TALLY SHEET

Official Results

PAGE 1 - 1

| MANITOWOO APRIL 5. SPRING | | COUNTY TOTAL | 1.2 | T CATO 3 | T CENTER | T COOPER 1.2 | T EATON | T FRNKLN 1,2 | T FRNKLN 3 | T GIBSON 1.2 | T KOSSUT 1.2.3 | T LBRTY 2 D11 | T LIBERT 1 D15 |
|---------------------------------|------------------------------------|-----------------|-----|----------------|-------------|--------------------|------------|--------------------|------------------|--------------------|----------------------|------------------------|-------------------------|
| | | | D18 | D21 | D12 | D19 | D15 | D16 | D19 | D19 | D17 | D11 | 015 |
| COURT OF | ADDEALS REPORT D#2 | | | | | | | | | | | | |
| COURT OF | APPEALS JUDGE D#2 LORI KORNBLUM | 7062 | 73 | 12 | 51 | 131 | 70 | 90 | 9 | 100 | 156 | 49 | 60 |
| | MARIA S. LAZAR | 7235 | 110 | 34 | 63 | 106 | 74 | 121 | 15 | 114 | 162 | 74 | 76 |
| | SCATTERING | 49 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 2 |
| COUNTY EX | (FCUTIVE | | | | | | | | | | | | |
| JOBITT 27 | BOB ZIEGELBAUER | 12523 | 159 | 43 | 95 | 219 | 123 | 190 | 19 | 177 | 268 | 102 | 123 |
| | SCATTERING | 520 | 10 | 3 | 7 | 3 | 6 | 8 | 0 | 5 | 22 | 5 | 13 |
| COUNTY SI | JPERVISOR DIST# 1 | | | | | | | | | | | | |
| LUUNII SL | MARK LINSMEIER | 311 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| | MICKEY LILLIBRIDGE | 275 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| | SCATTERING | 1 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| COUNTY SL | JPERVISOR DIST# 10 | | | | | | | | | | | | |
| 500 | DON ZIMMER | 805 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| | SCATTERING | 31 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| COUNTY SU | UPERVISOR DIST# 11 | | | | | | | | | | | | |
| | RYAN W PHIPPS | 575 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | 92 | N/A |
| | JAMIE JOHN AULIK | 298 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | 36 | N/A |
| | SCATTERING | 0 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | 0 | N/A |
| COUNTY SU | JPERVISOR DIST# 12 | | | | | | | -1.44 | | | | 44.74 | 11.74 |
| | KEVIN BEHNKE | 435 | N/A | N/A | 87 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| | SCATTERING | 5 | N/A | N/A | 4 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| COUNTY SU | JPERVISOR DIST# 13 | | | | | | | | | | *1.44 | *** | MZA |
| | SCATTERING | 105 | | | | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| COUNTY SU | JPERVISOR DIST# 14 | | | | | | | | | | | | |
| | | 727 | | | | | N/A | | | N/A | | | |
| | SCATTERING | 10 | | N/A | N/A | N/A | N/A | | N/A | | N/A | N/A | N/A |
| COUNTY SU | JPERVISOR DIST# 15 | | | | | | | | | | | | _ |
| | SCATTERING | 93 | | N/A | N/A | N/A | 16 | N/A | N/A | N/A | N/A | N/A | 37 |
| COLINTY SI | JPERVISOR DIST# 16 | | | | | | | 88. | | | | | |
| COUNTY 30 | | | | | | | | | | | | 61/4 | |
| | LEO J NAIDL SCATTERING | 579 2 | | N/A N/A | | N/A N/A | N/A N/A | 206 1 | N/A N/A | | | N/A N/A | N/A N/A |

| MANITOWOC COUNTY | | T 00 | T | T | T | T | Ţ | T | T | T | T | T |
|---|----------|------------|------------|------------|---------------|------------|---------------|-------------|---------------|-----------------|------------|------------|
| APRIL 5, 2022 SPRING | COUNTY | | CATO 3 | CENTER | COOPER 1,2 | EATON | FRNKLN 1.2 | FRNKLN 3 | GIBSON 1.2 | KOSSUT 1.2.3 | LBRTY 2 | LIBER |
| J-KING | TOIAL | D18 | D21 | D12 | D19 | D15 | D16 | D19 | D19 | D17 | D11 | D15 |
| COUNTY SUPERVISOR DIST# 17 | | | | | | | | | | | | |
| SUSIE MARESH | 420 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | 281 | | N/A |
| SCATTERING | 8 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | 5 | N/A | N/A |
| COUNTY SUPERVISOR DIST# 18 | | | | | | | | | | | | |
| NICHOLAS C MUENCH | 410 | | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| SCATTERING | 4 | 0 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| COUNTY SUPERVISOR DIST# 19 | | | | | | | | | | | | |
| JAMES FALKOWSKI | 468 | | N/A | N/A | 213 | | N/A | 18 | 182 | | N/A | N/A |
| SCATTERING | 4 | N/A | N/A | N/A | 3 | N/A | N/A | 0 | 1 | N/A | N/A | N/A |
| COUNTY SUPERVISOR DIST# 2 | 28% | | | | | | | | | | ** ** | |
| TIMOTHY P JADOWSKI | 359 | N/A | N/A N/A | N/A N/A | N/A N/A | N/A N/A | N/A N/A | N/A N/A | N/A N/A | N/A N/A | N/A N/A | N/A N/A |
| DAVE NICKELS SCATTERING | 323 2 | N/A N/A | N/A N/A | N/A | N/A | N/A | N/A N/A | N/A | N/A | N/A | N/A | N/A |
| COUNTY SUPERVISOR DIST# 20 | | | | | | | | | | | | |
| LEE L ENGELBRECHT | 359 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| SCATTERING | 3 | | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| COUNTY SUPERVISOR DIST# 21 | | | | | | | | | | | | |
| RICK GERROLL | 563 | N/A | 36 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| SCATTERING | 1 | N/A | 0 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| COUNTY SUPERVISOR DIST# 22 | | | | | | | | | | | | |
| MIKE GRAMBOW | 247 | | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| DENISE J HELLER SCATTERING | 276 2 | | N/A N/A | N/A N/A | N/A N/A | N/A N/A | N/A N/A | N/A N/A | N/A N/A | N/A N/A | N/A N/A | N/A N/A |
| COLINTY CHIPCONICOD DICTA 22 | | | | | | | | | | | | |
| COUNTY SUPERVISOR DIST# 23 DOUGLAS KLEIN | 419 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| TRACEY KOACH | 223 | | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| SCATTERING | 2 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/Å |
| COUNTY SUPERVISOR DIST# 24 | | | | | | | | | | | | |
| DON WEISS | 264 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| CHARLES L HAGEN SR | 158 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A N/A | N/A N/A | N/A N/A | N/A N/A |
| SCATTERING | 1 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |

| MANITOWOC COUNTY | | _ | _ | - | _ | _ | Τ. | _ | _ | Т | Ť | Ţ |
|---|-----------------|------------|----------------|------------|---------------------------|-------------------|---------------------------|-------------------------|---------------------------|------------------------|-------------------|--------------------|
| APRIL 5, 2022 SPRING | COUNTY TOTAL | 1.2 | T CATO 3 | | T COOPER 1,2 D19 | T EATON D15 | T FRNKLN 1.2 D16 | T FRNKLN 3 D19 | T GIBSON 1.2 D19 | KOSSUT 1.2.3 D17 | LBRTY 2 D11 | LIEERT 1 D15 |
| | | D18 | D21 | D12 | 019 | D12 | 010 | 019 | A | | DII | D13 |
| COUNTY SUPERVISOR DIST# 25 | | | | | | | | | | | | |
| SCATTERING | 16 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| COUNTY SUPERVISOR DIST# 3 | | | | | | | | | | | | |
| RITA METZGER | 384 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| MORGAN M SICKINGER | 238 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| SCATTERING | 3 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| COUNTY SUPERVISOR DIST# 4 | | | | | | | | | | | | |
| JIM BREY | 197 | | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| SCATTERING | 5 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| COUNTY SUPERVISOR DIST# 5 | | | | | | | | | | | | |
| TYLER MARTELL | 443 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| SCATTERING | 9 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | Ņ/A |
| COUNTY SUPERVISOR DIST# 6 | | | | | | | | | | | | |
| AARON ERDMANN | 298 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| PAUL BIFF HANSEN | 494 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| SCATTERING | 0 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| COUNTY SUPERVISOR DIST# 7 | | | | | | | | | | | | |
| SCOTT SCHIESL | 180 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| NORBERT A VOGT | 239 | N/A | N/A N/A | N/A N/A | N/A N/A | N/A N/A | N/A N/A | N/A N/A | N/A N/A | N/A N/A | N/A N/A | N/A N/A |
| SCATTERING | 1 | N/A | 147A | | W/A | N/A | N/A | 11/A | 11/75 | 35 | 11/0 | 107.5 |
| COUNTY SUPERVISOR DIST# 8 | | | | | | | | 41.44 | *** | A1 / A | 81 7 8 | 11 / 4 |
| PAUL HACKER | 433 | | N/A | N/A | N/A | N/A | N/A N/A | N/A N/A | N/A N/A | N/A N/A | N/A N/A | N/A N/A |
| MICHAEL WILLIAMS SCATTERING | 266 0 | N/A N/A | N/A N/A | N/A N/A | N/A N/A | N/A N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| COUNTY CUREDUCED DIST# 0 | | | | | | | | | | | | |
| COUNTY SUPERVISOR DIST# 9 KENNETH SITKIEWITZ | 284 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| ANNA CAIN | 252 | | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| SCATTERING | 1 | | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| MULTI-JURISDICTIONAL JUDGE | | | | | | | | | | | | |
| EMILY A WALKER | 1552 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| SCATTERING | 7 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |

| MANITOWOC COUNTY APRIL 5. 2022 SPRING | T MTWC 1 D11 | T MTWC 2 D21 | T MRAPID 1 D17 | T MRAPID 2-4 D21 | T MPLGRV D16 | T MEEME 2 D12 | T MEEME 1 D13 | T MISHIC 1.2 D20 | T NEWTON 2.3 D11 | T NEWTON 1 D12 | T RCKLND 1.2 D18 | T SCHLES 1,2 D13 |
|---|-----------------------|-----------------------|-------------------------|---------------------------|--------------------|------------------------|------------------------|---------------------------|---------------------------|-------------------------|---------------------------|---------------------------|
| *************************************** | | | | | | | | T20 | | | | |
| COURT OF APPEALS JUDGE D#2 LORI KORNBLUM MARIA S. LAZAR | 103 109 | 28 27 | 7 18 | 223 282 | 70 91 | | 113 151 | 59 95 | 206 262 | 38 49 | 76 75 | 260 250 |
| SCATTERING | 0 | 0 | 0 | 1 | 1 | 0 | 2 | 0 | 1 | 0 | 0 | 2 |
| COUNTY EXECUTIVE | | | | | | | | | | | | |
| BOB ZIEGELBAUER SCATTERING | 182 7 | 54 3 | 15 0 | 433 22 | 142 2 | | 223 9 | 131 4 | 418 26 | 75 7 | 140 6 | 465 6 |
| COUNTY SUPERVISOR DIST# 1 | | | | | | | | | | | | |
| MARK LINSMEIER | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| MICKEY LILLIBRIDGE | N/A | N/A | N/A | N/A N/A | N/A N/A | N/A N/A | N/A N/A | N/A N/A | N/A N/A | N/A N/A | N/A N/A | N/A N/A |
| SCATTERING | N/A | N/A | N/A | N/A | 11/A | 11/A | 11/A | 117A | 11/7 | 117/0 | 11775 | |
| COUNTY SUPERVISOR DIST# 10 | | | | | | | | | | | | |
| DON ZIMMER | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A N/A |
| SCATTERING | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| COUNTY SUPERVISOR DIST# 11 | | | | | | | | | | | | |
| RYAN W PHIPPS | 118 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | 365 | N/A N/A | N/A N/A | N/A N/A |
| JAMIE JOHN AULIK SCATTERING | 107 0 | N/A N/A | N/A N/A | N/A N/A | N/A N/A | N/A N/A | N/A N/A | N/A N/A | 155 0 | N/A | N/A | N/A |
| *************************************** | | | | | | | | | | | | |
| COUNTY SUPERVISOR DIST# 12 | | | | | ** ** | | ** / * | 41.74 | 41.74 | 0.4 | 61./A | M /A |
| KEVIN BEHNKE SCATTERING | N/A N/A | N/A N/A | N/A N/A | N/A N/A | N/A N/A | 94 0 | N/A N/A | N/A N/A | N/A N/A | 84 0 | N/A N/A | N/A N/A |
| SCATTERING | 11/7 | | | | | | | | | | | |
| COUNTY SUPERVISOR DIST# 13 SCATTERING | N/A | N/A | N/A | N/A | N/A | N/A | 36 | N/A | N/A | N/A | N/A | 68 |
| SCATTERING | | | | 22 | | | | | | | | |
| COUNTY SUPERVISOR DIST# 14 | | | | | | | | | | | | |
| JAMES M BAUMANN | N/A | N/A | | N/A | N/A | N/A | | | N/A | N/A | N/A | N/A N/A |
| SCATTERING | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| COUNTY SUPERVISOR DIST# 15 | | | | | | | | | | | | |
| SCATTERING | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| COUNTY SUPERVISOR DIST# 16 | | | | | | | | | | | | |
| LEO J NAIDL | N/A | N/A | N/A | N/A | 145 | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| SCATTERING | N/A | N/A | N/A | N/A | 0 | N/A | N/A | N/A | N/A | N/A | N/A | N/A |

