest 1/4 of the Northeast 1/4 of Section 4, T.21 N. - R. 23 E., Town of Gibson,
13 Manitowoc County, Wisconsin described as follows:
14

15 Commencing at the North 1/4 corner of Section 4; thence South 89°57'26" East
16 55.04' feet; thence along the northerly line of the NE 1/4 North 89°48'41" East
17 406.83 feet to the point of beginning; thence continuing along said line North
18 89°48'41" East 398.86 feet; thence South 4°31'14" West 296.26 feet; thence North
19 89°38'45" West 383.82 thence North 1°37'55" East 291.76 feet to the point of
20 beginning, said parcel containing approximately 2.64 acres of land and is hereby
21 rezoned from Large Estate (LE) District to Small Estate (SE) District;
22

23 and
24

25 A tract of land in part of Lot 1 of Certified Survey Map Volume 26 Page 391 being part of
26 the Northwest 1/4 of the Northeast 1/4 of Section 4, T.21 N. - R. 23 E., Town of Gibson,
27 Manitowoc County, Wisconsin described as follows:
28

29 Beginning at the Northwest corner of said Lot 1; thence North 89°48'41" East 87.24
30 feet; thence South 1°37'55" West 291.76 feet; thence South 89°38'45" East 383.82
31 feet; thence North 4°31'14" East 296.26 feet; thence North 89°48'41" East 413.02
32 feet; thence South 1°37'19" East 306.83 feet; thence South 89°52'00" West 907.74
33 feet; thence North 0°00'37" West 305.85 feet to the point of beginning, said parcel
34 containing approximately 3.7 acres of land and is hereby rezoned from Large Estate
35 (LE) District to Exclusive Agriculture (EA) District.

Dated this 26th day of April 2022.

ORDINANCE AMENDING ZONING MAP
(Leon Plansky)

TO THE MANITOWOC COUNTY BOARD OF SUPERVISORS:

1 WHEREAS, the Planning and Park Commission, after providing the required notice, held
2 a public hearing on a petition for a zoning ordinance amendment on March 28, 2022; and
3

4 WHEREAS, the Planning and Park Commission, after a careful consideration of testimony
5 and an examination of the facts, recommends that the petition be approved for the reasons stated
6 in the attached report;
7

8 NOW, THEREFORE, the county board of supervisors of the county of Manitowoc does
9 ordain as follows:
10

11 A tract of land in part of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4)
12 of Section Seven (7), Township Twenty (20) North, Range Twenty-Five (25) East, Town of Two
13 Rivers, Manitowoc County, Wisconsin, and further described as follows:
14

15 Commencing at the South Quarter Corner of said Section 7; thence S88°-54'-11"E
16 along the South line of the SE1/4 of said Section 7, a distance of 82.50 feet to the
17 point of beginning; thence N00°-47'-53"E 329.99 feet; thence S88°-54'-11"E
18 396.09 feet to West line of lands described in Document No. 530303; thence S00°-
19 29'-25"W along said West line, a distance of 330.00 feet to the South line of said
20 SE1/4; thence N88°-54'-11"W along said South line, a distance of 397.86 feet to
21 the point of beginning; said tract containing approximately 130,995 square feet
22 (3.007 acres) of land and is hereby rezoned from Exclusive Agriculture (EA)
23 District to Small Estate (SE) District.

Dated this 26th day of April 2022.

Respectfully submitted by the
Planning and Park Commission

_____, Chair

FISCAL IMPACT: None.

FISCAL NOTE: Reviewed and approved by Finance Director. _____

LEGAL NOTE: Reviewed and approved as to form by Corporation Counsel. _____

COUNTERSIGNED: _____
James Brey, County Board Chair Date

APPROVED: _____
Bob Ziegelbauer, County Executive Date

ORDINANCE AMENDING ZONING MAP
(Kevin and Sheri Schreiber)

TO THE MANITOWOC COUNTY BOARD OF SUPERVISORS:

1 WHEREAS, the Planning and Park Commission, after providing the required notice, held
2 a public hearing on a petition for a zoning ordinance amendment on March 28, 2022; and
3

4 WHEREAS, the Planning and Park Commission, after a careful consideration of testimony
5 and an examination of the facts, recommends that the petition be approved for the reasons stated
6 in the attached report;
7

8 NOW, THEREFORE, the county board of supervisors of the county of Manitowoc does
9 ordain as follows:
10

11 A tract of land in part of the Northwest 1/4 of the Southwest 1/4, Section 32, T.19 N. - R.23
12 E., Town of Manitowoc Rapids, Manitowoc County, Wisconsin described as follows:
13

14 Commencing at the West 1/4 of Section 32; thence along the westerly line of the
15 SW 1/4 South 2°26'17" West 656.79 feet; thence North 88°40'18" East 1,210.34
16 feet to the centerline of Shadyside Road; thence along said line South 0°25'07"
17 West 251.37 feet to the point of beginning; thence North 89°54'09" West 750.00
18 feet; thence South 0°25'07" West 250.00 feet; thence South 89°54'09" East 750.00
19 feet; thence North 0°25'07" East 250.00 feet to the point of beginning, said tract
20 containing approximately 4.3 acres of land and is hereby rezoned from Exclusive
21 Agriculture (EA) District to Small Estate (SE) District.
22

23 and
24

25 A tract of land in part of the Northwest 1/4 of the Southwest 1/4, Section 32, T.19 N. - R.23
26 E., Town of Manitowoc Rapids, Manitowoc County, Wisconsin described as follow:
27

28 Commencing at the West 1/4 of Section 32; thence along the westerly line of the
29 SW 1/4 South 2°26'17" West 656.79 feet to the point of beginning; thence North
30 88°40'18" East 1,210.34 feet to the centerline of Shadyside Road; thence along said
31 line South 0°25'07" West 251.37 feet; thence North 89°54'09" West 750.00 feet;
32 thence South 0°25'07" West 250.00 feet; thence South 89°54'09" East 750.00 feet;
33 thence South 0°25'07" West 185.00 feet; thence North 89°54'09" West 1,232.94
34 feet; thence North 2°19'58" East 656.79 feet to the point of beginning, said tract
35 containing approximately 14.5 acres of land and is hereby rezoned from Exclusive
36 Agriculture (EA) District and Large Estate (LE) District to General Agriculture
37 (GA) District.

Dated this 26th day of April 2022.

RESOLUTION AUTHORIZING 2022-2023 SNOWMOBILE TRAIL AIDS PROGRAM

TO THE MANITOWOC COUNTY BOARD OF SUPERVISORS:

1 WHEREAS, the Wisconsin Snowmobile Trail Aids Program provides funds for the
2 acquisition, development, and maintenance of public snowmobile trails in eligible counties; and
3

4 WHEREAS, Manitowoc County has completed 49 years of participation in the Wisconsin
5 Snowmobile Trail Aids Program by acquiring, developing, insuring, and maintaining public
6 snowmobile trails in the county in accordance with Wisconsin Department of Natural Resources
7 (“DNR”) standards; and
8

9 WHEREAS, Manitowoc County is eligible to continue its participation in the Snowmobile
10 Trail Aids Program and has budgeted \$72,120.00 to cover the costs for 240.4 miles of trail; and
11

12 WHEREAS, the Planning and Zoning Department has provided the County Board with a
13 trail system map showing the 240.4 miles of trail that are included in the Manitowoc County public
14 snowmobile trail system;
15

16 NOW, THEREFORE, BE IT RESOLVED that the county board of supervisors of the
17 county of Manitowoc approves the trail system map provided by the Planning and Zoning
18 Department; and
19

20 BE IT FURTHER RESOLVED that the Manitowoc County board of supervisors hereby
21 designates the Planning and Zoning Department as the agency to act on behalf of Manitowoc
22 County in submitting applications for state snowmobile aids for acquisition, bridge rehabilitation,
23 development, insurance, and maintenance costs of the county’s public snowmobile trail system;
24 and
25

26 BE IT FURTHER RESOLVED that the Planning and Zoning Director is authorized to sign
27 documents and take the actions necessary to undertake, direct, and complete the 2022-2023
28 Snowmobile Trail Aids Program; and
29

30 BE IT FURTHER RESOLVED that upon completion of acquisition, development, and
31 redevelopment of the snowmobile trails through the Snowmobile Trail Aids Program, the trails
32 will be designated as public snowmobile trails; and
33

34 BE IT FURTHER RESOLVED that Manitowoc County will, subject to the limits of funds
35 appropriated for such purposes, provide for adequate maintenance of the trails and facilities that
36 have been funded for acquisition and maintenance through the Wisconsin Snowmobile Trail Aids
37 Program in accordance with DNR requirements and funding criteria; comply with state and federal
38 rules for the program; maintain the completed project in an attractive, inviting, and safe manner;
39 keep facilities open to the general public during reasonable hours consistent with the type of

**RESOLUTION AUTHORIZING 2022-2023 SNOWMOBILE TRAIL AIDS
FOR BRIDGE DEVELOPMENT**

TO THE MANITOWOC COUNTY BOARD OF SUPERVISORS:

1 WHEREAS, the Wisconsin Snowmobile Trail Aids Program provides funds for the
2 acquisition, development, and maintenance of public snowmobile trails in eligible counties; and
3

4 WHEREAS, Manitowoc County has completed 49 years of participation in the Wisconsin
5 Snowmobile Trail Aids Program by acquiring, developing, insuring, and maintaining public
6 snowmobile trails in the county in accordance with Wisconsin Department of Natural Resources
7 (“DNR”) standards; and
8