| MANITOWOC COUNTY | _ | _ | | - | _ | _ | * | τ. | T | Т | Т | Т |
|-------------------------------|------------|------------|-------------|-------------|---|------------|------------|-------------|------------|------------|------------|------------|
| APRIL 5. 2022 | T MTWC | T MTWC | T MRAPID | T MRAPID | T MPLGRV | t Meeme | T Meeme | T MISHIC | | NEWTON | RÇKLND | SCHLES |
| SPRING | 1 | 2 | 1 | 2-4 | *************************************** | 2 | 1 | 1.2 | 2,3 | 1 | 1.2 | 1,2 |
| | D11 | D21 | D17 | D21 | D16 | D12 | D13 | D20 | D11 | D12 | D18 | D13 |
| COUNTY SUPERVISOR DIST# 17 | | | | | | | | | | | | |
| SUSIE MARESH | N/A | N/A | 17 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| SCATTERING | N/A | N/A | 0 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| COUNTY SUPERVISOR DIST# 18 | | | | | | | | | | | | |
| NICHOLAS C MUENCH | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | 139 | N/A |
| SCATTERING | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | 2 | N/A |
| COUNTY SUPERVISOR DIST# 19 | | | | | | | | | | | | |
| JAMES FALKOWSKI | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| SCATTERING | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| COUNTY SUPERVISOR DIST# 2 | | | | | | | | | | | | |
| TIMOTHY P JADOWSKI | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| DAVE NICKELS | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| SCATTERING | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| COUNTY SUPERVISOR DIST# 20 | | | | | | | | | | | | |
| LEE L ENGELBRECHT | N/A | N/A | N/A | N/A | N/A | N/A | N/A | 133 | | N/A | N/A | N/A |
| SCATTERING | N/A | N/A | N/A | N/A | N/A | N/A | N/A | 1 | N/A | N/A | N/A | N/A |
| COUNTY SUPERVISOR DIST# 21 | | | | | | | | | | | | |
| RICK GERROLL | N/A | 57 | N/A | 394 | N/A | N/A | N/A | N/A | N/A | N/A | N/A N/A | N/A N/A |
| SCATTERING | N/A | 1 | N/A | 0 | N/A | N/A | N/A | N/A | N/A | N/A | W/A | (17 A |
| COUNTY SUPERVISOR DIST# 22 | | | | | | | | | | | | 41.64 |
| MIKE GRAMBOW | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A N/A | N/A N/A |
| DENISE J HELLER SCATTERING | N/A N/A | N/A N/A | N/A N/A | N/A N/A | N/A N/A | N/A N/A | N/A N/A | N/A N/A | N/A N/A | N/A N/A | N/A | N/A |
| SCATICATING | N/A | | | | | | 222 | | | | | 3 |
| COUNTY SUPERVISOR DIST# 23 | | ** / * | 41.74 | 81./8 | 81 / 8 | B1 / A | A1 / A | N/A | N/A | N/A | N/A | N/A |
| DOUGLAS KLEIN | N/A N/A | N/A N/A | N/A N/A | N/A N/A | N/A N/A | N/A N/A | N/A N/A | N/A | N/A | N/A | N/A | N/A |
| TRACEY KOACH SCATTERING | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| COUNTY SUPERVISOR DIST# 24 | | | | 2000 | | | | | | | | |
| DON WEISS | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| CHARLES L HAGEN SR | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| SCATTERING | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |

| MANITOWOC COUNTY | | | | | | | | | | | | |
|--|----------------|----------------|------------------|--------------------|-------------|-----------------|-----------------|--------------------|--------------------|------------------|--------------------|-------------|
| APRIL 5, 2022 SPRING | T MTWC 1 | T MTWC 2 | T MRAPID 1 | T MRAPID 2-4 | T MPLGRV | T MEEME 2 | T MEEME 1 | T MISHIC 1.2 | T NEWTON 2.3 | T NEWTON 1 | T RCKLND 1,2 | T SCHLES |
| ************************************** | D11 | D21 | D17 | D21 | D16 | D12 | D13 | D20 | D11 | D12 | D18 | D13 |
| | | | | | | | | | | | | |
| COUNTY SUPERVISOR DIST# 25 SCATTERING | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| | | | | | | | | | | | | |
| COUNTY SUPERVISOR DIST# 3 | | | | | | | | | | | | |
| RITA METZGER | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| MORGAN M SICKINGER | N/A | N/A | N/A | N/A | N/A | N/A | N/A N/A | N/A N/A | N/A N/A | N/A N/A | N/A N/A | N/A N/A |
| SCATTERING | N/A | N/A | N/A | N/A | N/A | N/A | N/A | | | | | |
| COUNTY SUPERVISOR DIST# 4 | | | | | | | | | | | | |
| JIM BREY | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| SCATTERING | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| COUNTY SUPERVISOR DIST# 5 | | | | | | | | | | | | |
| TYLER MARTELL | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| SCATTERING | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| COUNTY SUPERVISOR DIST# 6 | | | | | | | | | | | | |
| AARON ERDMANN | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| PAUL BIFF HANSEN | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| SCATTERING | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A ••••• | N/A | N/A | N/A | N/A |
| COUNTY SUPERVISOR DIST# 7 | | | | | | | | | | | | |
| SCOTT SCHIESL | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| NORBERT A VOGT | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| SCATTERING | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| COUNTY SUPERVISOR DIST# 8 | | | | | | | | | | | | |
| PAUL HACKER | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| MICHAEL WILLIAMS | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| SCATTERING | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| COUNTY SUPERVISOR DIST# 9 | | | | | | | | | | | | |
| KENNETH SITKIEWITZ | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| ANNA CAIN | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| SCATTERING | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| MULTI-JURISDICTIONAL JUDGE | | | | | | | | | | | | |
| EMILY A WALKER | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| SCATTERING | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |

| APRIL 5. | OC COUNTY | t Twocrk | T TWORIV | T TWORIV | V CLEVEL | V FR CRK | V KELLNE | V MARIBE | V MISHIC | V REEDSV | V ST NAZ | V VALDER | V WHITEL |
|------------|---|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| SPRING | | D20 | 1 D21 | 2.3 D22 | 1.2 D12 | D17 | D17 | D19 | 1.2 D20 | 1,2 D16 | D15 | 015 | D18 |
| | | | | | | | | | | | | | |
| COURT OF | APPEALS JUDGE D#2 | | 41 | 110 | 100 | 20 | 36 | 30 | 70 | 114 | 48 | 75 | 61 |
| | LORI KORNBLUM MARIA S. LAZAR | 38 36 | 41 42 | 113 85 | 105 103 | 39 33 | | | 115 | | | 73 | |
| | SCATTERING | 0 | 0 | 0 | 0 | 0 | | 0 | 1 | | | 0 | |
| | *************************************** | | | | | | | | | | | | |
| COUNTY E | EXECUTIVE BOB ZIEGELBAUER | 54 | 77 | 170 | 168 | 67 | 54 | 53 | 161 | 212 | 80 | 131 | 101 |
| | SCATTERING | 3 | | | 11 | 5 | | | 4 | 5 | 10 | 6 | 11 |
| | | | | | | | | | | | | | |
| COUNTY S | SUPERVISOR DIST# 1 MARK LINSMEIER | N/A |
| | MICKEY LILLIBRIDGE | N/A |
| | SCATTERING | N/A |
| COUNTY C | CHOCONICOD DICT# 10 | | | | | | | | | | | | |
| COUNTY 5 | SUPERVISOR DIST# 10 DON ZIMMER | N/A |
| | SCATTERING | N/A |
| COUNTY | THOSONICOD DIST# 11 | | | | | | | | | | | | |
| COUNTY 5 | SUPERVISOR DIST# 11 RYAN W PHIPPS | N/A |
| | JAMIE JOHN AULIK | N/A |
| | SCATTERING | N/A |
| | 2005001000 0107# 10 | | 2020 | | | 2000 | (E) | | | | | | |
| COUNTY S | SUPERVISOR DIST# 12 | N/A | N/A | N/A | 170 | N/A |
| | KEVIN BEHNKE SCATTERING | N/A | N/A | N/A | | N/A |
| | | | | | | | | | | | | | |
| COUNTY S | SUPERVISOR DIST# 13 SCATTERING | N/A |
| | | | | | | | | | | | | | |
| COUNTY S | SUPERVISOR DIST# 14 | | | | | | 11.74 | 41.74 | 81.78 | AL / A | NI / A | NI / A | M /A |
| | JAMES M BAUMANN | N/A | N/A | N/A | | N/A | N/A N/A |
| | SCATTERING | N/A | N/A | N/A | N/A | N/A | IN/A | 11/74 | N/A | 11775 | | | |
| COUNTY S | SUPERVISOR DIST# 15 | | | | | | | | | | | | |
| | SCATTERING | N/A | 20 | 20 | N/A |
| רחוואידע פ | SUPERVISOR DIST# 16 | | | | | | | | | | | | |
| COUNTY 3 | LEO J NAIDL | N/A | 228 | N/A | N/A | N/A |
| | SCATTERING | N/A | 1 | | N/A | N/A |

| MANITOWOC COUNTY | | | | | | | | | | | | |
|---|------------|----------|------------|------------|------------|------------|---------|------------|------------|------------|------------|------------|
| | T | T | T | ٧ | V | ٧ | ٧ | ٧ | ٧ | ٧ | ٧ | ٧ |
| APRIL 5, 2022 | TWOCRK | TWORIV | TWORIV | | FR CRK | KELLNE | MARIBE | | REEDSV | ST NAZ | VALDER | WHITE |
| SPRING | D20 | 1 D21 | 2,3 D22 | 1.2 D12 | D17 | D17 | D19 | 1.2 D20 | 1.2 D16 | D15 | D15 | D18 |
| | | | | | | | | | | | | |
| COUNTY SUPERVISOR DIST# 17 | | | | | | | | | | | | |
| SUSIE MARESH | N/A | N/A | N/A | N/A | 68 | 54 | N/A | N/A | N/A | N/A | N/A | N/A |
| SCATTERING | N/A | N/A | N/A | N/A | 3 | 0 | N/A | N/A | N/A | N/A | N/A | N/A |
| COUNTY CUREDVICED DICTS 10 | | | | | | | | | | | | |
| COUNTY SUPERVISOR DIST# 18 NICHOLAS C MUENCH | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | 106 |
| SCATTERING | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | 2 |
| | | | | | | | | | | | | |
| COUNTY SUPERVISOR DIST# 19 | ht / A | ķi ≠A | B1 / A | h1 / A | M /A | ķī J A | ec. | ķī /A | N/A | N/A | N/A | N/A |
| JAMES FALKOWSKI | N/A | N/A | N/A | N/A | N/A N/A | N/A N/A | 55 0 | | N/A N/A | N/A N/A | N/A N/A | N/A N/A |
| SCATTERING | N/A | N/A | N/A | N/A | N/A | N/A | | N/A | 11/A | 11775 | 11/7 | |
| COUNTY SUPERVISOR DIST# 2 | | | | | | | | | | | | |
| TIMOTHY P JADOWSKI | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| DAVE NICKELS | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| SCATTERING | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| COUNTY SUPERVISOR DIST# 20 | | | | | | | | | | | | |
| LEE L ENGELBRECHT | 57 | N/A | N/A | N/A | N/A | N/A | N/A | 169 | N/A | N/A | N/A | N/A |
| SCATTERING | 1 | | N/A | N/A | N/A | N/A | N/A | 1 | N/A | N/A | N/A | N/A |
| 791 | | | | | | | | | | | | |
| COUNTY SUPERVISOR DIST# 21 | **** | 7.0 | 41.64 | 81.78 | 81.74 | AL CA | NI /A | NI ZA | NI ZA | NI / A | AL / A | N/A |
| RICK GERROLL | N/A | 76 | | N/A | N/A | N/A | N/A | N/A N/A | N/A N/A | N/A N/A | N/A N/A | N/A |
| SCATTERING | N/A | 0 | N/A | N/A | N/A | N/A | N/A | | | | | |
| COUNTY SUPERVISOR DIST# 22 | | | | | | | | | | | | |
| MIKE GRAMBOW | N/A | N/A | 101 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| DENISE J HELLER | N/A | N/A | 96 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| SCATTERING | N/A | N/A | 0 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| COUNTY CUDEDVICOR RICT# 22 | | | | | | | | | | | | |
| COUNTY SUPERVISOR DIST# 23 DOUGLAS KLEIN | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| TRACEY KOACH | N/A N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| SCATTERING | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| COUNTY CURCUITAGO DIST" 04 | | | | | | | | | | | | |
| COUNTY SUPERVISOR DIST# 24 DON WEISS | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| CHARLES L HAGEN SR | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |

| COUNTY SUPERVISOR DIST# 3 RITA METZGER N/A N/A N/A N/A N/A N/A N/A N/ | JNTY | | | | | | | | | | | | |
|--|-----------------|---|-----|---------|-----|--------|--------|---------|---------|--------|---------|---------|------------|
| 1 | | | | | | - | | - | | | | • | ٧ |
| D20 D21 D22 D12 D17 D17 D19 D20 D16 D15 D15 | 1 | TWOCRK | | | | FR CRK | KELLNE | MARIBE | | | SI NAZ | VALUER | WHITEL |
| SCATTERING N/A | | D20 | _ | | | D17 | D17 | D19 | | | D15 | D15 | D18 |
| SCATTERING N/A | /ICOD DIST# 25 | , | | | | | | | | | | | |
| RITA METZGER N/A | | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| RITA METGER N/A MORGAN M SICKINGER N/A N/A N/A N/A N/A N/A N/A N/ | /ISOR DIST# 3 | | | | | | | | | | | | 700 |
| SCATTERING N/A | 'A METZGER | N/A | N/A | N/A | N/A | N/A | | | | | | N/A | N/A |
| COUNTY SUPERVISOR DIST# 4 JIM BREY N/A | GAN M SICKINGER | | | | | | | | | | | N/A | N/A |
| JIM BREY SCATTERING N/A | ATTERING | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| SCATTERING | /ISOR DIST# 4 | | | | | | | | | | | | |
| COUNTY SUPERVISOR DIST# 5 TYLER MARTELL N/A N/A N/A N/A N/A N/A N/A N | | | | | | | | | | | | N/A | N/A |
| TYLER MARTELL N/A N/A N/A N/A N/A N/A N/A N | ATTERING | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| SCATTERING N/A | /ISOR DIST# 5 | | | | | | | | | | | | |
| COUNTY SUPERVISOR DIST# 6 AARON ERDMANN N/A | | | | | | | | | | | | N/A | N/A |
| AARON ERDMANN N/A N/A N/A N/A N/A N/A N/A N/A N/A | ATTERING | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| PAUL BIFF HANSEN N/A N/A N/A N/A N/A N/A N/A N/A N/A N/ | /ISOR DIST# 6 | | | | | | | | | 3 | | | |
| SCATTERING N/A | ION ERDMANN | N/A | N/A | N/A | | | | | | | | N/A | N/A |
| COUNTY SUPERVISOR DIST# 7 SCOTT SCHIESL N/A | | | | | | | | | | | | N/A | N/A |
| SCOTT SCHIESL N/A | ATTERING | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| NORBERT A VOGT N/A | /ISOR DIST# 7 | | | | | | | | | | | | |
| SCATTERING N/A | | | | | | | | | | | | N/A | N/A |
| COUNTY SUPERVISOR DIST# 8 PAUL HACKER N/A | | | | | | | | | | | | | N/A N/A |
| PAUL HACKER N/A | WIERING | N/A | N/A | N/A | W/A | N/A | 11775 | 11/74 | 117.5 | 11/7 | 11/0 | | |
| MICHAEL WILLIAMS N/A | | | | | | | 41.74 | 11.78 | 11/1 | h1 / A | N/A | AL / A | A1 / A |
| SCATTERING N/A | | | | | | | | | | | | | N/A N/A |
| KENNETH SITKIEWITZ N/A | | | | | | | | | | | | N/A | N/A |
| KENNETH SITKIEWITZ N/A | UCOD DICT# O | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | | | | | | |
| ANNA CAIN N/A N/A N/A N/A N/A N/A N/A N/A N/A N/ | | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| PRINT WITH | | | | | | | | | | | | N/A | N/A |
| SUMPLEATING IVA | ATTERING | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| MULTI-JURISDICTIONAL JUDGE | CTIONAL JUDGE | | | | | | | | | | | | |
| EMILY A WALKER N/A | | N/A | N/A | N/A | N/A | | | | | | | N/A | N/A |
| SCATTERING N/A | ATTERING | N/A | N/A | N/A | N/A | N/A | N/A | N/A | 3 | N/A | N/A | N/A | N/A |

| MANITOWOC COUNTY | _ | • | • | | | 5 | C | c | C | | C | C |
|---------------------------------|-----------------------|-------------------------|------------------------|------------------------|------------------------|------------------------|-------------------------|--------------------------|--------------------------|--------------------------|--------------------------|---------------------------|
| APRIL 5. 2022 SPRING | C KIEL 6 D13 | C KIEL 1-5 D14 | C MTWC 1.2 D1 | C MTWC 3.4 D2 | C MTWC 5.6 D3 | C MTWC 7.8 D4 | C MTWC 9,10 D5 | C MTWC 11.12 D6 | C MTWC 13,14 D7 | C MTWC 15,16 D8 | C MTWC 17.18 D9 | C MTWC 19.20 D10 |
| | | | | | | | | | | | | |
| COURT OF APPEALS JUDGE D#2 | 26 | 408 | 296 | 294 | 320 | 128 | 296 | 327 | 204 | 372 | 270 | 472 |
| LORI KORNBLUM MARIA S. LAZAR | 15 | 368 | 253 | 343 | 244 | 107 | 244 | 357 | 199 | 337 | 250 | 503 |
| SCATTERING | 0 | 6 | 2 | 5 | 6 | 5 | 0 | 6 | 1 | 1 | 1 | 1 |
| COUNTY EXECUTIVE | | | | | | | | | | | | |
| BOB ZIEGELBAUER | 35 | 742 | 467 | 557 | 453 | 199 | 468 | 621 | 373 | 618 | 467 | 862 |
| SCATTERING | 0 | 15 | 25 | 23 | 37 | 8 | 20 | 33 | 14 | 26 | 10 | 31 |
| COUNTY SUPERVISOR DIST# 1 | | | | | | | | | | | | |
| MARK LINSMEIER | N/A | N/A | 311 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| MICKEY LILLIBRIDGE | N/A | N/A | 275 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| SCATTERING | N/A | N/A | 1 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| COUNTY SUPERVISOR DIST# 10 | | | | | | | | | | | | |
| DON ZIMMER | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | 805 |
| SCATTERING | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | 31 |
| COUNTY SUPERVISOR DIST# 11 | | | | | | | | | | | | |
| RYAN W PHIPPS | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| JAMIE JOHN AULIK | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| SCATTERING | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| COUNTY SUPERVISOR DIST# 12 | | | | | | | | | | | | 73 |
| KEVIN BEHNKE | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| SCATTERING | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| COUNTY SUPERVISOR DIST# 13 | | | | | | | | | | | | |
| SCATTERING | | | | | | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| COUNTY SUPERVISOR DIST# 14 | | | | | | | | | | | | |
| JAMES M BAUMANN | N/A | | | N/A | | N/A | | | N/A | | | |
| SCATTERING | N/A | | | N/A | | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| COUNTY SUPERVISOR DIST# 15 | | | | | | | | | | | | |
| | N/A | | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| COUNTY SUPERVISOR DIST# 16 | | | | | | | | | | | | |
| | N/A | N/A | N/A | N/A | | | | | N/A | | | |
| SCATTERING | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |

| MANITOWOC COUNTY | С | С | С | С | С | С | С | С | С | С | С | С |
|---------------------------------|------------|------------|-------------|------------|------------|------------|------------|-------------|-------------|-------------|-------------|--------------|
| APRIL 5, 2022 | KIEL | KIEL | MTWC | MTWC | MTWC | MTWC | MTWC | MTWC | MTWC | MTWC | MTWC | MTWC |
| SPRING | 6 D13 | 1-5 D14 | 1.2 D1 | 3.4 D2 | 5,6 D3 | 7,8 D4 | 9.10 D5 | 11,12 D6 | 13,14 D7 | 15.16 D8 | 17.18 D9 | 19.20 D10 |
| | | | | | | | | | | | | |
| COUNTY SUPERVISOR DIST# 17 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| SUSIE MARESH SCATTERING | N/A N/A | N/A N/A | N/A N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| | | | | | | | | | | | ****** | |
| COUNTY SUPERVISOR DIST# 18 | 61.7.6 | N/A | N/A | NI/A | AL / A | M/A | N/A | N/A | N/A | N/A | N/A | N/A |
| NICHOLAS C MUENCH SCATTERING | N/A N/A | N/A N/A | N/A N/A | N/A N/A | N/A N/A | N/A N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| | | | | | | | | | | | | |
| COUNTY SUPERVISOR DIST# 19 | | | *** | 11.74 | 81.7.8 | N /A | 81 / 8 | A1 / A | N/A | AL / A | AL / A | B) /A |
| JAMES FALKOWSKI SCATTERING | N/A N/A | N/A N/A | N/A- N/A | N/A N/A | N/A N/A | N/A N/A | N/A N/A | N/A N/A | N/A N/A | N/A N/A | N/A N/A | N/A |
| SCAFFERING | | 1177 | 11// | 11/7 | 11/7 | ****** | | 177 | | | | |
| COUNTY SUPERVISOR DIST# 2 | | | | | | | | | | | | |
| TIMOTHY P JADOWSKI | N/A | N/A | N/A | 359 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| DAVE NICKELS SCATTERING | N/A N/A | N/A N/A | N/A N/A | 323 2 | N/A N/A | N/A N/A | N/A N/A | N/A N/A | N/A N/A | N/A N/A | N/A N/A | N/A N/A |
| SCATTERING | 1177 | | 1177 | | | | | | | | | |
| COUNTY SUPERVISOR DIST# 20 | | | | | | | | | | | | |
| LEE L ENGELBRECHT | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A N/A |
| SCATTERING | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | |
| COUNTY SUPERVISOR DIST# 21 | | | | | | | | | | | | |
| RICK GERROLL | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| SCATTERING | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| COUNTY SUPERVISOR DIST# 22 | | | | | | | | | | | | |
| MIKE GRAMBOW | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| DENISE J HELLER | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| SCATTERING | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| COUNTY SUPERVISOR DIST# 23 | | | | | | | | | | | | |
| DOUGLAS KLEIN | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| TRACEY KOACH | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| SCATTERING | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| COUNTY SUPERVISOR DIST# 24 | | | | | | | | | | | | |
| DON WEISS | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| CHARLES L HAGEN SR | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| SCATTERING | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |

| 4/08/22 | 13:09:29 |
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| 7/00/22 | 10.02.62 |

| MANITOWOC COUNTY | | | | | | | | | | | | |
|----------------------------|-----------|------------|-----------|-----------|-----------|-----------|------------|-------------|-------------|-----------|-------------|--------------|
| APRIL 5, 2022 | C KIEL | C KIEL | C MTWC | C MTWC | C MTWC | C MTWC | C MTWC | C MTWC | C MTWC | C MTWC | C MTWC | C MTWC |
| SPRING | 6 D13 | 1-5 D14 | 1.2 D1 | 3.4 D2 | 5.6 D3 | 7.8 D4 | 9,10 D5 | 11.12 D6 | 13,14 D7 | | 17,18 D9 | 19,20 D10 |
| COUNTY SUPERVISOR DIST# 25 | | | | | | | | | | | | |
| SCATTERING | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/ <i>A</i> |
| COUNTY SUPERVISOR DIST# 3 | | | | | | | | | | | | |
| RITA METZGER | N/A | N/A | N/A | N/A | 384 | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| MORGAN M SICKINGER | N/A | N/A | N/A | N/A | 238 | | N/A | N/A | N/A | N/A | N/A | N/A |
| SCATTERING | N/A | N/A | N/A | N/A | 3 | N/A | N/A | N/A | N/A | N/A | N/A | N/ <i>F</i> |
| COUNTY SUPERVISOR DIST# 4 | | | | | | | | | | | | |
| JIM BREY | N/A | N/A | N/A | N/A | N/A | 197 | N/A | N/A | N/A | N/A | N/A | N/A |
| SCATTERING | N/A | N/A | N/A | N/A | N/A | 5 | N/A | N/A | N/A | N/A | N/A | N/A |
| COUNTY SUPERVISOR DIST# 5 | | | | | | | | | | | | |
| TYLER MARTELL | N/A | N/A | N/A | N/A | N/A | N/A | 443 | N/A | N/A | N/A | N/A | N/A |
| SCATTERING | N/A | N/A | N/A | N/A | N/A | N/A | 9 | N/A | N/A | N/A | N/A | N/A |
| COUNTY SUPERVISOR DIST# 6 | | | | | | | | | | | | |
| AARON ERDMANN | N/A | N/A | N/A | N/A | N/A | N/A | N/A | 298 | N/A | N/A | N/A | N/A |
| PAUL BIFF HANSEN | N/A | N/A | N/A | N/A | N/A | N/A | N/A | 494 | N/A | N/A | N/A | N/A |
| SCATTERING | N/A | N/A | N/A | N/A | N/A | N/A | N/A | 0 | N/A | N/A | N/A | N/A |
| COUNTY SUPERVISOR DIST# 7 | | | | | | | | | | | | |
| SCOTT SCHIESL | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | 180 | N/A | N/A | N/A |
| NORBERT A VOGT | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | 239 | N/A | N/A | N/A |
| SCATTERING | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | 1 | N/A | N/A | N/A |
| COUNTY SUPERVISOR DIST# 8 | | | | | | | | | | | | |
| PAUL HACKER | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | 433 | N/A | N/A |
| MICHAEL WILLIAMS | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | 266 | N/A | N/A |
| SCATTERING | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | 0 | N/A | N/A |
| COUNTY SUPERVISOR DIST# 9 | | | | | | | | | | | | |
| KENNETH SITKIEWITZ | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | 284 | N/A |
| ANNA CAIN | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | 252 | N/A |
| SCATTERING | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | 1 | N/A |
| MULTI-JURISDICTIONAL JUDGE | | | | | | | | | | | | |
| EMILY A WALKER | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| SCATTERING | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |

| MANITOWO(| C COUNTY | С | С | С | С | С | С | С | |
|--------------------|---------------------------------|-------------------|----------------------|----------------|----------------|------------------|-----|------------------|---|
| APRIL 5. SPRING | 2022 | MTWC 23 D11 | MTWC 21.22 D21 | TR 5 D24 | TR 6 D24 | TR 1.2 D22 | TR | TR 7,8 D25 | |
| | | | | | | | | | *************************************** |
| COURT OF | APPEALS JUDGE D#2 | | | | | | 007 | 120 | |
| | LORI KORNBLUM MARIA S. LAZAR | 0 | 0 | | 89 81 | | | 173 158 | |
| | SCATTERING | 0 | 0 | | | | | 0 | |
| COUNTY EX | XECUTIVE | | | | | | | | |
| 0001111 127 | BOB ZIEGELBAUER | 0 | 0 | 203 | 149 | 282 | 524 | 281 | |
| | SCATTERING | 0 | 0 | 12 | 5 | 11 | 13 | 6 | |
| COUNTY SL | UPERVISOR DIST# 1 | | | | | | | | |
| | MARK LINSMEIER | N/A | N/A | N/A | N/A | N/A | N/A | N/A | |
| | MICKEY LILLIBRIDGE | N/A | N/A | N/A | N/A | N/A | N/A | N/A | |
| | SCATTERING | N/A | N/A | N/A | N/A | N/A | N/A | N/A | |
| COUNTY SU | UPERVISOR DIST# 10 | | | | | | | | |
| | DON ZIMMER | N/A | N/A | N/A | N/A | N/A | N/A | N/A | |
| | SCATTERING | N/A | N/A | N/A | N/A | N/A | N/A | N/A | |
| COUNTY SU | UPERVISOR DIST# 11 | | | | | | | | |
| | RYAN W PHIPPS | 0 | N/A | N/A | N/A | N/A | N/A | N/A | |
| | JAMIE JOHN AULIK | 0 | | N/A | N/A | N/A | N/A | N/A | |
| | SCATTERING | 0 | N/A | N/A | N/A | N/A | N/A | N/A | |
| COUNTY SL | UPERVISOR DIST# 12 | | | | | | | | |
| | KEVIN BEHNKE | | | N/A | | | | | |
| * * • • • • • • | SCATTERING | N/A | N/A | N/A | N/A | N/A | N/A | N/A | |
| COUNTY SL | UPERVISOR DIST# 13 | | | | | | | | |
| | SCATTERING | N/A | | N/A | N/A | N/A | N/A | | |
| COUNTY SE | UPERVISOR DIST# 14 | | | | | | | | |
| | JAMES M BAUMANN | | | | | | | | |
| | SCATTERING | N/A | | N/A | N/A | N/A | N/A | N/A | |
| COUNTY SL | JPERVISOR DIST# 15 | | | | | | | | |
| | | N/A | N/A | N/A | N/A | N/A | N/A | N/A | |
| | UPERVISOR DIST# 16 | | | | | | | | |
| | | N/A | N/A | N/A | N/A | N/A | N/A | N/A | |
| | | N/A | | | | N/A | | | |

| MANITOWOC COUNTY | | | | | | | | | |
|--|------------|------------|------------|------------|------------|--------|------------|---|---|
| ADDII 5 0000 | C | C | С | C | C | C | С | | |
| APRIL 5, 2022 | MTWC | MTWC | TR | TR | TR | TR | TR | | |
| SPRING | 23 | 21,22 | 5 | 6 | 1,2 | | 7,8 | | |
| *************************************** | D11 | D21 | D24 | D24 | D22 | D23 | D25 | | |
| COUNTY SUPERVISOR DIST# 17 | | | | | | | | | |
| SUSIE MARESH | N/A | N/A | N/A | N/A | N/A | N/A | N/A | | |
| SCATTERING | N/A | N/A | N/A | N/A | N/A | | N/A | | |
| *************************************** | | | | | | | | * | |
| COUNTY SUPERVISOR DIST# 18 NICHOLAS C MUENCH | N/A | N/A | N/A | N/A | N/A | N/A | N/A | | |
| SCATTERING | N/A | N/A | N/A | N/A | N/A | N/A | N/A | | |
| *************************************** | | | | | | | | | |
| COUNTY SUPERVISOR DIST# 19 JAMES FALKOWSKI | NI/A | NI/A | N/A | NIZA | N/A | 81.7.8 | A1 / A | | |
| SCATTERING | N/A N/A | N/A N/A | N/A N/A | N/A N/A | N/A N/A | | N/A | | |
| JUNITERING | 11/A | N/A | N/A | N/A | N/A | N/A | N/A | | |
| COUNTY SUPERVISOR DIST# 2 | | | | | | | | | |
| TIMOTHY P JADOWSKI | N/A | N/A | N/A | N/A | N/A | N/A | N/A | | |
| DAVE NICKELS | N/A | N/A | N/A | N/A | N/A | | N/A | | |
| SCATTERING | N/A | N/A | N/A | N/A | N/A | N/A | N/A | | |
| COUNTY CURERUSCOR RECT! OR | | | | | | | | | |
| COUNTY SUPERVISOR DIST# 20 | A1. (A | 41.74 | 41.74 | 11.74 | | | | | |
| LEE L ENGELBRECHT SCATTERING | N/A N/A | N/A | N/A | N/A | N/A | | N/A | | |
| SCALLERING | N/A | N/A | N/A | N/A | N/A | N/A | N/A | | |
| COUNTY SUPERVISOR DIST# 21 | | | | | | | | | |
| RICK GERROLL | N/A | 0 | N/A | N/A | N/A | N/A | N/A | | |
| SCATTERING | N/A | 0 | N/A | N/A | N/A | N/A | N/A | | |
| | | | | | | | ********** | | |
| COUNTY SUPERVISOR DIST# 22 | | | | | | | | | |
| MIKE GRAMBOW | N/A | N/A | N/A | N/A | 146 | | N/A | | |
| DENISE J HELLER | N/A | N/A | N/A | N/A | 180 | | N/A | | |
| SCATTERING | N/A | N/A | N/A | N/A | 2 | N/A | N/A | | |
| COUNTY SUPERVISOR DIST# 23 | | | | | | | | | |
| DOUGLAS KLEIN | N/A | N/A | N/A | N/A | N/A | 419 | N/A | | |
| TRACEY KOACH | N/A | N/A | N/A | N/A | N/A | 223 | | | |
| SCATTERING | N/A | N/A | N/A | N/A | | 2 | | | |
| | | | | | | | | | • |
| COUNTY SUPERVISOR DIST# 24 DON WEISS | N/A | N/A | 161 | 103 | N/A | N/A | N/A | | |
| CHARLES L HAGEN SR | N/A | N/A | 91 | 67 | N/A | N/A | N/A | | |
| SCATTERING | N/A | N/A | 1 | 0 | N/A | N/A | N/A | | |
| | | | | | | | | | .175.77.83 |

| 4700722 15.05. | 23 | | | | | | | | | |
|-------------------------|---------------|------|--------|---------|--------|-------|-------|---------|---|---|
| MANITOWOC COUNT | Υ | 2 | 6 | | | C | C | C | | |
| ממחב ב מחמי | | | | C | | | | | | |
| APRIL 5, 2022 SPRING | | 23 | 21 22 | TR 5 | 6 | 1.2 | 3.4 | 7.8 | | |
| PRING | | D11 | D21 | D24 | D24 | D22 | D23 | D25 | | |
| | | | | | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| COUNTY SUPERVIS | | 11/4 | 41 / 4 | 11.74 | N1 / A | A1./A | NI /A | 16 | | |
| SCATT | ERING | N/A | N/A | N/A | N/A | N/A | N/A | 10 | | |
| OUNTY SUPERVIS | OR DIST# 3 | | | | | | | | | |
| | | N/A | N/A | N/A | N/A | N/A | N/A | N/A | | |
| MORGA | N M SICKINGER | N/A | N/A | N/A | N/A | N/A | N/A | N/A | | |
| SCATT | ERING | N/A | N/A | N/A | N/A | N/A | N/A | N/A | | |
| | | | | | | | | | | |
| OUNTY SUPERVIS | | | | | | | | 44.4 | | |
| JIM B | | | | N/A | | | | | | |
| SCATT | ERING | N/A | | N/A | N/A | N/A | N/A | N/A | | |
| OUNTY SUPERVIS | OR DIST# 5 | | | | | | | | | |
| | MARTELL | N/A | N/A | N/A | N/A | N/A | N/A | N/A | | |
| SCATT | | N/A | | | | | N/A | | | |
| JONII | | | | | | | | | | |
| COUNTY SUPERVIS | | | | | | | | | | |
| | | N/A | | | | | N/A | | | |
| PAUL | BIFF HANSEN | N/A | | | | | N/A | | | |
| SCATT | ERING | N/A | N/A | N/A | N/A | N/A | N/A | N/A | | |
| OUNTY SUPERVIS | np nist# 7 | | | | | | | | | |
| | | N/A | N/A | N/A | N/A | N/A | N/A | N/A | | |
| | RT A VOGT | N/A | N/A | | N/A | | | | | |
| SCATT | | N/A | N/A | N/A | N/A | N/A | N/A | N/A | | |
| | | | | | | | | | | 1 |
| OUNTY SUPERVIS | | | | , | | فنبو | | 11.12 | | |
| | HACKER | N/A | N/A | N/A | N/A | N/A | N/A | N/A | | |
| | EL WILLIAMS | N/A | N/A | N/A | N/A | N/A | N/A | N/A | | |
| SCATT | EKING | N/A | N/A | N/A | N/A | N/A | N/A | N/A | | |
| OUNTY SUPERVIS | OR DIST# 9 | | | | | | | | | |
| | TH SITKIEWITZ | N/A | N/A | N/A | N/A | N/A | N/A | N/A | | |
| ANNA | | N/A | N/A | N/A | N/A | N/A | N/A | N/A | | |
| SCATT | | N/A | N/A | N/A | N/A | N/A | N/A | N/A | | |
| | | | | | | | | | | |
| ULTI-JURISDICT | | | 81 44 | OLDE: | | 071 | 501 | 000 | | |
| | A WALKER | N/A | N/A | 195 | 145 | | | | | |
| SCATT | EKING | N/A | N/A | 1 | 1 | 1 | 1 | 0 | | |

4/08/22 13:09:29 MANITOWOC COUNTY APRIL 5, 2022

SPRING ELECTION

VOTING STATUS STATEMENT

| | | | ELIG | VOTES | PERCENT |
|---|--------------------|------------|-------|-------|---------|
| | | | VOTES | CAST | CAST |
| | | | | | |
| T | CATO - W1,2 | D18 | 1056 | 195 | 18% |
| Т | CATO + W3 | D21 | 204 | 52 | 25% |
| T | CENTERVILLE | D12 | 512 | 128 | 25% |
| Т | COOPERSTOWN - W1.2 | D19 | 1049 | 266 | 25% |
| Т | EATON | D15 | 653 | 163 | 25% |
| Т | FRANKLIN - W1,2 | D16 | 897 | 230 | 26% |
| | FRANKLIN - W3 | D19 | 122 | 26 | 21% |
| | GIBSON - W1.2 | D19 | 1081 | 227 | 21% |
| | KOSSUTH - W1+3 | D17 | 1711 | 356 | 21% |
| | LIBERTY - W2 | D11 | 479 | 130 | 27% |
| | LIBERTY - W1 | D15 | 519 | 152 | 29% |
| | MANITOWOC - W1 | D11 | 624 | 235 | 38% |
| | MANITOWOC - W2 | D21 | 281 | 89 | 32% |
| | MTWC RAPIDS - W1 | D17 | 108 | 28 | 26% |
| | MTWC RAPIDS - W2-4 | D21 | 1686 | 568 | 34% |
| | | | 617 | 181 | 29% |
| | MAPLE GROVE | D16 | | | 31% |
| | MEEME, W2 | D12 | 400 | 122 | |
| | MEEME - W1 | D13 | 764 | 287 | 38% |
| | MISHICOT - W1,2 | D20 | 1005 | 159 | 16% |
| | NEWTON + W2.3 | D11 | 1533 | 529 | 35% |
| | NEWTON - W1 | D12 | 292 | 100 | 34% |
| | ROCKLAND - W 1.2 | D18 | 776 | 169 | 22% |
| | SCHLESWIG - W1.2 | D13 | 1619 | 594 | 37% |
| T | TWO CREEKS | D20 | 337 | 76 | 23% |
| Ţ | | D21 | 402 | 88 | 22% |
| T | TWO RIVERS - W283 | D22 | 1115 | 209 | 19% |
| ٧ | | 012 | 1137 | 222 | 20% |
| ٧ | FRANCIS CREEK | 017 | 522 | 84 | 16% |
| ٧ | KELLNERSVILLE | D17 | 284 | 59 | 21% |
| ٧ | MARIBEL | D19 | 274 | 60 | 22% |
| ٧ | MISHICOT - W1.2 | D20 | 1157 | 199 | 17% |
| ٧ | REEDSVILLE - W1,2 | D16 | 876 | 274 | 31% |
| ٧ | ST NAZIANZ | D15 | 600 | 100 | 17% |
| ٧ | VALDERS | D15 | 725 | 157 | 22% |
| ٧ | WHITELAW | D18 | 585 | 128 | 22% |
| C | KIEL - W6 | D13 | 208 | 47 | 23% |
| С | KIEL - W1-5 | D14 | 2520 | 892 | 35% |
| С | MTWC - W1,2 | D1 | 2488 | 616 | 25% |
| | MTWC - W3.4 | 02 | 2809 | 715 | 25% |
| | MTWC - W5.6 | D3 | 2390 | 683 | 29% |
| | MTWC - W7.8 | D4 | 1876 | 273 | 15% |
| | MTWC - W9,10 | D5 | 2663 | 613 | 23% |
| | MTWC - W11,12 | D6 | 2987 | 836 | 28% |
| | MTWC - W13.14 | D7 | 2091 | 454 | 22% |
| | MTWC - W15,16 | D8 | 3000 | 828 | 28% |
| | MTWC - W17,18 | D9 | 2617 | 580 | 22% |
| | MTWC - W17,18 | D10 | 3659 | 1130 | 31% |
| | MTWC - W19,20 | D11 | 0 | 0 | 0% |
| | MTWC - W21,22 | D21 | 3 | 0 | 0% |
| | TR - W5 | D21 D24 | 1317 | 284 | 22% |
| Ų | CW - 71 | U24 | 131/ | 204 | 224 |