9 WHEREAS, Manitowoc County is eligible to continue its participation in the Snowmobile
10 Trail Aids Program and the State of Wisconsin will cover the cost share percentage of 100% for
11 Snowmobile Trail Aid to cover the costs for trail maintenance and bridge construction; and
12

13 WHEREAS, the Collins Paradise snowmobile club and the Planning and Zoning
14 Department have identified the location of a proposed snowmobile bridge needed to cross a
15 tributary to the Mud Creek adjacent to CTH W and have provided the county board of supervisors
16 of the county of Manitowoc with a map showing the bridge development project within the
17 Snowmobile Trail Aids Program;
18

19 NOW, THEREFORE, BE IT RESOLVED that the county board of supervisors of the
20 county of Manitowoc approves the bridge development provided by the Planning and Zoning
21 Department; and
22

23 BE IT FURTHER RESOLVED that the Manitowoc County board of supervisors hereby
24 designates the Planning and Zoning Department as the agency to act on behalf of Manitowoc
25 County in submitting applications for state snowmobile aids for acquisition, bridge rehabilitation,
26 development, insurance, and maintenance costs of the county’s public snowmobile trail system;
27 and
28

29 BE IT FURTHER RESOLVED that the Planning and Zoning Director is authorized to sign
30 documents and take the actions necessary to undertake, direct, and complete the 2022-2023
31 Snowmobile Trail Aid Grant for bridge development; and
32

33 BE IT FURTHER RESOLVED that upon completion of acquisition and development of
34 the snowmobile trail bridge through the Snowmobile Trail Aids Program, the bridge will be
35 designated as a public snowmobile trail bridge; and
36

37 BE IT FURTHER RESOLVED that Manitowoc County will, subject to the limits of funds
38 appropriated for such purposes, provide for adequate maintenance of the trails and facilities that
39 have been funded for acquisition and maintenance through the Wisconsin Snowmobile Trail Aids

40 Program in accordance with DNR requirements and funding criteria; comply with state and federal
41 rules for the program; maintain the completed project in an attractive, inviting, and safe manner;
42 keep facilities open to the general public during reasonable hours consistent with the type of
43 facility; and obtain approval in writing from the DNR before any changes are made in the use of
44 the project site.

Dated this 26th day of April 2022.

Respectfully submitted by the
Planning and Park Commission

, Chair

FISCAL IMPACT: No tax levy impact. \$82,200.00 is included in the 2022 approved budget.
The State of Wisconsin reimburses Manitowoc County the total amount
spent on the program.

FISCAL NOTE: Reviewed and approved by Finance Director. _____

LEGAL NOTE: Reviewed and approved as to form by Corporation Counsel. _____

APPROVED: _____
Bob Ziegelbauer, County Executive Date

**RESOLUTION AUTHORIZING ADDITION OF 0.14 FULL-TIME
EQUIVALENT HEALTH DEPARTMENT EMPLOYEE
(Sanitarian)**

TO THE MANITOWOC COUNTY BOARD OF SUPERVISORS:

1 WHEREAS, the Health Department is currently allocated a 0.86 FTE environmental health
2 technician position; and

3
4 WHEREAS, the 0.86 FTE environmental health technician position will soon become
5 vacant; and

6
7 WHEREAS, the last DATCP agent evaluation indicated that the facility per employee
8 workload was too high; and

9
10 WHEREAS, the Health Department's contract with the state of Wisconsin requires that
11 any new agents are registered sanitarians or become registered sanitarians within five years of hire;
12 and

13
14 WHEREAS, converting the 0.86 FTE environmental health technician position to a 1.0
15 FTE sanitarian position will assist with workload issues identified by DATCP; and

16
17 WHEREAS, after careful consideration and review, the Board of Health and Personnel
18 Committee support converting the 0.86 FTE environmental health technician position to a 1.0 FTE
19 sanitarian;

20
21 NOW, THEREFORE, BE IT RESOLVED that the number of authorized full-time Health
22 Department positions is increased by 0.14 FTE positions by converting the 0.86 FTE
23 environmental health technician position to a 1.0 FTE sanitarian position; and

24
25 BE IT FURTHER RESOLVED that the 2022 Full-Time Equivalent Report (FTE) by
26 Department included in the 2022 Adopted Annual Budget Book is amended accordingly and that
27 the Finance Director is directed to record such information in the official books of the County for
28 the year ending December 31, 2022 as may be required.

Dated this 26th day of April 2022.

Respectfully submitted by the
Board of Health

_____, Chair

Personnel Committee

_____, Chair

FISCAL IMPACT: Total annual cost of the FTE increase is estimated to be \$7,574.

FISCAL NOTE: Reviewed and approved by Finance Director. _____

LEGAL NOTE: This resolution amends the budget and requires a two-thirds vote of the entire county board. Reviewed and approved as to form by Corporation Counsel. _____

APPROVED: _____ Date _____
Bob Ziegelbauer, County Executive