4/08/22 13:09:29 MANITOWOC COUNTY APRIL 5, 2022

| SPRING ELECTION | VOTING S | TATUS STATEME | NT | |
|--|--------------------------|------------------------------|--------------------------|--------------------------|
| | | ELIG VOTES | VOTES CAST | PERCENT CAST |
| C TR - W6 C TR - W1.2 C TR - W3.4 C TR - W7.8 | D24 D22 D23 D25 | 1036 1722 2829 2175 | 187 378 702 364 | 18% 22% 25% 17% |
| | TOTALS | 64392 | 16224 | 25% |
| NUMBER OF REPORTIO | NG UNITS | 54 | | |
| NUMBER OF UNITS R | EPORTED | 54 | | |

EL042R 4/08/22 13:09:29

MANITOWOC COUNTY APRIL 5, 2022

SPRING ELECTION

REPORTING UNITS HAVE REPORTED

PRECINCTS-REPORTING

| ASSEMBLY | DIST 1. | SENATE DIST 1 | | ASSEMBLY DIST 2. SENATE | DIST 1 | Į. |
|----------|---------|---------------|-----|-------------------------|--------|-----|
| T TWO | CREEKS | D20 | YES | T COOPERSTOWN - W1,2 | D19 | YES |
| | | | | T FRANKLIN - W1.2 | D16 | YES |
| | | | | T FRANKLIN - W3 | D19 | YES |
| | | | | T GIBSON - W1.2 | D19 | YES |
| | | | | T KOSSUTH - W1-3 | D17 | YES |
| | | | | T MISHICOT - W1.2 | D20 | YES |
| | | | | T TWO RIVERS - W1 | D21 | YES |
| | | | | T TWO RIVERS - W2&3 | D22 | YES |
| | | | | V FRANCIS CREEK | D17 | YES |
| | | | | V KELLNERSVILLE | D17 | YES |
| | | | | V MARIBEL | D19 | YES |
| | | | | V MISHICOT - W1.2 | D20 | YES |
| | | | | C TR - W5 | D24 | YES |
| | | | | C TR - W6 | D24 | YES |
| | | | | C TR - W1,2 | D22 | YES |
| | | | | C TR - W3.4 | D23 | YES |
| | | | | C TR - W7.8 | D25 | YES |
| 1 | OF | 1 | | 17 OF 17 | | |
| | | | | | | |

REPORTING UNITS HAVE REPORTED

MANITOWOC COUNTY APRIL 5, 2022

SPRING ELECTION

PRECINCTS-REPORTING

| ASSEMBLY DIST 25. SENATE | DIST 9 | | ASSEMBLY | DIST 27. | SENATE | DIST 9 | |
|--|---|---|----------------------------------|--|--------------|----------------------------|--------------------------|
| T CATO - W1.2 T CATO - W3 T EATON T LIBERTY - W2 T LIBERTY - W1 T MANITOWOC - W1 T MANITOWOC - W2 T MTWC RAPIDS - W1 T MTWC RAPIDS - W2-4 T MAPLE GROVE T NEWTON - W2.3 T NEWTON - W1 T ROCKLAND - W 1.2 V REEDSVILLE - W1.2 | 018 021 015 011 015 011 021 017 021 016 011 012 018 | YES | T CEN T SCH V CLE C KIE | TERVILLE LESWIG - VELAND - L - W6 L - W1-5 | W1.2 W1.2 | DIST 9 D12 D13 D12 D13 D14 | YES YES YES YES |
| V ST NAZIANZ V VALDERS | D15 | YES YES | | | | | |
| V WHITELAW C MTWC - W1.2 | D18 | YES YES | | | | | |
| C MTWC - W3.4 C MTWC - W5.6 | D2 | YES YES | | | | | |
| C MTWC - W7.8 C MTWC - W9.10 | D4 | YES YES | | | | | |
| C MTWC - W11.12 C MTWC - W13.14 | | YES YES | | | | | |
| C MTWC - W15.16 C MTWC - W17.18 | D9 | YES YES | | | | | |
| C MTWC - W19,20 C MTWC - W23 C MTWC - W21,22 | 011 | YES YES YES | | | | | |
| 29 OF 29 | | | | 5 OF | 5 | | |

REPORTING UNITS HAVE REPORTED

REPORTING UNITS HAVE REPORTED

EL042R 4/08/22 13:09:29

MANITOWOC COUNTY APRIL 5, 2022

SPRING ELECTION PRECINCTS-REPORTING

ASSEMBLY DIST 99, SENATE DIST 99

T MEEME - W1 T MEEME, W2 D12 YES D13 YES

2 OF 2

REPORTING UNITS HAVE REPORTED

COURT OF APPEALS JUDGE D#2

| | KOF | RNBLUM | LAZAR | SCATTERING |
|----------------------|-----|----------------|--------|------------|
| MUNICIPALITY | CI | ND-01 | CND-02 | CND-03 |
| | | | | |
| | | | | |
| T CATO = W1.2 | D18 | 73 | 110 | 0 |
| T CATO - W3 | D21 | 12 | 34 | 0 |
| T CENTERVILLE | D12 | 51 | 63 | 0 |
| T COOPERSTOWN - W1.2 | D19 | 131 | 106 | 0 |
| T EATON | D15 | 70 | 74 | 0 |
| T FRANKLIN - W1,2 | D16 | 90 | 121 | 1 |
| T FRANKLIN - W3 | D19 | 9 | 15 | 0 |
| T GIBSON - W1.2 | D19 | 100 | 114 | |
| T KOSSUTH - W1-3 | D17 | 156 | 162 | |
| T LIBERTY - W2 | D11 | 49 | 74 | |
| T LIBERTY - W1 | D15 | 60 | 76 | 2 |
| T MANITOWOC - W1 | D11 | 103 | 109 | 0 |
| T MANITOWOC - W2 | D21 | 28 | 27 | 0 |
| T MTWC RAPIDS - W1 | D17 | 7 | 18 | 0 |
| T MTWC RAPIDS - W2-4 | D21 | 223 | 282 | |
| T MAPLE GROVE | D16 | 70 | 91 | 1 |
| | D12 | 44 | 69 | 0 |
| | D13 | 113 | 151 | 2 |
| | D20 | 59 | 95 | 0 |
| T NEWTON - W2.3 | D11 | 206 | 262 | 1 |
| | D12 | 38 | 49 | 0 |
| | D18 | 76 | 75 | 0 |
| T SCHLESWIG - W1,2 | D13 | 260 | 250 | |
| T TWO CREEKS | D20 | 38 | 36 | 0 |
| | D21 | 41 | 42 | |
| | D22 | 113 | 85 | 0 |
| | D12 | 105 | 103 | |
| | D17 | 39 36 30 | 33 | |
| V KELLNERSVILLE | D17 | 36 | 18 | |
| V MARIBEL | D19 | | 28 | 0 |
| V MISHICOT - W1.2 | | 70 | 115 | 1 |
| V REEDSVILLE - W1.2 | | | 124 | |
| V ST NAZIANZ | D15 | 48 | 36 | 0 |
| V VALDERS | D15 | 75 | 73 | 0 |
| V WHITELAW | D18 | 61 | 60 | 0 |
| C KIEL - W6 | D13 | 26 | 15 | 0 |
| C KIEL - W1-5 | D14 | 408 | 368 | 6 |
| C MTWC - W1.2 | D1 | 296 | 253 | 2 |
| C MTWC - W3.4 | D2 | 294 | 343 | 5 |
| C MTWC - W5.6 | D3 | 320 | 244 | 6 |
| C MTWC - W7.8 | D4 | 128 | 107 | 5 |
| C MTWC - W9.10 | D5 | 296 | 244 | 0 |
| C MTWC - W11.12 | D6 | 327 | 357 | 6 |
| C MTWC - W13.14 | D7 | 204 | 199 | 1 |
| C MTWC - W15,16 | D8 | 372 | 337 | 1 |
| C MTWC - W17.18 | D9 | 270 | 250 | 1 |
| C MTWC - W19.20 | D10 | 472 | 503 | 1 |
| C MTWC - W23 | D11 | 0 | 0 | 0 |
| C MTWC - W21,22 | D21 | 0 | 0 | 0 |

EL051R (EB-106) 4/08/22 13:42:35 JUDICIAL OFFICES

MANITOWOC COUNTY, WI SPRING ELECTION - APRIL 5, 2022

PAGE 1 - 2 TABULAR STATEMENT

COURT OF APPEALS JUDGE D#2

| | KOF | RNBLUM | LAZAR | SCATTERING |
|---|---------------------------------|--------------------------------|--------------------------------|------------------|
| MUNICIPALITY | CN | ID-01 | CND-02 | CND-03 |
| C TR - W5 C TR - W6 C TR - W1,2 C TR - W3.4 C TR - W7.8 | D24 D24 D22 D23 D25 | 119 89 173 297 173 | 130 81 166 300 158 | 1 1 0 0 |
| VOTES CAST-CANDIDATES | i: | 7062 | 7235 | 49 |

VOTES CAST-OFFICE: 14346 *

CANDIDATES

CND-01 LORI KORNBLUM

CND-02 MARIA S. LAZAR CND-03 SCATTERING

EL051R STATE OF WISCONSIN COUNTY OF MANITOWOC

STATEMENT OF THE BOARD OF CANVASSERS SPRING ELECTION - APRIL 5. 2022 PAGE 1 - 3

JUDICIAL OFFICES

THE WHOLE NUMBER OF VOTES GIVEN FOR COURT OF APPEALS JUDGE D#2 WAS FOURTEEN THOUSAND THREE HUNDRED FORTY-SIX....

14346.

OF WHICH NUMBER---

MARIA S. LAZAR LORI KORNBLUM

SCATTERING

RECEIVED SEVEN THOUSAND TWO HUNDRED THIRTY-FIVE

RECEIVED SEVEN THOUSAND SIXTY-TWO

RECEIVED FORTY-NINE

7235 VOTES. 7062 VOTES. 49 VOTES.

CERTIFICATE OF DETERMINATION SPRING ELECTION - APRIL 5. 2022

JUDICIAL OFFICES

WE DO. THEREFORE, HEREBY DETERMINE AND CERTIFY THE FOLLOWING NAMED PERSONS RECEIVED THE GREATEST AND THE NEXT TO GREATEST NUMBER OF VOTES FOR THE RESPECTIVE OFFICE FOR WHICH EACH WAS A CANDIDATE ON APRIL 5, 2022

FOR THE OFFICE OF

HIGHEST CANDIDATE

2ND HIGHEST CANDIDATE

COURT OF APPEALS JUDGE D#2 MARIA S. LAZAR

LORI KORNBLUM

WE. THE UNDERSIGNED. CERTIFY THAT WE ARE THE MEMBERS OF THE BOARD OF CANVASSERS FOR MANITOWOC COUNTY.

WE CERTIFY THAT THE ATTACHED TABULAR STATEMENT OF VOTES CAST AND SUMMARY STATEMENT OF THE BOARD OF CANVASSERS. CANVASSED AND PREPARED BY US, ARE CORRECT AND TRUE AS COMPILED FROM THE ORIGINAL RETURNS MADE TO THE COUNTY CLERK, APRIL 5, 2022.

JESSICA BACKUS. COUNTY CLERK

LINDA HERMAN A DEMOCRAT

A REPUBLICAN

A REPUBLICAN

COUNTY EXECUTIVE

ZIEGELBAUR SCATTERING

| | | | SCATTERING |
|---|------------|---|------------|
| MUNICIPALITY | CN | ND-01 | CND-02 |
| | - | | |
| | | | |
| T CATO - W1.2 T CATO - W3 T CENTERVILLE | D18 | 159 | 10 |
| T CATO - W3 | D21 | 43 | 3 |
| T CENTERVILLE | D12 | 95 | 7 |
| T COOPERSTOWN - W1,2 | D19 | 219 | 3 |
| T EATON | D15 | | 6 |
| T FRANKLIN - W1.2 | D16 | 190 | 8 |
| T FRANKLIN - W3 | D19 | 19 | 0 |
| T FRANKLIN - W3 T GIBSON - W1.2 T KOSSUTH - W1-3 | D19 | 177 | 5 |
| T KOSSUTH - W1-3 | D17 | 268 | 22 |
| T LIBERTY - W2 | D11 | 102 | 5 |
| T LIBERTY - W1 | D15 | 123 | 13 |
| T LIBERTY - W1 T MANITOWOC - W1 | 011 | 182 | 7 |
| T MANITOWOC - W2 | D21 | 54 15 | 3 |
| T MANITOWOC - W2 T MTWC RAPIDS - W1 | D17 | 15 | 0 |
| I MIBE DADING L WILL | 1121 | 21.4.4 | 22 |
| T MAPLE GROVE | D16 | 142 | 2 |
| T MEEME, W2 | D12 | 98 | 0 |
| T MAPLE GROVE T MEEME, W2 T MEEME - W1 T MISHICOT - W1,2 T NEWTON - W2,3 | D13 | 223 | 9 |
| T MISHICOT - W1,2 | D20 | 131 | 4 |
| T NEWTON - W2.3 | D11 | 418 | 26 |
| T NEWTON - W1 | D12 | 142 98 223 131 418 75 140 | 7 |
| T ROCKLAND - W 1.2 | D18 | 140 | 6 |
| T SCHLESWIG - W1,2 | D13 | 465 | 6 |
| T SCHLESWIG - W1.2 T TWO CREEKS T TWO RIVERS - W1 | D20 | 54 | 3 |
| T TWO RIVERS - W1 | 021 | 77 | 0 |
| | D22 | 170 | 0 |
| V CLEVELAND - W1,2 | D12 | 168 | 11 |
| V FRANCIS CREEK | D17 | 67 | 5 |
| V CLEVELAND - W1.2 V FRANCIS CREEK V KELLNERSVILLE V MARIBEL V MISHICOT - W1.2 V REEDSVILLE - W1.2 V ST NATIAN7 | 017 | 54 | 0 |
| V MARIBEL | 019 | 53 | 2 |
| V MISHICO1 - W1.2 | 020 | 161 | 4 |
| A KEEDSAILTE - MI'S | 010 | 212 80 | 5 |
| 7 01 10 12 11 11 12 | 0.0 | - | 10 |
| V VALDERS V WHITELAW | D15 D18 | 131 101 | 6 11 |
| | D13 | 35 | 0 |
| C KIEL - W6 C KIEL - W1-5 | D13 | 742 | 15 |
| C MTWC - W1.2 | 014 | 467 | 25 |
| C MTWC - W3.4 | D2 | 557 | 23 |
| C MTWC - W5.6 | D3 | 453 | 37 |
| C MTWC - W7.8 | D4 | 199 | 8 |
| C MTWC - W9.10 | D5 | 468 | 20 |
| C MTWC - W11.12 | D6 | 621 | 33 |
| C MTWC - W13,14 | D7 | 373 | 14 |
| C MTWC - W15,16 | D8 | 618 | 26 |
| C MTWC - W17.18 | D9 | 467 | 10 |
| C MTWC - W19,20 | D10 | 862 | 31 |
| C MTWC - W23 | D11 | 0 | 0 |
| C MTWC - W21,22 | D21 | 0 | 0 |
| | | | |

MANITOWOC COUNTY, WI SPRING ELECTION - APRIL 5, 2022

PAGE 2 - 2 TABULAR STATEMENT

COUNTY EXECUTIVE

ZIEGELBAUR SCATTERING

| MUNICIPALITY | С | ND-01 | CND-02 |
|-----------------------|-----|-------|--------|
| | - | | |
| C TR - W5 | D24 | 203 | 12 |
| C TR - W6 | D24 | 149 | 5 |
| C TR - W1.2 | D22 | 282 | 11 |
| C TR - W3.4 | D23 | 524 | 13 |
| C TR - W7.8 | D25 | 281 | 6 |
| VOTES CAST-CANDIDATES | : | 12523 | 520 |

VOTES CAST-OFFICE: 13043 *

CANDIDATES CND-01 BOB ZIEGELBAUER CND-02 SCATTERING

MANITOWOC COUNTY, WI SPRING ELECTION - APRIL 5, 2022

PAGE 2 - 3 TABULAR STATEMENT

COUNTY SUPERVISOR DIST# 1

LINSMEIER LILLIBRIDG SCATTERING

CND-01 CND-02 CND-03 MUNICIPALITY -----..... D1 311 275 1 C MTWC + W1.2 311 275 1 VOTES CAST-CANDIDATES:

VOTES CAST-OFFICE:

587 *

CANDIDATES

CND-01 MARK LINSMEIER

CND-02 MICKEY LILLIBRIDGE CND-03 SCATTERING

MANITOWOC COUNTY, WI SPRING ELECTION - APRIL 5, 2022

PAGE 2 - 4
TABULAR STATEMENT

COUNTY SUPERVISOR DIST# 10

ZIMMER SCATTERING

MUNICIPALITY CND-01 CND-02

C MTWC - W19,20 D10 805 31

VOTES CAST-CANDIDATES: 805 31

VOTES CAST-OFFICE: 836 *

CANDIDATES CND-01 DON ZIMMER CND-02 SCATTERING

MANITOWOC COUNTY, WI SPRING ELECTION - APRIL 5, 2022

PAGE 2 - 5
TABULAR STATEMENT

COUNTY SUPERVISOR DIST# 11

| | PI | HIPPS | AULIK | SCATTERING |
|---|--------------------------|-----------------------|-----------------------|-------------|
| MUNICIPALITY | C! | ND-01 | CND-02 | CND-03 |
| T LIBERTY - W2 T MANITOWOC - W1 T NEWTON - W2.3 C MTWC - W23 | D11 D11 D11 D11 | 92 118 365 0 | 36 107 155 0 | 0 0 0 |
| VOTES CAST-CANDIDATES | : | 575 | 298 | 0 |

VOTES CAST-OFFICE: 873 *

CANDIDATES CND-01 RYAN W PHIPPS CND-02 JAMIE JOHN AULIK CND-03 SCATTERING

MANITOWOC COUNTY, WI SPRING ELECTION - APRIL 5, 2022

PAGE 2 - 6 TABULAR STATEMENT

COUNTY SUPERVISOR DIST# 12

| | BE | HNKE | SCATTERING |
|--|--------------------------|-----------------------|-------------|
| MUNICIPALITY | CN | D-01 | CND-02 |
| T CENTERVILLE T MEEME, W2 T NEWTON - W1 V CLEVELAND - W1.2 | D12 D12 D12 D12 | 87 94 84 170 | 4 0 0 |
| VOTES CAST-CANDIDATE | S: | 435 | 5 |

VOTES CAST-OFFICE: 440 *

CANDIDATES

CND-01 KEVIN BEHNKE

CND-02 SCATTERING

MANITOWOC COUNTY, WI SPRING ELECTION - APRIL 5, 2022

PAGE 2 - 7
TABULAR STATEMENT

COUNTY SUPERVISOR DIST# 13

SCATTERING

| MUNICIPALITY | CN | D-01 |
|---|-------------------|---------------|
| | •• | |
| T MEEME - W1 T SCHLESWIG - W1.2 C KIEL - W6 | D13 D13 D13 | 36 68 1 |
| VOTES CAST-CANDIDATE | S: | 105 |
| VOTES CAST-OFFICE: | | 105 * |

CANDIDATES CND-01 SCATTERING

MANITOWOC COUNTY, WI SPRING ELECTION - APRIL 5, 2022

PAGE 2 - 8
TABULAR STATEMENT

COUNTY SUPERVISOR DIST# 14

BAUMANN SCATTERING

MUNICIPALITY CND-01 CND-02

C KIEL - W1-5 D14 727 10

VOTES CAST-CANDIDATES: 727 10

VOTES CAST-OFFICE: 737 *

CANDIDATES CND-01 JAMES M BAUMANN CND-02 SCATTERING

MANITOWOC COUNTY, WI SPRING ELECTION - APRIL 5, 2022

PAGE 2 - 9
TABULAR STATEMENT

COUNTY SUPERVISOR DIST# 15

SCATTERING

| MUNICIPALITY | CND-01 | | |
|---------------------|--------|------|--|
| | | | |
| T EATON | D15 | 16 | |
| T LIBERTY - W1 | D15 | 37 | |
| V ST NAZIANZ | D15 | 20 | |
| V VALDERS | D15 | 20 | |
| VOTES CAST-CANDIDAT | ES: | 93 | |
| VOTES CAST-OFFICE: | | 93 * | |

CANDIDATES CND-01 SCATTERING

MANITOWOC COUNTY, WI SPRING ELECTION - APRIL 5, 2022

PAGE 2 - 10 TABULAR STATEMENT

COUNTY SUPERVISOR DIST# 16

| | NA | IDL | SCATTERING |
|---|-------------------|-------------------|-------------|
| MUNICIPALITY | CN | D-01 | CND-02 |
| T FRANKLIN - W1,2 T MAPLE GROVE V REEDSVILLE - W1,2 | D16 D16 D16 | 206 145 228 | 1 0 1 |
| VOTES CAST-CANDIDATES | 5: | 579 | 2 |
| VOTES CAST-OFFICE: | | 581 | * |

CANDIDATES CND-01 LEO J NAIDL CND-02 SCATTERING

MANITOWOC COUNTY, WI SPRING ELECTION - APRIL 5, 2022

PAGE 2 - 11 TABULAR STATEMENT

COUNTY SUPERVISOR DIST# 17

| | M | ARESH | SCATTERING |
|--|--------------------------|-----------------------|------------------|
| MUNICIPALITY | CI | ND-01 | CND-02 |
| T KOSSUTH - W1-3 T MTWC RAPIDS - W1 V FRANCIS CREEK V KELLNERSVILLE | D17 D17 D17 D17 | 281 17 68 54 | 5 0 3 0 |
| VOTES CAST-CANDIDATES | S: | 420 | 8 |

VOTES CAST-OFFICE: 428 *

CANDIDATES

CND-01 SUSIE MARESH

CND-02 SCATTERING

MANITOWOC COUNTY, WI SPRING ELECTION - APRIL 5, 2022

PAGE 2 - 12 TABULAR STATEMENT

COUNTY SUPERVISOR DIST# 18

| MUNICIPALITY | CN | D-01 | CND-02 |
|---|-------------------|-------------------|-------------|
| T CATO - W1.2 T ROCKLAND - W 1.2 V WHITELAW | D18 D18 D18 | 165 139 106 | 0 2 2 |
| VOTES CAST-CANDIDATES | 5: | 410 | 4 |
| VOTES CAST-OFFICE: | | 414 * | |

CANDIDATES

CND-01 NICHOLAS C MUENCH CND-02 SCATTERING

MANITOWOC COUNTY, WI SPRING ELECTION - APRIL 5, 2022

PAGE 2 - 13 TABULAR STATEMENT

COUNTY SUPERVISOR DIST# 19

FALKOWSKI SCATTERING

| MUNICIPALITY | CN | D-01 | CND-02 |
|---|--------------------------|------------------------|------------------|
| | 9. | | |
| T COOPERSTOWN - W1.2 T FRANKLIN - W3 T GIBSON - W1.2 V MARIBEL | D19 D19 D19 D19 | 213 18 182 55 | 3 0 1 0 |
| VOTES CAST-CANDIDATES | : | 468 | 4 |

VOTES CAST-OFFICE: 472 *

CANDIDATES CND-01 JAMES FALKOWSKI CND-02 SCATTERING

MANITOWOC COUNTY, WI SPRING ELECTION - APRIL 5, 2022

PAGE 2 - 14 TABULAR STATEMENT

COUNTY SUPERVISOR DIST# 2

| | JAD | OWSKI | NICKELS | SCATTERING |
|------------------------|-----|-------|---------|------------|
| MUNICIPALITY | CN | ID-01 | CND-02 | CND-03 |
| C MTWC - W3,4 | D2 | 359 | 323 | 2 |
| VOTES CAST-CANDIDATES: | | 359 | 323 | 2 |

VOTES CAST-OFFICE: 684 *

CANDIDATES CND-01 TIMOTHY P JADOWSKI CND-02 DAVE NICKELS CND-03 SCATTERING

MANITOWOC COUNTY, WI SPRING ELECTION - APRIL 5, 2022

PAGE 2 - 15 TABULAR STATEMENT

COUNTY SUPERVISOR DIST# 20

ENGELBRECH SCATTERING

| MUNICIPALITY | CN | D-01 | CND-02 |
|-----------------------------------|------------|-----------|--------|
| | ** | | |
| T MISHICOT - W1.2 T TWO CREEKS | D20 D20 | 133 57 | 1 |
| V MISHICOT - W1,2 | D20 | 169 | 1 |
| VOTES CAST-CANDIDATES | : | 359 | 3 |

VOTES CAST-OFFICE:

362 *

CANDIDATES

CND-01 LEE L ENGELBRECHT

CND-02 SCATTERING

MANITOWOC COUNTY, WI SPRING ELECTION - APRIL 5, 2022

PAGE 2 - 16 TABULAR STATEMENT

COUNTY SUPERVISOR DIST# 21

| | GER | ROLL | SCATTERING |
|---|---------------------------------|----------------------------|------------------|
| MUNICIPALITY | CN | D-01 | CND-02 |
| T CATO - W3 T MANITOWOC - W2 T MTWC RAPIDS - W2-4 T TWO RIVERS - W1 C MTWC - W21.22 | D21 D21 D21 D21 D21 | 36 57 394 76 0 | 0 1 0 0 |
| VOTES CAST-CANDIDATES | : | 563 | 1 |

VOTES CAST-OFFICE: 564 *

CANDIDATES CND-01 RICK GERROLL CND-02 SCATTERING

MANITOWOC COUNTY, WI SPRING ELECTION - APRIL 5, 2022 PAGE 2 - 17 TABULAR STATEMENT

COUNTY SUPERVISOR DIST# 22

| | GRAMBOW | | HELLER | SCATTERING |
|------------------------------------|------------|------------|-----------|------------|
| MUNICIPALITY | CNI | 0-01 | CND-02 | CND-03 |
| T TWO RIVERS - W2&3 C TR - W1.2 | D22 D22 | 101 146 | 96 180 | 0 2 |
| VOTES CAST-CANDIDATES | : | 247 | 276 | 2 |

VOTES CAST-OFFICE: 525 *

CANDIDATES CND-01 MIKE GRAMBOW CND-02 DENISE J HELLER CND-03 SCATTERING

MANITOWOC COUNTY, WI SPRING ELECTION - APRIL 5, 2022 PAGE 2 - 18 TABULAR STATEMENT

COUNTY SUPERVISOR DIST# 23

| | KL | EIN. | KOACH | SCATTERING |
|-----------------------|---------|-------|--------|------------|
| MUNICIPALITY | CN - | ND-01 | CND-02 | CND-03 |
| C TR - W3.4 | D23 | 419 | 223 | 2 |
| VOTES CAST-CANDIDATES | : | 419 | 223 | 2 |

VOTES CAST-OFFICE: 644 *

CANDIDATES CND-01 DOUGLAS KLEIN CND-02 TRACEY KOACH CND-03 SCATTERING

MANITOWOC COUNTY, WI SPRING ELECTION - APRIL 5, 2022 PAGE 2 - 19 TABULAR STATEMENT

COUNTY SUPERVISOR DIST# 24

| | W | EISS | HAGEN | SCATTERING |
|------------------------|------------|------------|----------|------------|
| MUNICIPALITY | CI - | ND-01 | CND-02 | CND-03 |
| C TR - W5 C TR - W6 | D24 D24 | 161 103 | 91 67 | 1 |
| VOTES CAST-CANDIDATES | : | 264 | 158 | 1 |

VOTES CAST-OFFICE: 423 *

CANDIDATES CND-01 DON WEISS CND-02 CHARLES L HAGEN SR CND-03 SCATTERING

MANITOWOC COUNTY, WI SPRING ELECTION - APRIL 5, 2022

PAGE 2 - 20 TABULAR STATEMENT

COUNTY SUPERVISOR DIST# 25

SCATTERING

MUNICIPALITY CND-01

C TR - W7.8 D25 16

VOTES CAST-CANDIDATES: 16

VOTES CAST-OFFICE:

16 *

CANDIDATES

CND-01 SCATTERING

MANITOWOC COUNTY, WI SPRING ELECTION - APRIL 5, 2022

PAGE 2 - 21 TABULAR STATEMENT

COUNTY SUPERVISOR DIST# 3

METZGER SICKINGER SCATTERING

MUNICIPALITY CND-01 CND-02 CND-03

C MTWC - W5.6 D3 384 238 3

VOTES CAST-CANDIDATES: 384 238 3

VOTES CAST-OFFICE: 625 *

CANDIDATES CND-01 RITA METZGER CND-02 MORGAN M SICKINGER CND-03 SCATTERING

MANITOWOC COUNTY, WI SPRING ELECTION - APRIL 5, 2022 PAGE 2 - 22 TABULAR STATEMENT

COUNTY SUPERVISOR DIST# 4

BREY SCATTERING

MUNICIPALITY CND-01 CND-02

C MTWC - W7.8 D4 197 5

VOTES CAST-CANDIDATES: 197 5

VOTES CAST-OFFICE: 202 *

CANDIDATES CND-01 JIM BREY CND-02 SCATTERING

MANITOWOC COUNTY, WI SPRING ELECTION - APRIL 5, 2022

PAGE 2 - 23 TABULAR STATEMENT

COUNTY SUPERVISOR DIST# 5

MARTELL SCATTERING

MUNICIPALITY CND-01 CND-02

C MTWC - W9.10 D5 443 9

VOTES CAST-CANDIDATES: 443 9

VOTES CAST-OFFICE: 452 *

CANDIDATES CND-01 TYLER MARTELL CND-02 SCATTERING

CANDIDATES

MANITOWOC COUNTY, WI SPRING ELECTION - APRIL 5, 2022

CND-02 PAUL BIFF HANSEN CND-03 SCATTERING

PAGE 2 - 24
TABULAR STATEMENT

COUNTY SUPERVISOR DIST# 6

CND-01 AARON ERDMANN

| | ERDMANN | | HANSEN | SCATTERING |
|------------------------|---------|-------|--------|------------|
| MUNICIPALITY | CND | -01 | CND-02 | CND-03 |
| C MTWC - W11,12 | D6 | 298 | 494 | 0 |
| VOTES CAST-CANDIDATES: | | 298 | 494 | 0 |
| VOTES CAST-OFFICE: | | 792 * | | |

MANITOWOC COUNTY, WI SPRING ELECTION - APRIL 5, 2022

PAGE 2 - 25 TABULAR STATEMENT

COUNTY SUPERVISOR DIST# 7

| | SCHIESL | | VOGT | SCATTERING |
|------------------------|---------|------|--------|------------|
| MUNICIPALITY | CN | D-01 | CND-02 | CND-03 |
| C MTWC - W13.14 | D7 | 180 | 239 | 1 |
| VOTES CAST-CANDIDATES: | | 180 | 239 | 1 |

VOTES CAST-OFFICE: 420 *

CANDIDATES

CND-01 SCOTT SCHIESL

CND-02 NORBERT A VOGT CND-03 SCATTERING

MANITOWOC COUNTY, WI SPRING ELECTION - APRIL 5, 2022

PAGE 2 - 26 TABULAR STATEMENT

COUNTY SUPERVISOR DIST# 8

| | H/ | ACKER | WILLIAMS | SCATTERING |
|------------------------|----|-------|----------|------------|
| MUNICIPALITY | CN | ID-01 | CND-02 | CND-03 |
| C MTWC - W15,16 | 08 | 433 | 266 | 0 |
| VOTES CAST-CANDIDATES: | | 433 | 266 | 0 |

VOTES CAST-OFFICE:

699 *

CANDIDATES

CND-01 PAUL HACKER

CND-02 MICHAEL WILLIAMS CND-03 SCATTERING

MANITOWOC COUNTY, WI SPRING ELECTION - APRIL 5, 2022 PAGE 2 - 27 TABULAR STATEMENT

COUNTY SUPERVISOR DIST# 9

| SITKI | EWITZ | CAIN | SCATTERING |
|-------|-------|--------|-------------------|
| | | CND-02 | CND-03 |
| D9 | 284 | 252 | 1 |
| | 284 | 252 | 1 |
| | CNE | | CND-01 CND-02 |

VOTES CAST-OFFICE: 537 *

CANDIDATES CND-01 KENNETH SITKIEWITZ CND-02 ANNA CAIN CND-03 SCATTERING

COUNTY OFFICES

| THE WHOLE NUMBER OF VOTES GIVEN FOR COUNTY EX | XECUTIVE WAS THIRTEEN THOUSAND FORTY-THREE 13043, | |
|--|---|--------------------------------------|
| BOB ZIEGELBAUER SCATTERING | RECEIVED TWELVE THOUSAND FIVE HUNDRED TWENTY-THREE RECEIVED FIVE HUNDRED TWENTY | 12523 VOTES, 520 VOTES, |
| THE WHOLE NUMBER OF VOTES GIVEN FOR COUNTY SU OF WHICH NUMBER | UPERVISOR DIST# 1 WAS FIVE HUNDRED EIGHTY-SEVEN 587, | |
| MARK LINSMEIER MICKEY LILLIBRIDGE SCATTERING | | 311 VOTES. 275 VOTES. 1 VOTES. |
| THE WHOLE NUMBER OF VOTES GIVEN FOR COUNTY SO | UPERVISOR DIST# 10 WAS EIGHT HUNDRED THIRTY-SIX 836. | |
| DON ZIMMER SCATTERING | RECEIVED EIGHT HUNDRED FIVE RECEIVED THIRTY-ONE | 805 VOTES. 31 VOTES. |
| THE WHOLE NUMBER OF VOTES GIVEN FOR COUNTY SU OF WHICH NUMBER | UPERVISOR DIST# 11 WAS EIGHT HUNDRED SEVENTY-THREE 873. | |
| RYAN W PHIPPS | RECEIVED FIVE HUNDRED SEVENTY-FIVE | 575 VOTES, |
| JAMIE JOHN AULIK | | 298 VOTES. |
| SCATTERING | RECEIVED ZERO | 0 VOTES. |
| THE WHOLE NUMBER OF VOTES GIVEN FOR COUNTY SU OF WHICH NUMBER | UPERVISOR DIST# 12 WAS FOUR HUNDRED FORTY 440. | |
| KEVIN BEHNKE | | 435 VOTES. |
| SCATTERING | RECEIVED FIVE | 5 VOTES. |
| THE WHOLE NUMBER OF VOTES GIVEN FOR COUNTY SU OF WHICH NUMBER | UPERVISOR DIST# 13 WAS ONE HUNDRED FIVE 105. | |
| SCATTERING | RECEIVED ONE HUNDRED FIVE | 105 VOTES. |
| THE WHOLE NUMBER OF VOTES GIVEN FOR COUNTY SU OF WHICH NUMBER | UPERVISOR DIST# 14 WAS SEVEN HUNDRED THIRTY-SEVEN 737. | |
| JAMES M BAUMANN SCATTERING | RECEIVED SEVEN HUNDRED TWENTY-SEVEN RECEIVED TEN | 727 VOTES. 10 VOTES. |
| | | 10 10100, |
| THE WHOLE NUMBER OF VOTES GIVEN FOR COUNTY SU OF WHICH NUMBER | | |
| SCATTERING | RECEIVED NINETY-THREE | 93 VOTES, |
| THE WHOLE NUMBER OF VOTES GIVEN FOR COUNTY SU OF WHICH NUMBER | UPERVISOR DIST# 16 WAS FIVE HUNDRED EIGHTY-ONE 581. | |
| LEO J NAIDL SCATTERING | RECEIVED FIVE HUNDRED SEVENTY-NINE RECEIVED TWO | 579 VOTES, 2 VOTES, |
| | | . 75.25, |
| THE WHOLE NUMBER OF VOTES GIVEN FOR COUNTY SU OF WHICH NUMBER | UPERVISOR DIST# 17 WAS FOUR HUNDRED TWENTY-EIGHT 428. | |
| SUSIE MARESH SCATTERING | RECEIVED FOUR HUNDRED TWENTY RECEIVED EIGHT | 420 VOTES, 8 VOTES, |
| | | |
| OF WHICH NUMBER | UPERVISOR DIST# 18 WAS FOUR HUNDRED FOURTEEN 414. | |
| NICHOLAS C MUENCH | RECEIVED FOUR HUNDRED TEN | 410 VOTES. 4 VOTES. |
| SCATTERING | RECEIVED FOUR | 4 VUIES. |

COUNTY OFFICES

CONTINUED

| THE WHOLE NUMBER OF WHICH NUMBER | | ERVISOR DIST# 19 WAS FOUR HUNDRED SEVENTY-TWO | 472, | |
|----------------------------------|--|--|------|--------------------------------------|
| | JAMES FALKOWSKI SCATTERING | RECEIVED FOUR HUNDRED SIXTY-EIGHT RECEIVED FOUR | | 468 VOTES. 4 VOTES. |
| THE WHOLE NUMBER OF WHICH NUMBER | | ERVISOR DIST# 2 WAS SIX HUNDRED EIGHTY-FOUR | 684, | |
| | | RECEIVED THREE HUNDRED FIFTY-NINE RECEIVED THREE HUNDRED TWENTY-THREE RECEIVED TWO | | 359 VOTES. 323 VOTES. 2 VOTES. |
| THE WHOLE NUMBER OF WHICH NUMBER | | ERVISOR DIST# 20 WAS THREE HUNDRED SIXTY-TWO | 362. | |
| | | RECEIVED THREE HUNDRED FIFTY-NINE RECEIVED THREE | | 359 VOTES. 3 VOTES. |
| THE WHOLE NUMBER OF WHICH NUMBER | | ERVISOR DIST# 21 WAS FIVE HUNDRED SIXTY-FOUR | 564, | |
| | RICK GERROLL SCATTERING | RECEIVED FIVE HUNDRED SIXTY-THREE RECEIVED ONE | | 563 VOTES. 1 VOTES. |
| THE WHOLE NUMBER OF WHICH NUMBER | | ERVISOR DIST# 22 WAS FIVE HUNDRED TWENTY-FIVE | 525. | |
| | DENISE J HELLER | RECEIVED TWO HUNDRED SEVENTY-SIX RECEIVED TWO HUNDRED FORTY-SEVEN RECEIVED TWO | | 276 VOTES. 247 VOTES. 2 VOTES. |
| THE WHOLE NUMBER OF WHICH NUMBER | | ERVISOR DIST# 23 WAS SIX HUNDRED FORTY-FOUR | 644. | |
| | | RECEIVED FOUR HUNDRED NINETEEN RECEIVED TWO HUNDRED TWENTY-THREE RECEIVED TWO | | 419 VOTES. 223 VOTES. 2 VOTES. |
| THE WHOLE NUMBER OF WHICH NUMBER | | ERVISOR DIST# 24 WAS FOUR HUNDRED TWENTY-THREE | 423. | |
| | DON WEISS CHARLES L HAGEN SR SCATTERING | RECEIVED TWO HUNDRED SIXTY-FOUR RECEIVED ONE HUNDRED FIFTY-EIGHT RECEIVED ONE | | 264 VOTES. 158 VOTES. 1 VOTES. |
| THE WHOLE NUMBER OF WHICH NUMBER | | ERVISOR DIST# 25 WAS SIXTEEN 16, | | |
| | SCATTERING | RECEIVED SIXTEEN | | 16 VOTES. |
| OF WHICH NUMBER | ₹ | ERVISOR DIST# 3 WAS SIX HUNDRED TWENTY-FIVE RECEIVED THREE HUNDRED EIGHTY-FOUR | 625. | 384 VOTES. |
| | RITA METZGER MORGAN M SICKINGER SCATTERING | | | 238 VOTES. 3 VOTES. |
| THE WHOLE NUMBER OF WHICH NUMBER | | ERVISOR DIST# 4 WAS TWO HUNDRED TWO 202. | | |
| | JIM BREY SCATTERING | RECEIVED ONE HUNDRED NINETY-SEVEN RECEIVED FIVE | | 197 VOTES. 5 VOTES. |

COUNTY OFFICES

CONTINUED

| THE WHOLE NUMBER OF OF WHICH NUMBER | | PERVISOR DIST# 5 WAS FOUR HUNDRED FIFTY-TWO | 452. | |
|-------------------------------------|------------------------------|---|------|------------|
| 0 | | RECEIVED FOUR HUNDRED FORTY-THREE | | 443 VOTES, |
| | SCATTERING | RECEIVED NINE | | 9 VOTES, |
| THE WHOLE NUMBER OF | | PERVISOR DIST# 6 WAS SEVEN HUNDRED NINETY-TWO | 792. | |
| OF WITCH HOUDE | | RECEIVED FOUR HUNDRED NINETY-FOUR | | 494 VOTES. |
| | | RECEIVED TWO HUNDRED NINETY-EIGHT | | 298 VOTES, |
| | SCATTERING | RECEIVED ZERO | | O VOTES, |
| THE THICKE NUMBER OF | E NOTES CIVEN FOR COUNTY SUR | PERVISOR DIST# 7 WAS FOUR HUNDRED TWENTY | 420 | |
| OF WHICH NUMBER | | ERVISOR DIST# / WAS FOOR HONDRED INCHITT | 720, | |
| 01 7771 17971 1841 | | RECEIVED TWO HUNDRED THIRTY-NINE | | 239 VOTES. |
| | SCOTT SCHIESL | | | 180 VOTES. |
| | SCATTERING | RECEIVED ONE | | 1 VOTES. |
| | 332 | PERVISOR DIST# 8 WAS SIX HUNDRED NINETY-NINE | 699, | |
| OF WHICH NUMBER | | DECEMBED FORD HUNDOCD THIRTY TUDEC | | 433 VOTES. |
| | PAUL HACKER MICHAEL WILLIAMS | RECEIVED FOUR HUNDRED THIRTY-THREE RECEIVED TWO HUNDRED SIXTY-SIX | | 266 VOTES. |
| | SCATTERING | RECEIVED ZERO | | O VOTES. |
| | SCALLERING | RECEIVED ZENO | | 0 10103. |
| THE WHOLE NUMBER OF WHICH NUMBER | | PERVISOR DIST# 9 WAS FIVE HUNDRED THIRTY-SEVEN | 537. | |
| | KENNETH SITKIEWITZ | RECEIVED TWO HUNDRED EIGHTY-FOUR | | 284 VOTES. |
| | ANNA CAIN | RECEIVED TWO HUNDRED FIFTY-TWO | | 252 VOTES. |
| | SCATTERING | RECEIVED ONE | | 1 VOTES. |

CERTIFICATE OF DETERMINATION SPRING ELECTION - APRIL 5, 2022

COUNTY OFFICES

WE DO, THEREFORE, HEREBY DETERMINE AND CERTIFY THE FOLLOWING NAMED PERSONS RECEIVED THE GREATEST AND THE NEXT TO GREATEST NUMBER OF VOTES FOR THE RESPECTIVE OFFICE FOR WHICH EACH WAS A CANDIDATE ON APRIL 5, 2022

| FOR THE OFFICE OF | HIGHEST CANDIDATE | 2ND HIGHEST CANDIDATE |
|----------------------------|--------------------|-----------------------|
| COUNTY EXECUTIVE | BOB ZIEGELBAUER | SCATTERING |
| COUNTY SUPERVISOR DIST# 1 | MARK LINSMEIER | MICKEY LILLIBRIDGE |
| COUNTY SUPERVISOR DIST# 10 | DON ZIMMER | SCATTERING |
| COUNTY SUPERVISOR DIST# 11 | RYAN W PHIPPS | JAMIE JOHN AULIK |
| COUNTY SUPERVISOR DIST# 12 | KEVIN BEHNKE | SCATTERING |
| COUNTY SUPERVISOR DIST# 13 | SCATTERING | |
| COUNTY SUPERVISOR DIST# 14 | JAMES M BAUMANN | SCATTERING |
| COUNTY SUPERVISOR DIST# 15 | SCATTERING | |
| COUNTY SUPERVISOR DIST# 16 | LEO J NAIDL | SCATTERING |
| COUNTY SUPERVISOR DIST# 17 | SUSIE MARESH | SCATTERING |
| COUNTY SUPERVISOR DIST# 18 | NICHOLAS C MUENCH | SCATTERING |
| COUNTY SUPERVISOR DIST# 19 | JAMES FALKOWSKI | SCATTERING |
| COUNTY SUPERVISOR DIST# 2 | TIMOTHY P JADOWSKI | DAVE NICKELS |
| COUNTY SUPERVISOR DIST# 20 | LEE L ENGELBRECHT | SCATTERING |
| COUNTY SUPERVISOR DIST# 21 | RICK GERROLL | SCATTERING |
| COUNTY SUPERVISOR DIST# 22 | DENISE J HELLER | MIKE GRAMBOW |
| COUNTY SUPERVISOR DIST# 23 | DOUGLAS KLEIN | TRACEY KOACH |
| COUNTY SUPERVISOR DIST# 24 | DON WEISS | CHARLES L HAGEN SR |
| COUNTY SUPERVISOR DIST# 25 | SCATTERING | |
| COUNTY SUPERVISOR DIST# 3 | RITA METZGER | MORGAN M SICKINGER |
| COUNTY SUPERVISOR DIST# 4 | JIM BREY | SCATTERING |
| COUNTY SUPERVISOR DIST# 5 | TYLER MARTELL | SCATTERING |
| COUNTY SUPERVISOR DIST# 6 | PAUL BIFF HANSEN | AARON ERDMANN |
| COUNTY SUPERVISOR DIST# 7 | NORBERT A VOGT | SCOTT SCHIESL |
| COUNTY SUPERVISOR DIST# 8 | PAUL HACKER | MICHAEL WILLIAMS |
| | | |

EL051R

CERTIFICATE OF DETERMINATION SPRING ELECTION - APRIL 5. 2022

COUNTY OFFICES

FOR THE OFFICE OF HIGHEST CANDIDATE 2ND HIGHEST CANDIDATE

COUNTY SUPERVISOR DIST# 9 KENNETH SITKIEWITZ ANNA CAIN

| County Supervisory District 13 | | | | |
|--------------------------------|-------------------------|----------------------------------|------------------------|-------------|
| Write-In Name | Town of Meeme Ward 1 | Town of Schleswig Wards 1 & 2 | City of Kiel Ward 6 | TOTAL Votes |
| Mike Samuel | | | 1 | 1 |
| Jon Neils | 36 | 68 | | 104 |

| County Supervisory District 15 | | | | | |
|--------------------------------|---------------|---------------------------|--------------------------|--------------------|-------------|
| Write-In Name | Town of Eaton | Town of Liberty Ward 1 | Village of St Nazianz | Village of Valders | TOTAL Votes |
| Cathy Wagner | 14 | 35 | 15 | 18 | 82 |
| Jon Neils | | | 1 | | 1 |
| Fred Koeppen | | | 1 | | 1 |
| Same as before | | | 1 | | 1 |
| Thomas Murphy | 1 | | | | 1 |
| Dylan Hammel | 1 | 1 | | | 2 |
| Pat Kohlman | | | | 1 | 1 |
| Todd Bergmann | | | | 1 | 1 |
| Ryan Phipps | | 1 | | | 1 |

| County Supervisory District 25 | | | |
|--------------------------------|---------------------------------|-------------|--|
| Write-In Name | City of Two Rivers Wards 7 & | TOTAL Votes | |
| Lori Stiefvater | 1 | | |
| Doug Klein | 3 | | |
| Laurie Burke | 2 | | |
| Richard Eawes | 1 | | |
| Bonnie Shimilunas | 5 | | |
| Kelly Thorne | 1 | | |
| Roger Russove | 1 | | |
| Swade | 1 | | |

WE. THE UNDERSIGNED. CERTIFY THAT WE ARE THE MEMBERS OF THE BOARD OF CANVASSERS FOR MANITOWOC COUNTY.

WE CERTIFY THAT THE ATTACHED TABULAR STATEMENT OF VOTES CAST AND SUMMARY STATEMENT OF THE BOARD OF CANVASSERS, CANVASSED AND PREPARED BY US. ARE CORRECT AND TRUE AS COMPILED FROM THE ORIGINAL RETURNS MADE TO THE COUNTY CLERK, APRIL 5, 2022.

ESSICA BACKUS, COUNTY CLERK

LINDA HERMAN A DEMOCRAT

A REPUBLICAN

A REPUBLICAN

EL051R (EB-106) 4/08/22 13:42:35 MULTI-JURISDICTIONAL JDGE

MANITOWOC COUNTY, WI SPRING ELECTION - APRIL 5, 2022

PAGE 3 - 1
TABULAR STATEMENT

MULTI-JURISDICTIONAL JUDGE

| WALKER | SCATTERING |
|--------|------------|
| | |

| MUNICIPALITY | CN | ID-01 | CND-02 |
|-----------------------|-----|-------|--------|
| V MISHICOT - W1.2 | D20 | 155 | 3 |
| C TR - W5 | D24 | 195 | 1 |
| C TR ™ W6 | D24 | 145 | 1 |
| C TR = W1.2 | D22 | 271 | 1 |
| C TR - W3.4 | D23 | 504 | 1 |
| C TR - W7.8 | 025 | 282 | 0 |
| VOTES CAST-CANDIDATES | | 1552 | 7 |

VOTES CAST-OFFICE: 1559 *

CANDIDATES CND-01 EMILY A WALKER CND-02 SCATTERING

EL051R STATE OF WISCONSIN COUNTY OF MANITOWOC

STATEMENT OF THE BOARD OF CANVASSERS SPRING ELECTION - APRIL 5, 2022

MULTI-JURISDICTIONAL JDGE

THE WHOLE NUMBER OF VOTES GIVEN FOR MULTI-JURISDICTIONAL JUDGE WAS ONE THOUSAND FIVE HUNDRED FIFTY-NINE....

1559.

OF WHICH NUMBER---

EMILY A WALKER

RECEIVED ONE THOUSAND FIVE HUNDRED FIFTY-TWO

SCATTERING RECEIVED SEVEN 1552 VOTES, 7 VOTES,

PAGE 3 - 2

EL051R PAGE 3 - 3

CERTIFICATE OF DETERMINATION

SPRING ELECTION - APRIL 5, 2022

MULTI-JURISDICTIONAL JDGE

WE DO. THEREFORE. HEREBY DETERMINE AND CERTIFY THE FOLLOWING NAMED PERSONS RECEIVED THE GREATEST AND THE NEXT TO GREATEST NUMBER OF VOTES FOR THE RESPECTIVE OFFICE FOR WHICH EACH WAS A CANDIDATE ON APRIL 5. 2022

FOR THE OFFICE OF HIGHEST CANDIDATE 2ND HIGHEST CANDIDATE

MULTI-JURISDICTIONAL JUDGE EMILY A WALKER SCATTERING

WE. THE UNDERSIGNED, CERTIFY THAT WE ARE THE MEMBERS OF THE BOARD OF CANVASSERS FOR MANITOWOC COUNTY.

WE CERTIFY THAT THE ATTACHED TABULAR STATEMENT OF VOTES CAST AND SUMMARY STATEMENT OF THE BOARD OF CANVASSERS. CANVASSED AND PREPARED BY US. ARE CORRECT AND TRUE AS COMPILED FROM THE ORIGINAL RETURNS MADE TO THE COUNTY CLERK, APRIL 5, 2022.

ICA BACKUS, COUNTY CLERK

LINDA HERMAN A DEMOCRAT

A REPUBLICAN

A REPUBLICAN